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Sous-fonds:	Sous-fonds :	Indian and Inuit Affairs and Northern Development
Series:	Série :	Headquarters Central Registry System
Subseries:	Sous-série :	School File Series (1879-1953)

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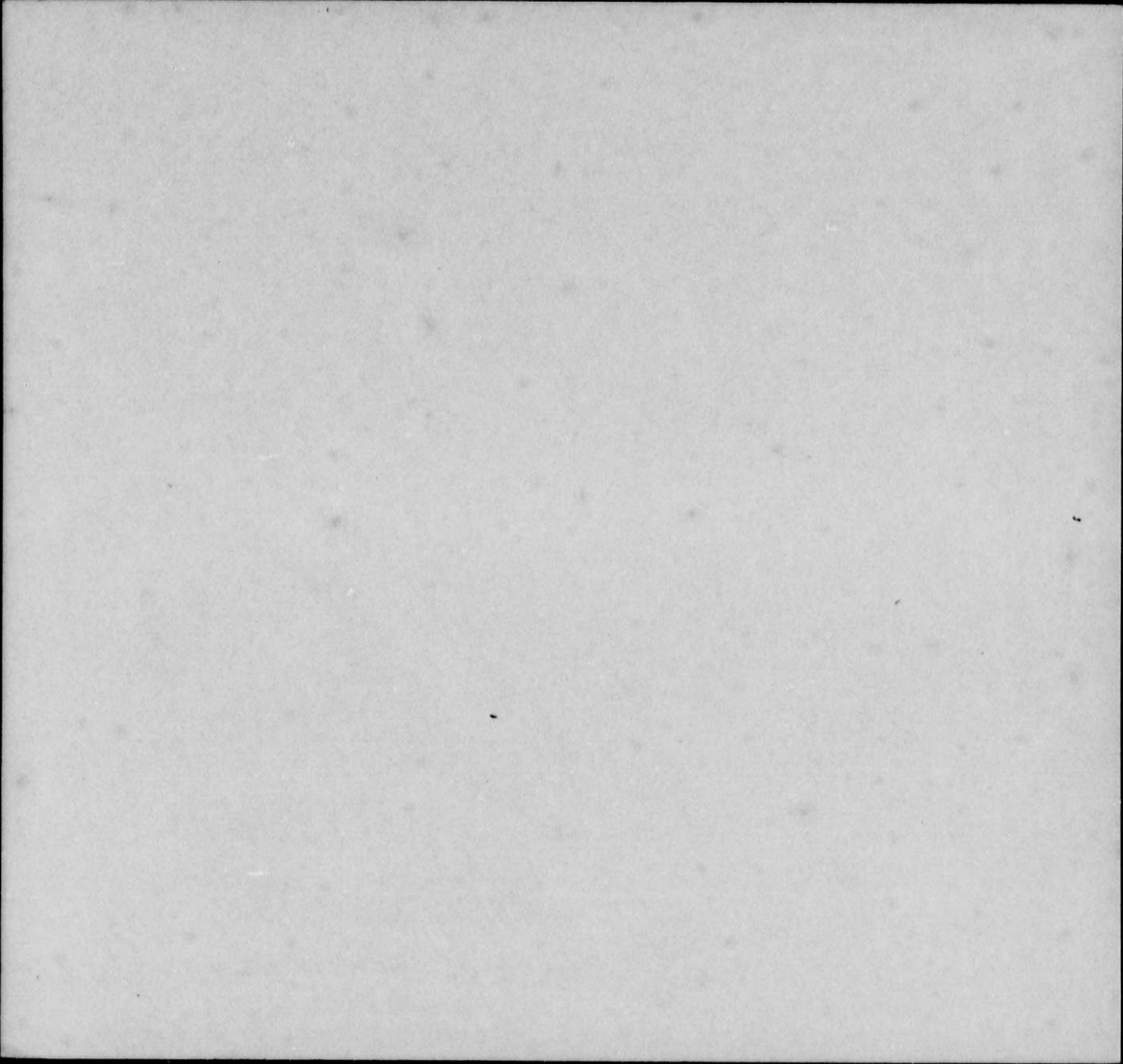
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Indian Affairs
School Files

(RG 10, Volume 6041)

File 160-5, part 1 Headquarters - General Education Policy -
Roman Catholic Church. 1905 - 1934



File 160-5, part 2 Headquarters - General Education Policy -
Roman Catholic Church. 1935 - 1953

File 160-7, part 1 Headquarters - General Education Policy -
United Church of Canada. 1926 - 1940

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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FILE NO. 160 - 5A

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

VOLUME 1

SUBJECT ROMAN CATHOLIC CHURCH

FROM

TO

GENERAL EDUCATIONAL MATTERS

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NO. 160-5a

Department of Indian Affairs

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Roman Catholic Church
General Educational Matters

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Université d'Ottawa

Ottawa, Canada



L. J. C. & M. I.

University of Ottawa

Ottawa, Canada

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There is one special point on which I beg leave to draw your attention. In the Yukon District, the "per capita" grant is \$250.00. This grant is substantially above that of the schools in our district. It is difficult to see how this discrimination can be explained. It may be argued that the cost of living and transportation justify this grant to the Yukon schools. This very same reason can evidently be applied to the case of our schools, and more so.

In view of a solution of the whole question, I would therefore, to conclude, suggest one of the following alternatives:

(1) that the Government buy the actual schools from the Churches and see to the necessary repairs, improvements, etc., or rent them, providing thus a sufficient revenue for repairs, improvements, etc.:

(2) that the "per capita" grant be raised to \$250.00, an amount which should be sufficient to maintain the schools in satisfactory conditions.

Respectfully, yours.

W. Brewster
Vice-Chief of Haskewie

Chaudiere 225 pc
Yukon 180 pc
N.W.T.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Université d'Ottawa
Ottawa, Canada



160-5
University of Ottawa
Ottawa, Canada

March 9th 1935

Schaffels

Dr. H. McGill,
Deputy Superintendent General,
Department of Indian Affairs,
Ottawa.

Dear Sir,

Following our conversation of yesterday, I beg leave to summarize as follows the views and suggestions I expressed concerning the Indian Schools in the Northwest.

In all the Provinces of Canada the Government is spending large sums of money for the maintenance of Indian schools. It has built or bought buildings that are in keeping with actual requirements. It not only pays "per capita" grants, but also supplies the occasional funds necessary for repairs, improvements, etc. These schools are under the management of the Churches.

Such are not, however, the conditions of the schools in the far North. There, the Churches have assumed the burden of building these schools. They maintain them at the cost of much exertion and must depend only on the "per capita" grant and a few occasional extra grants, not always easily obtained.

These grants are evidently inadequate. They are not sufficient to meet the exigencies of the standard of education required today. The actual conditions of the schools may have been satisfactory in the past, but the gradual opening of the country is bringing in changes that demand improvements from many points of view.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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March 16, 1935.

Right Reverend Sir:

I have Your Lordship's letter of the 9th instant, referring to your recent conversation, concerning matters in connection with the Indian schools in the North West Territories.

With reference to your suggestion, that the Government purchase the Indian school buildings administered under your auspices, I might say that this is a matter that has already been given some consideration. It is doubtful, however, if the Government will be in a position, for some time, to finance the purchase of these properties. I should be pleased if you would furnish, at your convenience, the amount of the remuneration you would ask for each of the Aklavik, Providence Mission and Fort Resolution School properties. This information will be most useful when further consideration is given.

Regarding your request that the per capita grants be adjusted to the same amount as provided for the residential schools in the Yukon, I would say our Estimates for the coming fiscal year have been submitted to Parliament, and I regret it will not be possible to give further consideration at the present time.

Yours very truly,



Deputy Superintendent General.

Right Rev. G. Breynat, O.M.I., D.D.,
Vicar Apostolic of Mackenzie,
Fort Smith, N. W. T.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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H. J. C.
M. J.

Schools

160-5-

Mission St-Isidore

Fr. Smith
D.M.S.

9916, 110th St
Edmonton-Alberta

March the 26th 1935 193

Dr H. McGill, M.D.
Deputy Superintendent General
Department of Indian Affairs
Ottawa

APR 1 1935

Dear Sir;

referring to my letter of March the 9th inst., I Hope that Your Department has taken into serious consideration the propositions therein contained regarding the schools of my Vicariate.

Allow me to insist again on the earnestness of my propositions. With the "per capita" grant actually allowed us for our Indian Pupils, we feel unable to make the necessary improvements or even repairs on such buildings, especially under the present economical conditions.

Such a grant is hardly enough at any time to enable us to support the children and the Members of the Staff; it is out of question, therefore, to reckon on it for the much needed repairs and improvements of our buildings.

Consequently I earnestly trust that Your Department will seriously consider the possibility of buying or renting those Schools from the Churches, as was done almost everywhere in the Provinces.

However, as the solution to this problem may need to be further discussed before we come to a definite agreement, may I insist meanwhile that our "per capita" grant be at once raised to \$250.00 through the Supplementary Estimates... In the recent conversation we had together at Ottawa, you admitted of your own accord that the reasons justifying such a grant to the Indian Schools of the Yukon were of a still higher weight in the case of the Schools located in my Vicariate, on account of the difficulties of communication and of the high cost of living prevailing in the North West Territories.

Hoping to have a favourable and speedy answer to my requests,

I beg to remain,

Dear Sir,

respectfully Yours

G. Breynat

G.E. Breynat O.M.I.
Bishop of Adramytius
Vicar Apostolic of MacKenzie

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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April 4, 1935.

Right Reverend Sir:

I have Your Lordship's letter of the 26th ultimo, addressed from Edmonton, Alberta, concerning the request made in your communication of the 9th ultimo, for an increase in per capita grants to the Indian residential schools in your diocese.

Your letter crossed my communication of the 16th ultimo, addressed to you at Fort Smith, which was in reply to yours of the 9th ultimo.

The per capita rate allowed to the residential schools in the Yukon was set at the time there were very inadequate transportation facilities and is now, doubtless, too high, in comparison with grants allowed to our other schools at outlying posts. As I stated in my letter of the 16th ultimo, our Estimates, including Supplementaries, have been submitted to Parliament and I regret that it will not be possible to give consideration to your request at the present time.

Relative to your request that the Department consider the possibility of buying or renting the Indian residential schools under your auspices, I should be pleased if, as requested in my letter of the 16th ultimo, you will state, at your convenience, the price required for each of the Aklavik, Providence Mission and Fort Resolution School properties. In this connection, it should be kept in view that, even if these properties are acquired by the Government, their future management would still remain under church auspices. Consideration should also be given to the expenditure incurred by the Department towards the supplying of equipment and any amounts paid towards the construction of the buildings. Your Lordship will remember that, during the fiscal years 1929-30 and 1930-31, the sum of \$30,000.00 was paid by the Department towards the reconstruction of the school at Providence Mission.

Even if satisfactory terms for the purchase of the above named schools were agreed upon, it is very uncertain when the necessary funds could be obtained from Parliament to complete the purchase.

Yours very truly,



Deputy Superintendent General.

Right Rev. G. Breynat, O.M.I., D.D.,
Vicar Apostolic of Mackenzie,
Fort Smith, N. W. T.

Indian Affairs. (PG 10, Volume 6041, file 160-5, part 2)

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160-5
Mission Saint-Isidore

Fort Smith, N.W.T., March 28 1935. 193

[Handwritten scribbles]

Your file No. 160-5.

The Deputy Superintendent General,
Department of Indian Affairs,
Ottawa, Ontario.

Dear Sir:

Your communication regarding the proposition that the Government purchase the Indian School Buildings administered under the auspices of the Roman Catholic Missions in The North West, has been duly received. I am pleased to acknowledge receipt and thank you for the interest taken in the question. As His Excellency is not actually at his residence, I shall endeavor to forward the document by the next mail so that he shall be able to give it his full consideration.

Yours very truly,

J. Fallain M.I.

Bishop of Thuis,
Coadj. to the Vic. Apost. of Mackenzie,

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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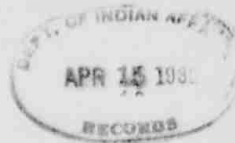
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[Handwritten signature]

Bishop's Residence
Grouard, Alberta
Canada

160-5



April 3th, 1935

PERSONAL

RE: Amalgamation of Schools,
Lesser Slave Lake Agency

Mr Harold W. McGill M.D.,
Deputy Superintendent General,
Department of Indian Affairs,
OTTAWA, Ont.

No action

Dear Doctor McGill:-

Your letter of the 1st inst at hand.
I wish to thank you for same and remarks contained therein.

I quite agree with your opinion concerning the consolidation of two or more schools in our district and will not raise any further objection along those lines.

The paragraph on page two relative to "missionary activity" has highly interested me for I must confess that more than one of my requests in the past have been met with by the late Russell Ferrier by those words: "Missionary activity" which meant that, probably on account of remoteness and other reasons, the Department would not do anything in the way of capital expenditure and would therefore leave the construction of schools to churches, allowing at times a small grant. The case of our Wabasca school is typical. We were granted a sum of \$15,000.00 on the condition that the school would cost double the amount. We reached triple the amount and over. We had borrowed the \$15,000.00 from the Provincial Bank in Montreal at 7% and through a misunderstanding we had to wait for two years to get the grant, making an expense of \$2,100.00 only in interest before receiving the money. Of course we had to borrow the balance of the money used for the total construction and sad to say is still owing. Details can be seen on File 131-9-5, after 1930. Another instance is the boys' building at Sturgeon Lake where \$3,000.00 were allowed for a building which cost over \$8,000.00. I have remonstrated with the Department at the time but to no avail. Of course, I do not wish in the least to criticize the attitude of Mr Ferrier who has always been so kind and obliging. I only wish to draw your attention to a difficulty from which we have suffered and are still suffering. Unless the Department comes to our rescue some day by way of a grant to cover such expenses I do not see the end of said debt. You will also realize how the 15% cut in annual grants has affected us who had and still have to pay interest on money borrowed for the above mentioned purposes and, if I were allowed to dig up the dead, also for the building of the following schools: St Bernard's at GROUARD (girls', first boys'

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Bishop's Residence
Grouard, Alberta
Canada

page 2

building, school house-three class rooms in two buildings-, laundry, ice-house, barns, stables, warehouse, shops, power building and of course principal's and staff building), St Bruno's at JOUSSARD (first building, salaries for first part of second building, barns, outbuildings), St Francis Xavier at CALAIS (girls' and first boys' buildings, outbuildings), St Henry at FORT VERMILION (first boys' and girls' buildings destroyed by fire, then the boys' building and annex, and also the girls' building again destroyed by fire in 1932, outbuildings of all descriptions, staff building), St Martin's at WABASCA (first school and annex, first and present hospital, outbuildings now being replaced by more modern ones), St Augustine's at PEACE RIVER (replaced by St Francis Xavier's in 1907). Such a list will give you just a feeble idea of expenses entailed and debts incurred (no surprise that we still owe \$132,000.00).

I must say to your credit, Doctor, that you have understood our position and proven in a practical way your cooperation in having the grant of \$10,000.00 voted for Fort Vermilion. Thanks again for said amount! May you find your way to continue along the same lines-it is never too late-to reimburse us for moneys spent on at least part of the above schools, specially those of late years, Wabasca and Sturgeon Lake.

I appreciate the more your stand in the matter as it is in perfect harmony with my own views when I was discussing the question of grants for the last named schools. I therefore wish to thank you for expressing your opinion in such a clear and forceful way.

I would therefore ask you not to consider the arguments put up on the grounds of "missionary activities" in the face of your expression of opinion and of my explanations. I hope in the very near future (this month or next) to take up the matter again personally in your office.

Yours very sincerely,

Bishop of Grouard.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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160-5

Edmonton, Alberta, May 1st, 1935
9916 - 110th St.

Dr. H. McGill, M.D.
Deputy Superintendent General,
Department of Indian Affairs,
Ottawa, Ont.

Dear Sir;

I beg to acknowledge receipt of your letter of the 4th of last month, in answer to mine concerning a request for an increase in per capita grants to the Indian residential schools of my diocese.

I was sorry to learn that this request came too late to be included in the estimates or supplementaries presented to the Parliament before Easter. But surely there will be some other supplementaries presented at the reopening of the session this month, and could not then the question of an extra grant to our schools go in with them? I know that you will do your best for us, and I trust that you will be successful.

I do not think, that we are unreasonable in our demands. You state, in your letter, that the rate allowed to residential schools in the Yukon was set at a time when transportation facilities were inadequate in that district; yet, the school at Carcross, if I am not mistaken, was not built before 1900, and the railway from Skagway to White Horse was then already in operation. We have not the same facilities in the Mackenzie, even to-day. If the \$250.00 grant for the Yukon schools may be considered too high at the present moment, I think that \$175.00 for the Mackenzie on the other hand is too low.- Besides, we have run some of our schools, like the one in Providence for 40 years, before we received any grant at all. Therefore, I do not believe, any one could say, that we have been favored at the prejudice of other schools, and perhaps this fact may carry some weight in the consideration of our present needs.

However, I am very glad to note your willingness to discuss the possibility of the Department buying or renting the Indian residential schools under our auspices. You ask me to state the price I would set for each of the Aklavik, Providence and Fort Resolution school properties. I am quite willing to do this, but as I have not all the details at hand, I must wait till my next visit to those missions to gather all the particulars necessary for a true estimate. May I suggest, that, at the same time, the agents at each of those points be asked to send in to the Department their own estimate, or if, you prefer, I could, when making my visit in June and July, work it out with them, and then we could send you a joint report. - In making this estimation, it would only be fair to deduct the sum paid for the reconstruction of the school at Providence, as you point out in your letter. On the other hand, we hope the Department shall not fail to take into account all the money we have disbursed in late years, for the establishment of farms in connection with our schools, or the developing of the same.

But, I know enough of the spirit which characterizes the Department, to have no fear on this subject, and to feel assured, that, when the time comes, we shall receive a fair deal at your hands.

Yours very sincerely,

H. Bragunier
Vic. Ep. of Mackenzie

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Edmonton, Alberta, May 3rd, 1935
9916 - 110th St.

160-5

Dr. McGill, M.D.
Deputy Superintendent General,
Department of Indian Affairs,
Ottawa, Ont.

Dear Sir;

After mailing you my letter of the 1st instant, I went once more over yours of the 4th of April, and again noted its contents carefully.

On the one hand, of being able to obtain this year, for our schools, a per capita grant equal to that allowed in the Yukon district, you are far from giving me great hope; the less so, that you say the Department is beginning to find the same rather high. Even the fact, that our transportation facilities are in worse conditions to-day, than those of the Yukon 30 years ago, may not be fully appreciated, at a time when economy seems to be the order of the day.

On the other hand, although, you declare yourself willing to discuss the possibility of buying our schools from us, you do not fail to point out, that should we even come to satisfactory terms at once, yet a considerable time must elapse, before the actual purchase is completed, as the necessary funds must first be obtained from Parliament.

Thus we are caught in a dilemma, from which there seems to be no issue. If a raise in the grant is to be considered as an impossibility, and the purchase of the schools, although a possibility, is only a remote one, what are we to do? - To carry on the work, on the meagre allowance we are receiving is too heavy a burden, almost an unbearable one, as we found out, last year, when we had to try and do without any supplementary grant. The Department must be aware of this, it has only to consider the grants allowed to other schools through the Dominion, and it will see, at once, that although we are working under the most adverse conditions, yet we are far from being the most favored.

May I therefore, make another suggestion, the following:
that, pending the discussion of the terms of the purchase of our schools, and while waiting for the transaction to be completed, a temporary arrangement be made, according to which the Department would rent our four schools of Aklavik, Providence, Fort Resolution and Chipewyan, and pay us yearly, let us say, a round sum of \$ 6000.00. This would amount to a small rental of \$1500.00 for each school, as an average. I feel that I am not here asking for much. Six thousand dollars hardly represent a 2 % interest on the capital invested. I am, of course, making only a rough estimate offhand, not having all the particulars before me, but which, I am confident, will not appear exaggerated, if we take into account every dollar and cent, that has been spent from the beginning. It would only be a small, very small revenue from our investment, and yet one which would tend to make things more bearable.

This shows, once more, that while keeping in view what, I would call not so much our own interests as our pressing needs, we are also aware of the difficulties of the Department, in trying to meet all the requests made from different parts. That you cannot, no matter how much you would like it, give full satisfaction at once even to the most reasonable demands, we understand. Meantime, we are ready to accept and appreciate any help, however small, you feel in your power to give at the present moment.

Trusting that this new proposition may be found worthy of your kind consideration and acceptable to the Department of Indian Affairs, I am,

Yours truly,

A. Pringle
Mr. Pringle
Mr. Pringle

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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May 16, 1935.

Right Reverend Sir:

I have Your Lordship's letters of the first and third instant, with reference to the request made by you for an increase in per capita grant to the four Indian Residential Schools in your diocese; also with reference to the purchase of these school properties by the Government and that, pending the matter of their purchase, the Government pay an annual rental.

I have to say, regarding these requests, that the total amount appropriated in our Main Estimates for Indian Education for the current fiscal year has been entirely apportioned. It will not be possible to add a further item to our Supplementary Estimates, which have already been passed upon by the Treasury Board and are now ready to be presented when Parliament re-assembles. I regret, therefore, being unable during the present fiscal year to meet your wishes in providing an increased per capita grant. However, the matter will receive consideration when our Estimates for the next fiscal year are being prepared.

I am unable to give favourable consideration to the payment of rental for these school properties, pending their purchase by the Government. This is a

- question

Right Rev. G. Breynat, O.M.I., D.D.,
Vicar Apostolic of Mackenzie,
9916 - 110th St., Edmonton, Alta.

Indian Affairs. (HG 10, Volume 6041, file 160-5, part 2)

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question requiring careful consideration. I would point out that a number of the Indian residential schools are church-owned, and it would create a precedent, should rental be paid for the schools in your diocese, as, no doubt, other church-owned institutions would demand similar consideration.

Yours very truly,



Deputy Superintendent General.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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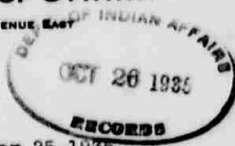
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UNIVERSITÉ D'OTTAWA
AVENUE LAURIER EST



UNIVERSITY OF OTTAWA
LAURIER AVENUE EAST

OTTAWA, CANADA



Ottawa, October 25, 1935

Schools.

Mr. H. W. McGill,
Deputy Superintendent General,
Department of Indian Affairs,
Ottawa.



Dear Sir,

At the request of His Excellency Bishop G. Breynat, O.M.I., I beg leave to write concerning a matter which has already been brought to the attention of your Department: the "per capita" grant to the Indian Boarding Schools of His Excellency's district. The question has been the subject of correspondence and interviews during the past year and I rather hesitate to mention it again today. However as your Department will soon study the estimates of the coming fiscal year, I hope it is not out of place to state anew the legitimate needs of H. Ex. Bishop Breynat.

First of all, it seems quite reasonable that the Bishop's schools be placed, from the "per capita" point of view, in conditions parallel to those of the Yukon. I am informed that the average cost of transportation, for instance, is higher in the Northern Mackenzie.

Moreover, the schools of His Excellency, except that of Providence, have been built without any help of the Government. Being the owners of these schools, the missions are deprived of the numerous substantial grants made to the schools of the Government, in which all expenses, even minor, such as the supply of tools, etc., are paid by the Department. The Missions must make these purchases themselves, and besides

*Yukon 250 p.c.
200 p.c.
H.W. 7.
L.S. 1/2*

Indian Affairs. (PG 10, Volume 6041, file 160-5, part 2)

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OTTAWA, CANADA

pay for all necessary repairs and improvements. As the general revenues are quite restricted, it follows that a part of the "per capita" grant must be diverted for expenses which normally should be paid through supplementary grants. The financial conditions of our schools are thus inferior to those of the schools owned by the Government.

The nature of the soil and the severity of the climate make the revenue of the farms considerably lower than elsewhere. At Fort Resolution, for instance, hay has to be transported 40 miles on the Slave River. In the prairies floods occur frequently and render the hay supply difficult: this year, at Chipewyan, all the cattle had to be killed. A carload of hay was ordered from Edmonton in order to save two cows. At Aklavik, a meagre supply of potatoes and vegetables comes from other missions 700 to 800 miles distant.

Besides, the members of the staffs --lay employees excepted-- never receive any salary, while in other schools all are salaried. His Excellency does not ask for salaries, but I think that this point should be considered in the question of a higher "per capita" grant. It is indeed quite unfortunate that more favorable conditions were not established long ago. Mgr. Breynat could be justified in asking for some compensation in return for the sacrifices of the past.

I feel confident that the Department will not hesitate to give a favorable answer to His Excellency's desires as expressed here and in previous correspondence and interviews.

Yours very truly,

F. X. Marquette, O.M.I.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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October 30, 1935.

Dear Father Marcotte:

I have your letter of the 25th instant, requesting, on behalf of His Lordship Right Reverend G. Breynat, O.M.I., that an increase in per capita grant be provided to the four Indian residential schools in his diocese, to make the rate uniform with that of the residential schools in the Yukon.

In this connection I may say there are many demands before the Department, for new school buildings, repairs and equipment and for increased pupilage. It is a matter for Parliament to decide as to the amount of the appropriation that will be granted for carrying on the Indian school work during the coming fiscal year.

The request of His Lordship has been before the Department for some time and will, with other requests from the churches associated with this Department, be given consideration when the Estimates are being prepared. At present, I am not in a position to state what amount will be available for the coming fiscal year.

Yours very truly,



Deputy Superintendent General.

Rev. F. X. Marcotte, O.M.I.,
University of Ottawa,
Laurier Ave. East,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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ST. BRUNO'S INDIAN RESIDENTIAL SCHOOL:-

- (1) Barn equipment \$1,000.00 ✓

This barn is being built this year and I would request that an amount of \$1,000 be included in the Estimates for the coming fiscal year to cover the cost of the equipment which is to be installed in it.

- (2) Vegetable cellar \$1,000.00 ✓

This has been built this year as it was an absolute necessity. I would recommend reimbursement of part of the expenditure incurred and would be satisfied with \$1,000.

- (3) Reimbursement in connection with erection of cow barn and stable \$2,000.00 ✓

In this year's Estimates, \$1,500 was voted for the erection of the above but the amount proved quite insufficient.

This year, we built a combination cow barn and stable (78 ft. x 36 ft.) with loft, etc., at an approximate cost of \$3,500., and I would, therefore, welcome the balance upon presentation to the Department of all invoices and labour returns.

- (4) Ice house \$1,000.00 ✓

We have had difficulties with our ice house, which is of a very primitive nature and I would ask that a modern and permanent one be provided by the Department.

- (5) Addition to kitchen \$1,386.95

As the Department is aware from correspondence on file, this addition has already been erected under the supervision of Mr. Gardner Smith. His work in this regard has been extremely satisfactory. Upon my return home, I will forward vouchers, invoices and labour returns in connection with the cost of the erection of this building. We borrowed the money for this purpose and I would, therefore, appreciate reimbursement of the above amount.

*to J. G. Smith
Bishop of Montreal*

Indian Affairs. (PG 10, Volume 6041, file 160-5, part 2)

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VERMILION INDIAN RESIDENTIAL SCHOOL:-

- (1) Laundry equipment - \$2,000

At the present time, we are building a laundry for this school and would request proper equipment for it. The latter, of course, would not be of the elaborate type used in other schools, as this would entail more than double the expenditure mentioned above.

- (2) Ice house (40' x 20'); general stores; refrigerator, etc. - \$4,000 ✓

4 6000
to buy one I.
Bishop of Emerald

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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WABASCA R. C. INDIAN RESIDENTIAL SCHOOL:-

Water pressure tank; plumbing; heating - \$3,000 ✓

At present, water is being supplied to the upper storeys by a 1" pipe for toilet purposes only. We believe that, on account of the facilities for obtaining water at this school, an improvement should be made in view of the fact that the building is so large and may be exposed to fire.

Re heating:- Certain work has to be done in order to complete the present heating system.

Wm. G. S. J.
Bishop of Toronto

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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ST. BERNARD'S INDIAN RESIDENTIAL SCHOOL:-

I would submit the following to be included
in the Estimates for the fiscal year 1936-37 in favour
of the St. Bernard's Indian Residential School:-

- | | | |
|---------------------------------------|----------|--------------------------------|
| (1) Barn equipment | \$.1,200 | ✓ |
| (2) Laundry equipment | \$.1,500 | ✓ → See letter
y. 200 12/35 |
| (3) Classroom equipment | \$. 800 | ✓ |
| (4) Repairs and alterations | \$. 500 | ✓ |
| (5) Cattle, milch cows, etc. | \$.1,000 | ✓ 5,000 |

+ of Guy O. J.
Bishop of Edmund

Indian Affairs. (PG 10, Volume 6041, file 160-5, part 2)

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STURGEON LAKE INDIAN RESIDENTIAL SCHOOL:-

New building and equipment for same -

Number of children - 100

As you are aware, this replacement is a real necessity. Last year, a suggestion was made to combine the Sturgeon Lake and St. Bernard's Indian Residential Schools but, in view of the fact that St. Bernard's has been almost completed as a splendid unit, we did not find it advisable to proceed with this combination. I would, therefore, suggest that the Sturgeon Lake Indian Residential School be replaced with a fireproof structure.

I would draw your attention to the fact that Sturgeon Lake is 65 miles from the first railway station and freighting facilities are available only during certain periods of the year. This fact has to be taken into consideration when figuring the probable cost of the building.

Wm. G. S. J.
Bishop of Grand


Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Ottawa, Canada,

October 29th, 1935.

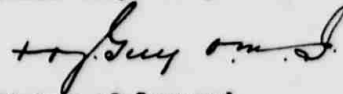

H. W. McGill, Esq., M. D.,
Deputy Superintendent General,
Dept. of Indian Affairs,
O t t a w a.

Dear Dr. McGill,-

Please find enclosed a list of requirements in view of the Estimates for the fiscal year 1936-37. These requirements cover the Sturgeon Lake; St. Bernard's; Wabasca R. C.; Vermilion and St. Bruno's Indian Residential Schools - all situated in the Peace River District and under my jurisdiction.

I trust that you will give these requests your most judicious attention with the hope of favourable results.

Yours very truly,


Bishop of Grouard.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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POOR
COPY

Schools

160-5



Bishop's Residence
Grouard, Alberta
Canada



November 12th, 1935.

R

Mr Harold W. McGill, M.D.,
Deputy Superintendent General,
Department of Indian Affairs,
OTTAWA, Ont.

Dear Doctor McGill:-

On October 29th I sent you a list of requirements for the five school(residential)under my jurisdiction and would beg to suggest a few alterations.

STURGEON LAKE SCHOOL.....No change in request

ST BERNARD'S SCHOOL:-Repairs and alterations:...\$1500.00
Laundry Equipment \$3500.00 to \$4000.00
I would suggest that the \$2000.00 asked for Fort Vermilion Laundry equipment be applied on St Bernard's making a total of \$3500.00 and possibly \$4000.00 in order to assure a regular Laundry equipment. I would submit my suggestions after having received quotations from Stanley Brock in Calgary. After the fire which destroyed the Laundry at Grouard you kindly replaced destroyed equipment which however has not been used at all since and is practically new as we would travel over to St Bruno's School on washdays. I would suggest sending this complete equipment to Fort Vermilion which has only 65 children and have a more elaborate and modern one for Grouard.

ST BRUNO'S SCHOOL:.....I would ask for an additional \$2000.00 for out buildings(hen house, implement sheds, etc)which are really urgent.

I hope that you will find the way to consider the above and include same in the Estimates for next Session. The officers in the Department(I mean the School Branch)are in a position to state that my predecessor never(except once)asked for anything from the Department for the Indian Residential School with the result that I am burdened with the past debts contracted for the building and equipment of said schools. That consideration might be of some value to assure my requests are favorable.attention.

Yours very truly
H. G. ...
Bishop of Grouard.

Indian Affairs. (EG 10, Volume 6041, file 160-5, part 2)

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160-5.

November 19, 1935.

Dear Bishop Guy:


I have Your Lordship's letters dated the 29th ultimo and the 12th instant, containing a list of requirements for the five Indian residential schools under your jurisdiction.

In this connection I have to inform you that as favourable consideration as possible is being given to providing, in our Estimates for the coming fiscal year, 1936-37, the funds required in carrying out the repairs and supplying the equipment, as requested by you, at each of the schools.

Yours very truly,



Deputy Superintendent General.



Right Rev. Jos. Guy, O.M.I.,
Bishop of Grouard,
Grouard,
Alta.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Schools



Bishop's Residence
Grouard, Alberta
Canada

November 15th, 1935.

Mr Harold W. McGill M.D.,
Deputy Superintendent General,
Department of Indian Affairs,
OTTAWA, Ont.

Dear Doctor McGill:-

With further reference to my requests in view of the Estimates I wish to remind you of a former request, viz. increase in grant for our Fort Vermilion, Wabasca and even Sturgeon Lake Indian Residential Schools. I have already outlined to you the heavy expenses entailed in the freighting specially the first two, the Fort Vermilion costing over \$2,000.00 and the Wabasca freight \$2,500.00 every year. I hope that you will see the point and give my request consideration.

I also ask for an increase in pupilage for
St Bernard's School from 85 to at least 100
St Bruno's " increase of five
Wabasca " same increase or ten as Mr Phelan will be able to say.
Fort Vermilion School would also welcome a similar increase if I judge by reports from Rev. Fr Habay, Principal.

Yours very truly,

Bishop of Grouard.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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*POOR
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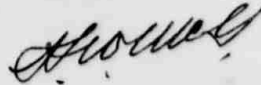
November 22, 1935.

Dear Bishop Guy:

I have Your Lordship's letter of the 15th instant, requesting an increased per capita grant for each of the Indian residential schools in your diocese, the same to be provided in the Estimates for the coming fiscal year.

In this connection I have to inform you that, owing to recent instructions from the Honourable the Minister of Finance, to keep our Estimates to the lowest possible point, it will not be possible to provide for an increased grant or pupilage.

Yours very truly,



Deputy Superintendent General.

Right Reverend Joseph Guy, O.M.I.,
Bishop of Grouard,
Alberta.

Indian Affairs. (PG 10, Volume 6041, file 160-5, part 2)

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CLASS OF SERVICE	SYMBOL
Full-Rate Message	
Day Letter	L
Night Message	M
Night Letter	NL

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160-5

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JAN 18 1936

DR H MCGILL

DEPUTY SUPT INDIAN AFFAIRS OTTAWA ONT

ENDING VISIT OF THIRTY TWO SCHOOLS WITH OUR GENERAL I FIND THAT PRACTICALLY FOR YEARS ONLY OUR FOUR NORTHERN SCHOOLS RECEIVED

NO GRANT FOR REPAIRS AND IMPROVEMENT CONSEQUENTLY I RESPECTFULLY REQUEST THAT PROVISIONS BE MADE IN ESTIMATES FOR FIVE THOUSAND

DOLLARS REFUND FOR REFRIGERATING HOUSE WHICH YOU HAVE SEEN AT CHIPEWAYAN AND SIX THOUSAND DOLLARS FOR A VERY MUCH NEEDED ELECTRIC

PLANT AT RESOLUTION WHERE WE SPENT FIFTEEN THOUSAND DOLLARS ON IMPROVEMENT LAST TWO YEARS STOP REGRET NOT TO BE ABLE SEE YOU ON

MY WAY TO ROME STOP WILL SEND YOU PROMISED REPORT ON OUR VISIT

BISHOP BREYNAT.

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Noted

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
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CANADA

POOR
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Kamloops Indian Residential School

FOUNDED IN 1880
IN CHARGE OF THE OBLATE FATHERS

II

Kamloops, B. C. 193

We are starting a chicken ranch and it is our intention to be able to have eggs as a food for the children. This would be a very expensive food if we have to buy all the feed as we are now doing. Had we more land I feel we could raise most of the feed we need for the animals and also our own rolled oats and crushed wheat for the children and could give the boys better instruction in farming.

All our irrigation ditches are in very poor shape as practically nothing has been done for years except the very necessary repairs but now the wooden piping to the garden is beyond repair and must be replaced this spring otherwise we shall not be able to make use of our garden and all our fruit trees will be lost. We have a special system for irrigating the garden which is quite expensive and I would like to see this system joined up with the general system in which case we could increase the size of the garden and take in a few extra acres not yet under cultivation. Something must be done at once or we shall have to abandon the garden and this will be quite a loss to the School.

The School building is in need of a number of repairs. The walls should be cleaned; painted, white washed or kalsomined. I understood that a little over \$1200.00 was set aside for this purpose but nothing has been done.

When Mr. Phalen was here he asked me to send in a requisition for story books for the children. I did so but the books did not come. I thought there may have been an oversight in this matter and if the officials of the Department were reminded, we might get a supply of these books.

As we have a certain number of children in school who are over the age of sixteen, I would like to obtain permission from the Department to keep them out of class during the last three or four months of their stay in School. At that age I feel that the instruction they receive in class is not so important as the instruction they will get on the farm or in the kitchen. Again if they had to put in a whole day at work they would be in a better position to do a day's work when hired out and we would not be so apt to get the complaint that our School children are lazy when they leave the School.

I would be grateful to you if you could take up these different matters with the Department as I feel that they are all of sufficient importance to be given consideration.

Very sincerely yours,

Thos. M. Kennedy, C.M.T.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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CANADA

POOR
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Kamloops Indian Residential School

FOUNDED IN 1889
IN CHARGE OF THE OBLATE FATHERS

Kamloops, B.C., Feb. 2, 1936. 193

Very Rev. Father Scannell, O.M.I.
Provincial,
Ottawa, Ont.

Very Rev. and Dear Father:

I promised to write to you with regard to a number of improvements which I feel are urgently needed at the School. Their need has been admitted by the Officials of the Department who have visited the School and help was promised but outside of that very little has been done.

New Machinery has been obtained for the Laundry but is stored in the Laundry as we are still waiting directions from the Department.

It has been admitted that the Septic Tank is not of sufficient capacity and in consequence is a source of danger to the health of the children especially in the Spring.

The Poles bearing the Electric Power lines have been judged to be unsafe and should be replaced. If the Power should be interrupted, we would be without water, light and heat.

At the present time we are milking twenty-five cows and the capacity of our barn is for only twenty-two. Most of our young stock has to be wintered in the out-buildings none of which are in very good condition. To milk twenty-five cows we need room for at least thirty besides the younger stock. We need milk even more milk for the children. For this we should have another barn.

We need more land. There are eighty acres belonging to the School but not more than forty or fifty acres can be ~~xx~~ used for cultivation. There is a piece of land located to the West of the School and close by. This land belongs to the Indians. It is rented to Chinamen and irrigated by the School. Father Plourde told me that some years ago there was question of obtaining this land in order that the ex-school children might settle there. That might be a good plan and even if this land were transferred to the School that plan might be followed out if it were considered practical. We might be able to help them through the technical school in putting up small buildings and in return they might sell their produce to the School. This would give them a start and experience after which they might be in a better condition to take up their position on the Reserves.

Indian Affairs. (PG 10, Volume 6041, file 160-5, part 2)

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Kamloops Indian Residential School

FOUNDED IN 1889
IN CHARGE OF THE OBLATE FATHERS

Kamloops, B.C., Feb. 2, 1936. 193

Very Rev. and Dear Father:

I am enclosing a letter in which I enumerate some of the most important needs of the School. I hope the Department does not consider that the grant is sufficient to cover these improvements some of which are really essential. I did not go into any very great detail for all the officials who have visited the School have admitted that these requests are reasonable.

I have finally gotten over my cold and am now in fairly good condition. I was not at all well after my return but am feeling much better.

Things are running nicely here. The children are well and seem as happy as ever. They were all anxious to know where I had been and what I had been doing.

With the very best of wishes and thanking you for whatever you may be able to do with the suggestions in the enclosed letter, I remain

Yours devotedly, in J. & M. I.

Thos. M. Kennedy, O.M.S.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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S. J. C. & S. J.

160-5

St. Joseph's Rectory

101 Laurier Ave. East,

Ottawa, Ont. Feb. 7th. 1936

Deputy Minister of Indian Affairs,
Ottawa.



Dear Sir:

During the past few weeks I have visited the Indian Schools in British Columbia and I beg to put before you some observations as the result of my work.

MISSION CITY SCHOOL. As you are doubtless aware, the Oblate Fathers have during the past year spent a considerable sum of money improving the buildings, providing accomodation for increased pupilage. At the present moment there is accomodation for 220 children whilst the Indian Dept. only recognises pupilage for 152 children. One could understand this state of affairs were there no children in the various Indian Reserves around seeking admission to the school. The fact is that not only are there large numbers of children eligible for school but the condition of these children is such as to cause even the Indian Agent himself to remark on their deplorable condition. These children are oftentimes the victims of sad circumstances and it is not at all uncommon, (my authority is Rev. Fr. Patterson who works on the Indian Reserves), for these children to be seen drinking with adults. Anyone interested in the Indian question and seeing the deplorable effects upon the lives of these children, will readily see what inestimable benefits would accrue to them if the Indian Dep't. would, by sanctioning their entry into the Residential Schoal, afford them the protection and care they need so urgently.

KALLOOPS INDIAN SCHOOL. I am enclosing correspondence received from the Principal of this school. I need only add that anyone who has visited this school must agree with the officials of the Indian Dept. that these improvements etc are very necessary.

CRANBROOK INDIAN SCHOOL. I view of all circumstances and particularly in view of the fact that the Oblate Fathers have expended such large sums on this school, I feel certain that you will give a sympathetic hearing to any demands made in its favour. At the present moment there is a repeated demand for storage batteries. Unless the engine is maintained at full running power there is no means of lighting this school.

Thanking you in anticipation,

I am, dear Sir,

Yours truly,

J. Scannell O.M.I.

REV. J. SCANNELL O.M.I. PROVINCIAL.

Exchanged on
7 Feb 1936-1-1

in file
K.O.S.
S.A.S.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Schools

February 17, 1936.

Dear Father Scannell:

I have your letter of the 7th instant, with reference to the requirements at the St. Mary's Mission, Kamloops and Kootenay Indian Residential Schools and enclosing a communication which you received from the Reverend Principal of the Kamloops School.

Regarding the request for an increased pupilage at the St. Mary's Residential School, I would say that, owing to a drastic cut in our Estimates, it has not been possible to provide for an increase in pupilage at this school for the coming fiscal year. I have noted that there are a sufficient number of children eligible for admission to fill the school to its present accommodation.

With reference to the request contained in the communication from Reverend Father Kennedy, Principal of the Kamloops Indian Residential School, I would say that the laundry machinery has been supplied and instructions have recently been issued to make the alterations required to the laundry and install the machinery. Certain funds will be available in our appropriation for the coming fiscal year to carry out repairs, painting, etc., and to repair the sewage disposal system. I regret that it was not possible to proceed with the erection of the barn. A supply of supplementary reading material has recently been sent the Principal, and he will be advised with reference to retaining in the classroom a number of the pupils who are over 16 years of age.

Regarding the supplying of storage batteries for the lighting system at the Kootenay Indian Residential School, I would say that this matter is now before the Honourable the Minister to approve the expenditure required, and we are awaiting his directions in the matter.

Yours very truly,

H. Wood

Deputy Superintendent General.

Very Rev. J. Scannell, O.M.I.,
St. Joseph's Rectory,
151 Laurier Avenue East,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Missionnaires Oblats de Marie Immaculée

Administration Provinciale

9916-110e Rue

Edmonton -- Alberta

7189

L. J. C. ET M. I.

28 avril 1936

Dr. H. McGill, Surintendant Général,
Affaires Indiennes, Ottawa, Ont.

Cher Dr. McGill,

Vous ne serez pas surpris d'apprendre que c'est avec un vif étonnement et un profond regret que j'ai reçu la nouvelle de la réduction de 10% que le Département a résolu de rétablir dans les allocations per capita aux Ecoles Indiennes.

Permettez-moi d'ajouter mes protestations à celles qui s'élèvent de partout contre une telle mesure. Vous savez avec quelle peine et par quels prodiges d'industries de toutes sortes, nos Principaux parviennent à boucler leurs budgets même dans les plus favorables circonstances et quand les allocations sont versées en leur entier. Cette mesure apparait à tous comme une injustice criante à l'en-droit du personnel des Ecoles et du travail de civilisation, de christianisation des races indiennes, qu'il poursuit avec tant de dévouement.

Du fait de cette réduction, vous mettez certaines écoles dans l'impossibilité de continuer leur travail avec succès, et je pense en ce moment tout particulièrement à l'Ecole du Lac d'Oignon dont le Rév. P. Pratt est Principal. Vous n'ignorez pas combien sont élevés les frais de transport dans cette région; aussi je me permets de vous supplier de ne pas appliquer la réduction à cette Ecole, à supposer que vous soyez forcé de la faire pour les autres, ou du moins de trouver quelques moyens de compenser la perte qu'elle va subir. Les frais de recrutement sont toujours considérables dans le nord de nos Provinces, ce qui ajouté aux transports si coûteux va rendre presque surhumaine la tâche de nourrir, d'habiller et de traiter les enfants comme le Département l'exige.

Cher Dr. McGill, je reviens donc encore une fois à la charge et vous prie d'accorder la requête que je vous adresse en faveur de l'Ecole du Lac d'Oignon.

Veuillez agréer l'expression de mes meilleurs sentiments,

E. Langlois O.M.I.

Indian Affairs. (PG 10, Volume 6041, file 160-5, part 2)

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MISSIONNAIRES OBLATS DE MARIE IMMACULEE
PROVINCIAL HOUSE

9916-110th Street
Edmonton, Alberta

April 28th., 1936.

Dr. H. McGill, General Superintendent,
Indian Affairs,
Ottawa, Ont.

Dear Dr. McGill,

You will not be surprised to learn that it is with astonishment and deep regret that I heard of the 10% deduction which the Department has decided to reestablish in the allowances per capita made to Indian schools.

Please allow me to add my protests to those already made against this measure. You are aware of the hardships and the extraordinary efforts our Principals have to put up in order to balance their budgets, even in the most favourable circumstances and when allowances are paid in full. This measure appears to all concerned as a crying injustice towards the teaching staff and the work of civilisation and christianisation among the Indians, which they accomplish with so much devotedness.

On account of this deduction it is impossible for some schools to continue their work with success and I mean the school of Lac d'Oignon, in particular, of which the Rev. Father Pratt is the Principal. You are fully aware of the high transportation charges in that region; so I am taking the liberty of asking you not to apply the deduction to that school, supposing you must do it for the others, or at least to find some means of counterbalancing the loss it will have to bear. The recruiting cost is always heavy in the north of our Provinces, and this, added to excessive transportation costs, will render almost superhuman the task of feeding, clothing and treating the children in the manner required by the Department.

Dear Mr. McGill I insist once more and I beg of you to grant the request I am making in favour of Lac d'Oignon school.

Yours sincerely,

(Signed) U. Langlais, O.M.I.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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160-~~4~~

MISSIONNAIRES OBLATS DE MARIE IMMACULEE
PROVINCIAL HOUSE

DEPT. OF INDIAN AFFAIRS
MAY 7 1936
RECEIVED

9916-110th Street
Edmonton, Alberta

April 28th., 1936.

[Handwritten signature]

Dr. H. McGill, General Superintendent,
Indian Affairs,
Ottawa, Ont.

Dear Dr. McGill,

You will not be surprised to learn that it is with astonishment and deep regret that I heard of the 10% deduction which the Department has decided to reestablish in the allowances per capita made to Indian schools.

Please allow me to add my protests to those already made against this measure. You are aware of the hardships and the extraordinary efforts our Principals have to put up in order to balance their budgets, even in the most favourable circumstances and when allowances are paid in full. This measure appears to all concerned as a crying injustice towards the teaching staff and the work of civilization and christianization among the Indians, which they accomplish with so much devotedness.

On account of this deduction it is impossible for some schools to continue their work with success and I mean the school of Lac d'Oignon, in particular, of which the Rev. Father Pratt is the Principal. You are fully aware of the high transportation charges in that region; so I am taking the liberty of asking you not to apply the deduction to that school, supposing you must do it for the others, or at least to find some means of counterbalancing the loss it will have to bear. The recruiting cost is always heavy in the north of our Provinces, and this, added to excessive transportation costs, will render almost superhuman the task of feeding, clothing and treating the children in the manner required by the Department.

Dear Mr. McGill I insist once more and I beg of you to grant the request I am making in favour of Lac d'Oignon school.

Yours sincerely,

(Signed) U. Langlois, O.M.I.

Indian Affairs. (PG 10, Volume 6041, file 160-5, part 2)

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COPY

160-5.

May 9, 1936.

Dear Father Langlois:

I have your letter of the 28th ultimo, with reference to the deduction of 10% in the per capita allowances to Indian residential schools.

When our Main Estimates for the current fiscal year were in course of preparation, definite instructions were received that the total appropriation should not exceed the amount provided for the fiscal year 1932-33, the peak year of the depression. In order to carry out this request, it was necessary to reduce per capita allowances. I may add, however, that the Government is at present considering restoring the 10% cut in the grants. It is hoped that an item will be included in the Supplementary Estimates to provide the amount necessary. I am, however, not in a position at the present time to state definitely if the restoration of the 10% will be made. The question will likely be decided by Treasury Board in the very near future. You will be informed when a decision has been made.

In the event that the cut in the grants is not restored, it would not be possible to make an exception in the case of the Onion Lake R. C. Indian Residential School, either by continuing the grant at the former rate or providing other means of counterbalancing the loss. It is necessary that all residential schools be placed on the same basis as regards any deduction in grants.

Yours very truly,



Deputy Superintendent General.

Very Rev. U. Langlois, O.M.I.,
Oblate Fathers' Provincial House,
9916 - 110th Street,
Edmonton, Alta.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Missions Indiennes des Pères Oblats

Oblate Catholic Indian Missions

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Surintendant

R. P. FLOURDE, O.M.I.
 Université, Ottawa University
 Superintendent



L. J. C. et M. I.

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 Provincial, Manitoba

BUREAU DU SECRETAIRE-TRESORIER
 OFFICE OF THE SECRETARY TREASURER

Page 2

GROUARD, Alberta.....19.....

Requests in view of Estimates

STURGEON LAKE Indian Residential School, CALAIS, Alta.

For the last few years we have pressed the Department for the rebuilding of the school at that point. The situation has reached a very serious point as buildings are caving in with consequent danger to lives of staff and children. The buildings are very old and worn out. They have outlived their utility by many years.

I would suggest that the Department vote a sum for construction and leave matter in our hands. We will promise to build according to plans and specifications to the complete satisfaction of the Department. If a frame building is acceptable (for 100 children) I would suggest the sum of

\$60,000.00
 \$10,000.00

J. Guy
 Bishop of Grouard.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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 Provincial, New Westminster
 R. P. E. LAMONTAGNE, O.M.I.
 Provincial, Manitoba

BUREAU DU SECRETAIRE-TRESORIER
 OFFICE OF THE SECRETARY TREASURER

GROUARD, Alberta. October 1st 1935

Requests in view of the Estimates

GROUARD Indian Residential School, GROUARD, Alta.
 Painting Main building \$ 500.00
 Implement shed, 100' x 26' \$1500.00
 2 outside pavilions, 24' x 30' \$1500.00
 Water system \$5000.00
 Concrete work \$1500.00
 Laundry building (annex) \$1000.00
 Ironer \$1050.00

NOTE: The implement shed is being built now;
 The concrete work is also being made;
 The laundry annex is being built and Dr McGill has suggested that same be paid out of this year's funds if any available;
 The Ironer has been suggested in a letter from the Department.

JOUSSARD Indian Residential School, JOUSSARD, Alta.
 Painting Main building \$1000.00
 Hen coop, 60' x 20' \$ 800.00
 Vegetable cellar \$1000.00
 Implement shed and combination garage, carpenter shop and machinery shop, 160' x 30' \$3000.00
 2 sets of 56 Ironclad Batteries \$1315.00

NOTE: The two sets of Batteries have been approved by Dr McGill for payment with this year's funds if any.

ST HENRY Indian Residential School, FORT VERMILION, Alta.
 Building to be used as ice house, cold storage facilities, store room, etc \$4000.00
 (request of last year)
 Installation of electricity (dynamo, batteries and wiring, etc) \$3000.00
 Desks as per previous list.

WABASCA R.C. Indian Residential School, DESMARAIS, Alta.
 Painting main building \$1000.00
 Laundry equipment & Engine \$3000.00
 Miscellaneous repairs \$ 500.00

Indian Affairs. (RC 10, Volume 6041, file 160-5, part 2)

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Oblate Catholic Indian Missions

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Sec.-Trés.: S. E. Mgr J. GUY, O.M.I.

Surintendant

R. P. FLOURDE, O.M.I.
Université, Ottawa University
Superintendent



L. J. C. et M. I.

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Provincial, Alta.-Sask.
R. P. J. SCANNELL, O.M.I.
Provincial, New Westminster
R. P. E. LAMONTAGNE, O.M.I.
Provincial, Manitoba

GROUARD, Alberta. October 1st 1936.

Attention of Mr Sutherland

The Secretary,
Department of Indian Affairs,
OTTAWA, Ont.

Dear Sir:-

Please find enclosed list of requests for the different Schools under my jurisdiction. I hope that due consideration will be given said requests and consequently that they will be included in the Estimates for the next fiscal year.

Thanking you in anticipation, I remain

Very truly yours,

Bishop of Grouard.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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DEPT. OF INDIAN AFFAIRS
NOV 17 1936
RECORDS

UNIVERSITY OF OTTAWA

Ottawa, Ontario,

November 17th, 1936.

The Secretary,
Department of Indian Affairs,
O t t a w a.

Dear Sir,-

Provision is made in the Appropriation for Indian Education for a pupilage of 120 at the Muscowequan Indian Residential School. At the present time, it is not possible to recruit this number.

On the other hand, the Pine Creek, McIntosh and St. Philips Indian Residential Schools, all of which are paid at the same per capita rate as Muscowequan, can obtain more pupils than the number for which grant is provided.

We would, therefore, appreciate if the Department would decrease the pupilage allowed at Muscowequan from 120 to 105 and allow an increase of 5 in the pupilage at Pine Creek, McIntosh and St. Philips. This would mean that the pupilages at the schools mentioned would be as follows:-

		<u>Decrease</u>	<u>Increase</u>
Muscowequan	- reduced from 120 to 105 -	15	-
Pine Creek	- increased " 100 " 105 -	-	5
McIntosh	- " " 105 " 110 -	-	5
St. Philips	- " " 65 " 70 -	-	5
		<u>15</u>	<u>15</u>

As mentioned above, the per capita rate at all four schools is the same and, consequently, there will be no increase in the Department's expenditure.

Hoping that you will consider this request favourably,
I remain,

Yours very truly,

A. R. Saunders

Approved Jan 1/36
A. R. Saunders

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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160-5.

Right to Life

Ottawa, November 19, 1936.

Rev. Sir:

With reference to your letter of the 17th instant, it has been decided to reduce the number for which grant is allowed at the Muscoquean Indian Residential School.

In view of this decrease, the following increases are being allowed:

Pine Creek	-	100 to 105
McIntosh	-	105 to 110
St. Philips	-	65 to 70.

The grant for the increased number will be paid from January 1, 1937.

The Agents concerned are being written and requested to inform the reverend principal of each school accordingly.

Yours truly,

T. R. L. MacInnes
T. R. L. MacInnes,
Acting Secretary.

J. O. Plourde
Rev. J. O. Plourde, O.M.I.,
619 McDermot Ave.,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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November 20, 1936.

MEMORANDUM:The Representative of the Treasury.-

I have approved of the following re-arrangement in the per capita grants for pupilage, as from January first, 1937:-

		<u>Decrease</u>	<u>Increase</u>
Muscovequan	- reduced from 120 to 105 -	15	-
Pine Creek	- increased " 100 " 105 -	-	5
McIntosh	- " " 105 " 110 -	-	5
St. Philips	- " " 65 " 70 -	-	5
		<u>15</u>	<u>15</u>

This adjustment in pupilage will not involve any increase in the amount provided for per capita grants. The Muscovequan Indian Residential School, for which grant is provided in the Appropriation for 120 pupils, has been unable, for some time, to recruit that number of pupils, and the Church Authorities have requested that the grant be decreased by 15 pupils and distributed among the other schools, as mentioned above.

Howell

Deputy Superintendent General.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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EXTRACT
ORIGINAL ON

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Re the physical and economic conditions of the North West Territory Indians.

Having lived among the Natives of the North as a Missionary for well over 40 years, I feel that I am reasonably well qualified to give an opinion as to their physical state and their means of support of life.

Convinced as I am that their conditions are so serious, I would be remiss in my duty towards them and the Government of Canada if I did not make an effort to bring it to your attention.

x

x

x

EDUCATION

1. The schools in the North West Territories, notwithstanding special and great difficulties, have achieved quite satisfactory results. The children who have spent some time in schools are stronger, they, especially the girls, have brought home principles and habits of cleanliness, hygiene and housekeeping to such an extent as to cause a real surprise to the whites and to be a credit to the Government and to the Churches.

Boys, when they have not been kept too long in school, generally are better trappers and better hunters and are pretty hard to cheat in business and quite a few of them occasionally prove to be intelligent interpreters.

2. Yet, owing to the nomadic character of the life our Indians have to live and the difficulties of communication, it is not an easy job to induce the parents to send their children to school, although they gradually realize the advantages of a good school training.

Better results would be obtained if all the Agents would give a little more of their time and of their heart to recruiting, or at least to help the recruiters.

3. Until lately, the Department of Indian Affairs has been rather slow in helping for better equipment of the schools. It is to be hoped that in the future the Northern schools will receive a more fair share in the funds of the Department disposed for that end.

It should not be any more objected that the schools are owned by the Churches and that the Department cannot spend money on improvement of schools which are not its property. On the very contrary, the Department should be the more generous, as the Churches have done, for many years, at their own cost, what should have been done by the Government, as promised at Treaty time.

4. Day schools would be of no satisfactory avail in the North West Territories. Indians do not stay long enough at the trading posts. When they do ask for such a school it is generally on the suggestion of some white men who have some children of school age. (Another Department should attend to the needs of the increasing white population.)

Whenever some Indian family is resident at the Fort, the children could attend the school, the Indian Department paying for the attendance, as it is done in other places under the same conditions.

DEPT. OF INDIAN AFFAIRS
DEC 8 1920

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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5. There are enough residential boarding schools in the districts, which this Memo is covering, to reasonably meet all the actual needs. The upkeep of small boarding schools is too great on account of the general expenses, and experience shows that should the Indians have a boarding school near to every trading post, they would still feel slow in sending in their children, especially when they have plenty of Cariboo around their camps. There always will be the difficulty of transporting the children on account of the great distances where the parents live and the difficulty for the latter to visit them as often as they would wish - one or two hundred miles, more or less, would not make a great difference. No school is actually filled to capacity.

Unless the Government is ready to enforce compulsory education, a system which I would not recommend, before opening new schools it would seem wise to wait until such time when our Indians show a better appreciation of education.

6. A good system of encouraging parents to send their children to schools would be to give some post scholar assistance to those who have been giving satisfaction and have stayed five years in the school. The boys would be given a rifle or a gun, with some traps, the girls, a hand sewing machine etc. As a rule the children should not be kept in school, the boys when they are over 13 or 14 years of age, the girls when they are over 16, unless when they are orphans and they ask to be kept until they are married.

7. When the children are sent home for holidays, the Agents should adopt the practice, which is generally followed in the southern districts, to see that the children are sent back in time to their school, unless their parents are in a real need of their assistance.

8. Too often poor orphans are kept in the camps as servants to greedy Indians, they are half clothed, even in winter time. They are also the last to be fed and they never are given any chance to enjoy any sympathy around them. They do not even draw one cent out of the Treaty annuity they are entitled to and which is fully claimed by their guardian.

In order to remedy such a pitiful condition, education should be made compulsory for all the orphans of school age and the Treaty annuity should be directly given to them as pocket money for little fancies.

When they leave school, the Agent or the Church should see that they are placed with some reliable and good people who would train them to make their living by fishing, trapping and hunting.

A few years ago, on my recommendation, the Department of Indian Affairs sent a circular to that effect to his agents in the North. The circular has been a dead letter so far.

x

x

x

G. Breynat, O.M.I.,
Bishop of Adramyte,
Vic. Apost. of Mackenzie.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

160-5

Ottawa, March 1, 1937.

Memorandum.

Mr. Hoey.

As it is necessary to furnish a report to the Minister I should be obliged for the further observations of your Service in regard to the extracts from memo received from His Lordship Bishop Breynat on file hereunder.

T. A. L. MacInnes

T. A. L. MacInnes.
Secretary.

Indian Affairs. (EG 10, Volume 6041, file 160-5, part 2)

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*original on
119-1 n.w.t.*

160-5.

March 3, 1937.

Memorandum:

Mr. MacINNES,-

A few weeks ago, I discussed with Bishop Breynat certain proposals submitted by him in a memorandum to the Department on December 8, 1936.

Bishop Breynat informed me at that time that he had given a great deal of thought to the preparation of a course of study designed to meet the peculiar needs of the school population of his district. I learned that the Bishop and Bishop Guy would submit a revised curriculum to me for consideration, in due course. I expressed the opinion that his proposals for additional vocational or semi-vocational instruction were very much in accord with my own views and that their adoption would be recommended by me, if I considered them at all practicable.

In paragraph 6 of his memorandum, Bishop Breynat suggests that promising pupils be given some post scholar assistance. I can see no objection whatever to this suggestion. Should we decide to do so, we shall be simply extending the help now given to Indian pupils entering high school to pupils in the North West Territories who are seeking to establish themselves on a self-supporting basis during the years immediately following their departure from school.

It is our intention to send out circular letters to our Agents in Bishop Breynat's district, asking them to take immediate steps toward the enforcement of Subsection 4 of Section 10 of the Indian Act. I heartily

- agree

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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- 2 -

agree with the Bishop when he insists that an earnest effort should be made to save Indian orphans from exploitation. We have at the moment under consideration a "follow up system", which it is our intention to work out and adopt, in cooperation with the churches. If we are successful in the creation of an effective system of this kind, there is no reason whatever why it should not be extended to the North West Territories. I am personally convinced that the extension of this policy will correct a great many of the abuses to which Bishop Breynat refers.

Atkinson

Supt. of Welfare & Training.

Indian Affairs. (PG 10, Volume 6041, file 160-5, part 2)

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Oblate Catholic Indian Missions

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VICE-PRÉS.: S. E. MGR E. BUNOZ, O.M.I.

SURINTENDANT GÉNÉRAL
R. P. J. O. FLOURDE, O.M.I.
GENERAL SUPERINTENDENT
619, McDermott Avenue, WINNIPEG, MAN.
ET-AND
UNIVERSITÉ-OTTAWA-UNIVERSITY
ONT.

L.J.C. et M.I.

BUREAU DU SURINTENDANT GÉNÉRAL
OFFICE OF THE GENERAL SUPERINTENDENT

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R. P. U. LANGLOIS, O.M.I.
PROVINCIAL, ALBERTA-SASKATCHEWAN
R. P. J. SCANNELL, O.M.I.
PROVINCIAL, NEW WESTMINSTER
R. P. G. MARCHAND, O.M.I.
PROVINCIAL, MONTREAL
R. P. E. LAMONTAGNE, O.M.I.
PROVINCIAL, MANITOBA

WINNIPEG, March 4th, 1932
MANITOBA

Mr H. A. HOEY,
Director Welfare and Training,
INDIAN AFFAIRS Branch,
OTTAWA.

My dear Mr Hoey:-

Very Reverend Father Edouard Lamontagne, O.M.I., Provincial of the Manitoba Oblate Religious Province, has requested me to write you regarding the pupilage in the ten Indian residential schools under his jurisdiction. I might point out as a matter of information that the territory over which Rev. Fr Lamontagne has jurisdiction comprizes the western part of Ontario and the southern parts of Manitoba and Saskatchewan. Your Department maintains with the cooperation of Oblate Fathers under Father Lamontagne's jurisdiction the following schools:

FORT FRANCOIS,	Pupilage	85
KENORA,	"	85
McINTOSH,	"	110
FORT ALEXANDER,	"	105
FINE CREEK,	"	105
SANDY BAY,	"	75
LEBBERT,	"	235
ST - PHILIPPE,	"	70
MARIEVAL,	"	85
LESTOCK,	"	105

From the experience gathered in the operation of residential schools over a period of more than fifty years, we have come to the conclusion that residential schools with a pupilage less than 125 are economically unsound. It is probable that a pupilage of 150 would come closer to the ideal school.

The following schools: Fort Frances, Kenora, Fort Alexander, Fine Creek, Sandy Bay, Marieval, have been in operation under our management for more than 30 years. The experience that we have gathered in their operation should be fairly conclusive. During that period, we have had principals possessing fair ability. Some of them were considerably above the average and none, we believe, were so inferior in ability as to be unable to discharge their duties creditably. Nevertheless, the operation of this group of schools shows a marked difference in increased cost as well as in lesser efficiency compared with schools having a larger pupilage.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Mr H. A. Hoey.

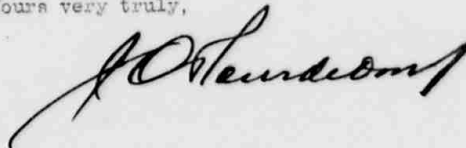
March 4th, 1938.

This statement can be verified, we believe, by your inspectors and agents as well as by the officials of the Department in Ottawa.

Bearing this in mind, Father Lamontagne desires me to officially request the Department of Indian Affairs to increase the pupilage of the schools under his jurisdiction to the point where they will be placed on a sound administrative footing, so that those in charge of them may be able to render to the wards of the Government the services that these schools are expected to produce and that this will be done with the greatest efficiency possible and at a cost commensurate with such services.

My experience with residential schools leads me to believe that Father Lamontagne is quite justified in making this request and I hope that you will give it serious consideration.

Yours very truly,



Indian Affairs. (EG 10, Volume 6041, file 160-5, part 2)

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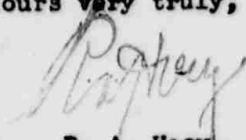
Ottawa, March 7, 1938.


Dear Father Plourde:

I have for acknowledgment your letter of the 4th instant, in which you refer to a request received by you from Father E. Lamontagne, for an additional number of pupils at certain residential schools in the western part of Ontario and in the southern districts of Manitoba and Saskatchewan.

I may state that I have already discussed the subject matter of your letter very briefly with the Director of this Branch. In view of the fact that this is a matter of government policy and one that can only be decided by the Minister, it is the intention of the Director to bring the matter to his attention, just as soon as he can conveniently do so.

Yours very truly,


R. A. Hoey,
Supt. of Welfare & Training.


Rev. J. O. Plourde, O.M.I.,
619 McDermot Avenue,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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*Please return to
Room 503 for file*

160-5

160-5.

Ottawa, March 7, 1938.

MEMORANDUM:

DR. MCGILL:

I am attaching hereto, for your information, copy of a letter received this morning from the Reverend Father Plourde. This letter, you will note, is self-explanatory.

R. A. Hoey,
Supt. of Welfare & Training.

RA

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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- COPY -

March 4th, 1938.

Mr. R. A. HOEY,
Director, Welfare and Training,
INDIAN AFFAIRS Branch,
OTTAWA.

My dear Mr. Hoey:-

Very Reverend Father Edouard Lamontagne, O.M.I., Provincial of the Manitoba Oblate Religious Province, has requested me to write you regarding the pupilage in the ten Indian residential schools under his jurisdiction. I might point out as a matter of information that the territory over which Rev. Fr. Lamontagne has jurisdiction comprises the western part of Ontario and the southern parts of Manitoba and Saskatchewan. Your Department maintains with the cooperation of Oblate Fathers under Father Lamontagne's jurisdiction the following schools:

FORT FRANCES,	pupilage	85	65
KENORA	"	85	65
McINTOSH	"	110	40
FORT ALEXANDER	"	105	45
PINE CREEK	"	105	45
SANDY BAY	"	75	75
LEBRET	"	235	15
ST. PHILLIPE	"	70	80
MARIEVAL	"	85	65
LESTOCK	"	105	45

440

From the experience gathered in the operation of residential schools over a period of more than fifty years, we have come to the conclusion that residential schools with a pupilage less than 125 are economically unsound. It is probable that a pupilage of 150 would come closer to the ideal school.

The following schools: Fort Frances, Kenora, Fort Alexander, Pine Creek, Sandy Bay, Marieval, have been in operation under our management for more than 30 years. The experience that we have gathered in their operation should be fairly conclusive. During that period, we have had principals possessing fair ability. Some of them were considerably above the average and none, we believe, were so inferior in ability as to be unable to discharge their duties creditably. Nevertheless, the operation of this group of schools shows a marked difference in increased cost as well as in lesser efficiency compared with schools having a larger pupilage.

This statement ..

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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This statement can be verified, we believe, by your inspectors and agents as well as by the officials of the Department in Ottawa.

Bearing this in mind, Father Lamontagne desires me to officially request the Department of Indian Affairs to increase the pupilage of the schools under his jurisdiction to the point where they will be placed on a sound administrative footing, so that those in charge of them may be able to render to the wards of the Government the services that these schools are expected to produce and that this will be done with the greatest efficiency possible and at a cost commensurate with such services.

My experience with residential schools leads me to believe that Father Lamontagne is quite justified in making this request and I hope that you will give it serious consideration.

Yours very truly,

J. O. Plourde, O.M.I.
(General Superintendent,
Oblate Catholic Indian Missions)

Indian Affairs. (EG 10, Volume 6041, file 160-5, part 2)

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WELFARE AND TRAINING
SERVICE

160-5-



CANADA
DEPARTMENT
OF
MINES AND RESOURCES

160-5.

INDIAN AFFAIRS
BRANCH

Ottawa, March 7, 1938.

MEMORANDUM:

*Attest
Hewes*
DR. MCGILVER:

I am attaching hereto, for your information, copy of a letter received this morning from the Reverend Father Plourde. This letter, you will note, is self-explanatory.

R. A. Hoey
R. A. Hoey,
Supt. of Welfare & Training.



Indian Affairs. (EG 10, Volume 6041, file 160-5, part 2)

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Consécration épiscopale de
S. E. Mgr Urbald Langlois, o.m.i.
Vicaire Apostolique élu de Grouard
Alberta

Indian Affairs. (PG 10, Volume 6041, file 160-5, part 2)

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poor
copy

Son Excellence Mgr Ubald Langlois, o.m.i.

Vicaire Apostolique de Grouard

a l'honneur de vous inviter à la

Consécration Episcopale

qui lui sera conférée par

Son Eminence le Cardinal R. Villeneuve, o.m.i.

en la Basilique N.-D. de Québec

lundi le 20 juin 1938

Indian Affairs. (PG 10, Volume 6041, file 160-5, part 2)

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POOR
COPY

Ottawa, May 23, 1938.

Dear Bishop Langlois:

I was honoured to receive this morning an invitation to be present on the occasion of your Consecration as Bishop of Grouard on June 20 in the city of Quebec.

It is with deep regret that I find I am unable to accept this invitation. It would appear to be very unlikely that I shall be able to be absent from Ottawa at that time.

Permit me, however, to offer Your Lordship my best wishes for many years of continued happiness and success in your work.

Yours faithfully,

A. W. ...

Rt. Rev. U. Langlois, O.M.I.,
Bishop of Grouard,
Grouard, Alberta.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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ONE
CENT

REV. FATHER S. LAJOIE, O.M.I.
GROUARD
(ALBERTA)

Indian Affairs. (EG 10, Volume 6041, file 160-5, part 2)

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POOR
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Enthronement
of
His Excellency Mgr. Ubaldo Langlois, o. m. i.
Titular Bishop of Risano, Vicar Apostolic of Grouard

Invitation at dinner

Thursday, July 14th at 6 P.M.

I will attend dinner.

Signed: _____

R.S.V.P., for the 5th of July

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

**PUBLIC ARCHIVES
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CANADA**

POOR
COPY

*The Right Rev. F. S. Lajoie, o.m.i.,
Administrator of Grouard.*

*has the honor to invite you to be present
at the*

Enthronement

of His Excellency the

Most Rev. Urbald Langlois o.m.i.

Titular Bishop of Risano, Vicar Apostolic of Grouard.

in St. Bernard's Church, Grouard, Alta.

Thursday, July 14th, at 4.00 p.m.

Solemn Pontifical Mass.

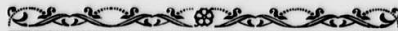
Friday morning the 15th, at 10.00 a.m.

R. S. V. P., before July 5.
Mission Grouard, Alberta.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Program

*

WEDNESDAY, JULY 13th

4:30 P.M.—DEPARTURE FROM EDMONTON,
C.N.R. Station. Special Sleeping Car

*

THURSDAY, JULY 14th

3:00 A.M.—TRAIN ARRIVES AT GROUARD,
Special Car stays at Station

9:00 A.M.—TRIP TO MISSION

12:00 A.M.—LUNCH

4:00 P.M.—ENTHRONEMENT

6:00 P.M.—DINNER

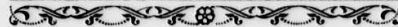
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FRIDAY, JULY 15th

10:00 A.M.—PONTIFICAL HIGH MASS

8:45 P.M.—TRAIN LEAVES GROUARD

R. S. V. P. at Mission, Grouard, Alta.



Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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POOR
COPY

Ottawa, Ontario,
July 4, 1938.

Dear Bishop Lajoie:

This morning I received your invitation to be present at the Enthronement of His Excellency the Most Reverend Ubald Langlois, O.M.I., at Grouard on July 14.

I appreciate very much receiving this invitation and regret exceedingly that it is not possible for me to accept.

Yours faithfully,

W. L. ...
Director

Rt. Rev. F. S. Lajoie, O.M.I.,
Mission Grouard, Alberta.

Indian Affairs. (PG 10, Volume 6041, file 160-5, part 2)

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CANADA

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copy

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Administrator of Grouard.*

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at the*

Enthronement

of His Excellency the

Most Rev. Urbald Langlois o.m.i.

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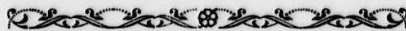
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R. S. V. P., before July 5.
Mission Grouard, Alberta.

Indian Affairs. (PG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
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CANADA

POOR
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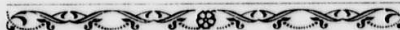
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8:45 P.M.—TRAIN LEAVES GROUARD

R. S. V. P. at Mission, Grouard, Alta.



Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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ONE
CENT

REV. FATHER S. LAJOIE, O.M.I.
GROUARD
(ALBERTA)

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Free Enthronement *160-5*
of
His Excellency Mgr. Ubaldo Langlois, o. m. i.
Titular Bishop of Risano, Vicar Apostolic of Grouard

Invitation at dinner

Thursday, July 14th at 6 P.M.

I will attend dinner.

Signed: _____

R.S.V.P., for the 5th of July

R



Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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*Liard
Extract 77 / 4825/1
1922*

Liard Post. B.C. As the Department fully knows this location is to say the least of the matter - a trouble spot. Even this year whilst Bishop Coudret was down that way, another bad break out of drunkenness took place. This attracts all the indians who can come from other Posts, and this summer they all congregated here. Therefore His Lordship saw many indians and many children, mostly of the Mc Dames district. Really there are very few Indian Children located at this spot, who can be stated as Liard Indians. At the time the Mc Dames School was started, Father Allard was in charge, that was about 8 years ago. After the building was three parts finished Father Allard turned his attention to Liard Post, at the end of each summer. Then the white men who were married to Indian women requested to have a school started and offered to build and help same along. Watson, LeCormier and Hazelburgh being the prime movers. Father Allard on this obtained a plot of ground outside the Reserve, and matters were started up. But no help was given and matters took on the coating that the Indian Department should do all this, and that it was their business to do so. After the R.C.M.I. Detachment had been moved away, much drunkenness came about, and it has been going on ever since. This in its-self has induced many more indian families to spend their summers at Liard Post. However it was decided by the R.C. Missions to build a Church at Liard Post on their own compound, and this they have accomplished. His Lordship stated that here would be a very fine place to establish a winters school. This Office would rather not say as to if this would be a success or not. It can be seen that there would be trouble ahead, for Liard Post is only 6 miles south of the Yukon Boundary Line and nearly all the real Liard Post Indians are really Yukon Trappers. It can be seen that most of the Indian families would at once request Relief, they would not trap for a living but would trap for luxuries only. The cost would be great at this remote location and it would certainly draw Indian families from other points, in fact Mc Dames Creek indians would no doubt go to Liard Post. Another point to be considered is that of Law & Order, it is hopeless to try and do anything down there until some Detachment of Police is allowed.

Again. The Edmonton Air Pline Mail Service has just established a base on Watson's Lake, a very suitable point 30 miles within the Yukon, and it is now understood that Mr Watson is running a Store. If this is so, and it will be checked later on in the season, Liard Post as it is to-day, will go back to just a small trading spot, a meeting place of the Dease River and the Liard River proper. The matter seems to be a real problem at the present time but will be looked into and reported upon when the summer's visit to here has been completed.

From the Office point of view all these schools must be taken in conjunction with the Indians Trapping Affairs- otherwise it results into a mere question of Rations and Relief. One thing is certain - if the Nomads give up or do not use their trapping grounds they will be entirely lost to the indians in the near future.

All of which Sir, is a summary of the R. C. Mission work up to the present time, which it was thought correct to submit in view of the visit to these parts just completed by His Lordship Bishop Coudret. O.M.I.

I am.

Sir,

Your obedient servant.

Harper REED

The Secretary
 Indian Affairs Branch
 Dept. Mines & Resources.
 OTTAWA.

Harper Reed Indian Agent.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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POOR
COPY

Caribou Hide School PROPOSED. Much has been written regarding the needs of a school for this Band of Indians. The whole trouble in the way of this being accomplished, is the fact that these Indians live about 250 miles away from any place at all. The expense is very great in getting even flour out to these nomads. Bishop Coudret has not visited this Band, but did just happen to meet one or two of their members- and of course they wish a School- at the Departments expense. This means a full load of a Plane, if not two runs. The teacher would expect to be taken in, with his supplies. The matter could be considered, but is quite out of the question to fix up in any proper way, this Summer. Books have been sent out, and no doubt some good work could be done if a Teacher would go out and start up. Mr Anglin now of Mc Dames has offered to go, and perhaps with some extra pay allowance, would undertake the work this winter. But a school house should be built here, and that takes time. However in this respect, during the last year an Air Mail Route is in operation up to Fort Ware (Old Whitewater) on the Finlay River, on the top end of which the Caribou Hide Band lives. It would mean $\frac{1}{2}$ of an hours run -extra- or from Fort Ware to reach the Indians location. These Planes are run by Mc Chonicky(?) of Edmonton Alta. Prices could be obtained if the matter is considered.

*Exhibit on # 17 - 4
for file*

Dease Lake Summer Day School. This school was rather a venture for a small set of indians living at Dease Lake. It was thought proper to start a school especially as Inspector Paagnell was requested to do so by these indians, and they gave their promise to attend. Therefore Father Bosse went out there and started a school in an old cabin, much too crowded, but preferred to do that than use a special tent that was supplied. In the meantime the Church House was being erected, and last Fall completed. This Spring it is in use, being a very fine building. However it seems that some sort of difference in views has come about between the Indian Families, cause not known, but which can no doubt be settled. Here His Lordship seems to think another winter school could be established ~~here~~ which would do much better than the present summer school. This Office is inclined to agree to this, taking into consideration the trapping affairs of these families, which are situated all around the Dease Lake District. This matter will be taken up with the Indians later this season when that area is inspected. However the school has done some good work up to now.

*Exhibit on # 1
of school file*

Mc Dames Summer Day School. This was the Agency's first venture and was started by the late Father Allard - it was a success from the start, and went along fine until we lost Father Allard by drowning. Father Bosse then took charge and the change was noticed. Father Bosse gave this attention and also Liard Post visitations at the same time and it was really too much. Lately we have had separate Teacher and the school has shown good results until this year. This season owing to several reasons the Indians have all side slip'd to Liard Post - there is more excitement at that point. Also owing to sickness in two families, and the fact also that they were questioned last summer in regard to the Mc Donald Murder Chage, under taken by Cpl Blatta of the R.C.M.P. these two families with a lot of school youngsters, have not reported in to Mc Dames Creek this summer. It has all ment that the attendance is low. However it is most certainly expected that all the Mc Dames Indians will return again to that point- next summer. His Lordship thought that a winter school here also would be perhaps good. The Office point of view is that it is not quite possible. Should this take place these real nomads would just come in to the Post and sit down, and beg Rations - it would eventually be very expensive, and wind up in trouble with the indians going away agin to the "woods". Mc Dames is the centre of the cart-wheel arrangement of trapping grounds around that district, but is too large for indians to be running in and out during the trapping season. This school should be retained as it is.

*Exhibit on # 1
for file*

Indian Affairs. (PG 10, Volume 6041, file 160-5, part 2)

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160-5



DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT



Stikine.

Telegraph Creek, B.C.
July. 27.th. 1938.

R

Sir,

I beg to submit a summary report hereunder on the general affairs of the R.C. Mission now operating in this southern end of the Stikine Agency. The reason for this being that His Lordship Bishop Bunoz, O.M.I. of Prince Rupert has recently given over this area for inspection to His Lordship Bishop Coudret, O.M.I. late of the Mackenzie River District, who might perhaps think matters in the Cassiar are indeed too rough.

Bishop Coudret arrived here on the 10 th of June and along with Father Carpentier, newly arrived proceeded to inspect the Cassiar. He was met returning to Telegraph Creek on July. 3 rd, on the Dease Lake Trail, and then he stated that Mission Affairs were not as he thought they would be. The afternoon of July 6 th. was spent within the Indian Office with His Lordship, and Father Carpentier, when all matters were talked over and gone into.

Therefore it is considered that a summary of this interview should be submitted, as so many points of interest are involved, which if not looked at with care might lead to useless expense and trouble.

To-day the following are engaged upon R.C. Mission work. Father. Leo Bosse' O.M.I. who it is stated is "in charge" of general affairs. Father Poulette with Father Dreon are at Liard Post, whilst Father Carpentier is visiting around, and it is thought intends to settle at Mc Dames Creek. In addition to the above Mr Moran is a Teacher, who was at the Klappan Winter School last winter but who now is teacher for the Dease Lake School (Summer). Mr Anglin is the Teacher for the Mc Dames Summer School in operation now. It will be seen that there are now 6 persons engaged upon the R.C. Mission work, which considering the number of Indians within this area is really more than sufficient - it is thought.

The various points will now be taken in their trail order.

Copy in file of school reports

The Klappan Winter Day School. Klappan District south of Telegraph Creek. This was a new venture started some three summers ago, and as reported is no doubt a success. Bishop Coudret thinks highly of this idea, and goes so far as to say that all schools should be "winter Schools". However he intends to let Mr Moran return to this point for next winter, and all the Indians wish this. From the Office point of view it is a fine idea. Supplies have been submitted by Requisition, it is hoped that same can be allowed. They might seem to be much, but it must be remembered that the old Cabin was not too big, and now the school is working, it could be set on its feet once and for all. The School Masters job is not a nice one, and some comfort should be allowed him.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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160-5-



EXTRACT ORIGINAL ON 35758

R

Telegraph Creek, B.C., July 27, 1938.

Sir: I beg to submit hereunder a report covering the month of June 1938.

On the 10th instant there arrived His Lordship Bishop Coudret, O.M.I. with Father Carpentier, O.M.I. both going "inside" to look over their affairs regarding the R.C. Mission work. They were good enough to pay this office a visit, when the files were produced and all questions asked - answered. His Lordship was told that matters within the Cassiar were much "rougher" than what he had been accustomed to in the Mackenzie River district, and that we were not nearly so civilized. This he did not quite believe then, but upon his return in July, fully assented to. A special report covering the various points visited by him, is being submitted; but he no doubt found matters rather up-set all along the line. One bright event he was pleased with, and that was the successful operation of the Klappan Winter Day school. This has proved its worth. More fur was obtained by allowing the large families to come to rest at the school - all under supervision and correct order. The families this spring were found to be more orderly - cleaner, and above all - looking forward to next winter's schooling.

It was explained to His Lordship that the winter schooling and family arrangements were mixed up with the Indians trapping affairs, that one helped the other; and also that it was almost impossible to move families around the district if their trapgrounds were not in that same locality.

At Liard Post, which has always been a trouble spot; His Lordship found matters not at all to his liking. The run of events at this interior Post have greatly changed during the past three years, in fact even since the late Father Allard, O.M.I. decided to buy a plot of ground and establish a Church. About every four years the Indians of McDames Creek will trail back from their trapping grounds, and, for a change, go to Liard Post; in spite of the fact that the prices at Liard are much higher than they are at McDames Post. This summer this has happened once more. The reason for this is partly due to the fact that a plane calls at Liard from Edmonton. Also Mr. Strong of the Taku Trading Coy. has now made a very strong bid for his store at that point as against the H.B. Coy. and a small free-trader called Cormier. The Indians have a good time with such a state of affairs, as can be expected. But of course this will not last, and the McDames Indians with their families will return again next summer to McDames, leaving much "credit" at Liard Post.

Also on the top of all this excitement the Upper Liard is now being settled by white trappers, and plenty of provisions can now be obtained by "air" and so the halfbreed families who live up that way, do not now report at Liard Post. However, as stated a report of these affairs will be submitted under separate cover.

Harper Reed. Indian Agent.

Indian Affairs. (PG 10, Volume 6041, file 160-5, part 2)

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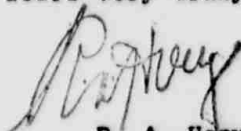
Ottawa, December 22, 1938.

Dear Father Plourde:

I have been instructed by the Minister to send forward to you copy of a letter addressed by him to Reverend Dr. Westgate.

The subject matter of this letter, you will note, is self-explanatory.

Yours very truly,



R. A. Hoey,
Supt. of Welfare & Training.

Encl.

Reverend J. O. Plourde, O.M.I.,
619 McDermot Avenue,
Winnipeg, Manitoba.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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160-5
GOVERNMENT OF CANADA

CLASSES OF SERVICE

DAY MESSAGES
DAY LETTERS
NIGHT MESSAGES
NIGHT LETTERS



RADIOTELEGRAPH SERVICE

ADMINISTERED BY
DEPARTMENT OF NATIONAL DEFENCE—OTTAWA, CANADA

TELEGRAPH, CABLE
AND RADIO
CONNECTIONS
TO ALL PARTS OF
THE WORLD

NUMBER	SENT TO	SENT BY	REC'D BY	TIME SENT	TIME FILED	CHECK

SEND THE FOLLOWING MESSAGE SUBJECT TO THE TERMS ON THE BACK HEREOF :-

Ottawa October 14 1938

REVEREND J O PLOURDE O M I

619 McDERMOT AVENUE WINNIPEG Man



REFERENCE YOUR LETTER TO MR PHELAN

WOULD APPRECIATE YOUR LEAVING WINNIPEG TONIGHT AS ESTIMATES

MUST BE COMPLETED BY MONDAY NOON

R A HOEY

RAH
Phoned by *RAH*
Phoned to *RAH*
Time *11:20 am*
Indian Affairs

N.D.-G. F. 4 (500 pads of 130-4-38 (641)-H.Q. 82-20-5)

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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WXT

DEPT. OF INDIAN AFFAIRS
Indian Affairs Branch
APR 24 1939

Ottawa, April 22, 1939.

Dear Father Lajoie:

I was deeply distressed to learn by your letter of April 14 of the death of Father Falher who had rendered such outstanding service over a long period in the Peace River District.

I shall always recall with great pleasure the opportunity that I had of meeting Father Falher at the Palace of His Lordship, Bishop Guy, when I visited the Grouard School in the summer of 1924.

Yours faithfully,



Director.

Reverend S. Lajoie, O.M.I.,
Grouard, Alberta.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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CANADA

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NAME OF SCHOOL	NO. OF PUPILS	RATE P.C.	AMOUNT ALLOWED FOR YEAR ENDING MARCH 31
----------------	---------------	-----------	--

CARIBOO	123	170 p.c.	\$ 19,864.52
CHRISTIE	110	180 p.c.	15,291.26
KAMLOOPS	285	170 p.c.	46,027.48
KOOTENAY	90	170 p.c.	12,422.58
LEJAC	160 (plus super- numeraries)	170 p.c.	26,041.88
ST. MARY'S MISSION	172	170 p.c.	27,750.14
SECHLT	80	170 p.c.	12,501.72
SQUAMISH	60	170 p.c.	9,600.37

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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POOR
COPY

Ottawa,
June 1, 1939.

Dear Father Doran:

In response to your request I am enclosing herewith statement showing the enrolment at certain residential schools administered by you, the per capita rate and the total amount paid during the fiscal year ending March 31, 1939.

It is my hope that this information will be sufficient for the purpose you have in mind. Should you desire additional information, however, I want you to feel perfectly free to communicate with me again.

Yours truly,

R. A. Hoey,
Supt. of Welfare & Training.

Rev. W. V. Doran,
St. Patrick's College,
Ottawa, Ont.

Indian Affairs. (EG 10, Volume 6041, file 160-5, part 2)

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Missions Indiennes des Pères Oblats



Oblate Catholic Indian Missions

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PROVINCIAL, MANITOBA
R. P. H. BELLEAU, O.M.I.
BAIE JAMES, ONT.

WINNIPEG, May 30 1939
MANITOBA

Mr. R.A. Hoey
Department of Welfare and Training
Ottawa, Ont.

My dear Mr. Hoey:

I had occasion to meet His Excellency, Bishop Langlois of Grouard, last Saturday when he passed through Winnipeg on his way to Alberta. He told me that he was very sorry he could not see you when he passed through Ottawa prior to his leaving for the West as there were two problems that he wished particularly to place before you for your early consideration.

The first concerns the water supply in the five schools of his Vicariate. Your Department promised to thoroughly investigate this whole question and I understand that you have already sent one of your engineers to report on same. Unfortunately nothing seems to have been done since the engineer's visit. The season is fast advancing and if anything substantial is to be accomplished this year, immediate steps should be taken. His Excellency says that, since the money for these projects has been voted, the Department should proceed immediately with the work.

The other problem in which as you know His Excellency is taking particular interest is the establishment of a general Training School for Indian children when they leave the boarding schools. With the age regulation which has been enforced for several years past, the period between the time that the children leave the boarding schools and the time that they become established is, in most cases, very long and no particular kind of employment seems to be available for these boys and girls during that period.

His Excellency has in mind the establishment of a training or technical school which would receive and train the girls from the time they leave the boarding school until they could be safely sent back to their homes or duly

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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poor
copy

Mr. R.A. Hoey

-2-

May 30, 1939

and honorably married. The boys are not exposed to quite the same dangers as the girls, but they also need to have training. It is impossible to do so in the ordinary Indian Residential Schools because the staff is either insufficient or not qualified for this purpose.

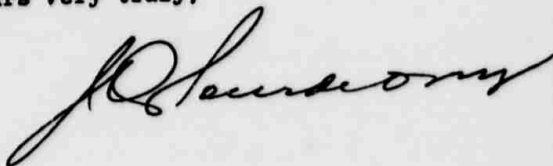
Eventually the school which His Excellency has in mind would provide training for boys in agriculture, carpentry and general mechanics but for the time being girls only would be accepted. Two nuns or the Order of Providence are now available for this school. Both are technical school graduates. If the Bishop cannot give them employment now they may be transferred to another part of the country and thus their services would be lost for Indian work.

For the purpose of establishing this school, His Excellency will place at the disposal of the Department, free of charge, for at least a few years to come, a substantial building situated at St. Augustine's, about ten miles from Peace River. This building is suitable and sufficiently large; it being used at the present time as a boarding school for white children of the district. If the sum of \$3,000.00 could be set aside by your Department, the Bishop would undertake to assume all other expenses in connection with the opening, furnishing and operation of the school and agree to give training for one year at least to twenty Indian girls.

Another reason why the Bishop is very anxious to open this school for Indian girls immediately is that the Government of Alberta is pressing him to accept the wayward children of the district. Should the school once accept these children it would become almost impossible for the Bishop to dismiss them and his project as far as the Indians are concerned would be postponed almost indefinitely.

Your early consideration of the Bishop's request is, therefore, most earnestly desired.

Yours very truly,



Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Room
503

Ottawa, June 3, 1939.

Dear Father Plourde:

I have for acknowledgment your letter of the 30th ultimo, in which you discuss certain suggestions made to you by His Excellency Bishop Langlois when he interviewed you at Winnipeg a few days ago.

You will be glad to know that we have received a full and complete report from the Surveys and Engineering Branch in respect to the water supply at the five schools in which Bishop Langlois is interested. I have today issued instructions to the Engineering Branch to proceed immediately with the work. Provision has been made also for the transfer of the funds necessary for material, labour, etc.

I have discussed with Mr. Phelan who is at this date absent from Ottawa, ways and means whereby we might help Bishop Langlois to provide a worthwhile course of vocational instruction for the girl graduates of his schools. I regret to state, however, that we have not been able to discover a source from which the amount of money necessary could be secured. As a matter of fact, the requests already received for repairs and maintenance at residential schools will far exceed the amount provided in this year's appropriations. In view of this fact, I feel confident it would be simply a waste of time to prepare an Order-in-Council making provision for this grant and submit it to the Minister in the hope that he would approve it.

Mr. Phelan, I understand, has already -

Reverend J. O. Plourde, O.M.I.,
619 McDermot Avenue,
Winnipeg, Manitoba.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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already intimated to Bishop Langlois that we would be prepared to arrange for a certain amount of the equipment necessary to provide vocational courses at the five schools. This help, of course, would be somewhat limited but is the only help we can render during the present fiscal year.

You are aware, no doubt, that the Dominion and Alberta Governments are at present discussing ways and means whereby a large area in northern Alberta will be set apart for the exclusive use of Indians and halfbreeds. It is just possible that when this scheme is worked out the school to which the Bishop has referred might be utilized as a vocational school for the training of Indian and half-breed girls. This is merely my own thought. I have taken no part in the negotiations and consequently am not in a position to state when a decision is likely to be reached.

Yours very truly,

R. A. Hoey,
Supt. of Welfare & Training.

R.A.H.

Indian Affairs. (EG 10, Volume 6041, file 160-5, part 2)

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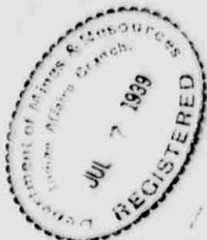
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160-5
St. Joseph's Rectory

151 Laurier Ave. East

Ottawa, Ont. July 3, 1939.



Plourde
m. Bristow
Room 503

Mr. R. A. Hoey,
Superintendent of Welfare and Training,
Indian Affairs Branch,
OTTAWA.

Dear Mr. Hoey:

I have heard from the Reverend Father Plourde that in the supplementary estimate recently passed provision was made for the restoration of the 5% which had been deducted from the Per Capita allowances of Indian Residential Schools.

Please permit me as the English Speaking Provincial of the Oblates of Canada to thank you very sincerely and very warmly for the part you have played in the restoration of this grant to its former level. I can assure you that the schools under my charge will appreciate very sincerely your kindly interest in this matter.

Yours faithfully,

J. Scamell O.M.I.

Provincial.

Indian Affairs. (EG 10, Volume 6041, file 160-5, part 2)

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160-5
Oblate Catholic Indian Missions

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PROVINCIAL, MANITOBA
R. P. H. BELLEAU, O.M.I.
BAIE JAMES, ONT.

WINNIPEG, June 29 1939
MANITOBA



Mr. R. A. Hoey,
Superintendent of Welfare & Training,
Department of Mines & Resources,
Ottawa.

My dear Mr. Hoey:

I beg to acknowledge yours of the 22nd instant.
As requested I am writing to all the Principals of the
schools under my jurisdiction to convey the good news to
them.

Please accept my very sincere thanks for the
important part which you played in this matter.

Yours very truly,

J. P. Plourde
t.m.j.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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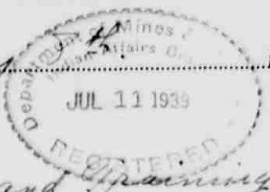


160-5

LES MISSIONNAIRES OBLATS DE MARIE IMMACULÉE

Église Saint-Pierre, Apôtre. — 1201, rue de la Visitation.

Montréal... July 11 1939



Mr. Hoey

Superintendent of Welfare and Training
Indian Affairs Branch.
Department of Mines & Resources.
Ottawa.

Dear Sir:

Reverend Father Floude O.M.I. has notified us of the restoration of the 5% which had been deducted from the per capita school allowances.

In the name of the Principals and Staff of our residential schools in James Bay, and in my own name, I wish to express my very great appreciation and gratitude. Your efforts and influence in this matter are considered by us as very beneficial to the welfare of the Indians, and as of very great credit to yourself.

The practical guidance you have

Indian Affairs. (EG 10, Volume 6041, file 160-5, part 2)

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LES MISSIONNAIRES OBLATS DE MARIE IMMACULÉE

Église Saint-Pierre, Apôtre. — 1201, rue de la Visitation.

Montréal.....19.....

been giving in the matter of Indian Education deserves also high commendation and shall be followed by our school staffs to the utmost of their ability. Much has been done in this direction, and more progress is anticipated.

Sincerely and gratefully yours,

Father Henri Belleau O.M.I.

Vicar-Provincial of the James Bay Catholic Missions.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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THE CITIZEN, OTTAWA, ONT.

MONDAY, FEBRUARY 5, 1940.

Two Fort George Indians Attend Consecration Here

Two of the most interested spectators at the consecration of Mgr. Henri Belleau, O.M.I., apostolic vicar of James Bay, at Sacred Heart church on Saturday, were two Indians from Fort George, on the shores of James Bay, who came to Ottawa to witness the colorful ceremony.

The two representatives of the Cree Indians were Peter Waskahigan, 51 years of age, and Welly Rupert, 18. They were accompanied by Rev. Father D. Couture, O.M.I., Fort George missionary. Both are catechumens who are being instructed by Father Couture in the principles of the Catholic faith. When informed that Father Belleau was to be made a bishop, they expressed the wish to be present at the ceremony and paid part of their fare to Ottawa.

The missionary put up the balance.

It was their first visit to the civilized world. After covering by dog-sled the distance of 300 miles separating Fort George and the railway terminal of Moosonee, they saw a train for the first time. Neither of them speak English nor French and although very bashful over their new experience seemed to enjoy every bit of their maiden voyage to civilization.

Father Couture told The Citizen that they were highly impressed by the consecration ceremony which was presided over by His Eminence Cardinal Villeneuve. During their stay in Ottawa, the two Indians are the guests of the Oblate Fathers at St. Joseph's Scholasticate.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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- Copy -

Winnipeg, Ottawa, June 12, 1940.

Honourable T. A. Crerar,
Minister of Mines and Resources,
Ottawa, Ont.

My dear Mr. Crerar:

The lot of Church owned Indian Residential Schools is becoming more and more difficult every day, and it occurred to those interested that some special regulations should be adopted by the Department of Indian Affairs for the administration of these same schools.

When the various Church organizations working in conjunction with the Department of Indian Affairs decided, years ago, to build Indian Residential Schools at their own expense, they conferred a favour on the Indian Department and Canada at large. It now seems that they are unwittingly penalized for this special contribution to the welfare of the Indians of Canada.

Whilst Government owned Indian Schools receive yearly a fair proportion of moneys for repairs, alterations and general upkeep without any undue obstacles being placed in the spending of such funds, Church owned Schools, the original cost of which was borne solely by the Churches concerned, find that on every occasion where funds are necessary for their upkeep, so many regulations have to be observed that the spending of the money voted becomes a more involved problem than the obtaining or the voting of it.

These Church owned buildings were originally erected solely for the accommodation of Indian children, and there has never been any departure from this principle, nor is it the intention of the Churches to use them in the future in a different manner than in the past.

Taking the above facts into consideration I feel that when requests are forwarded for repairs and improvements to these Church-owned schools the Department should not hesitate to assist simply because the buildings were originally erected from Church funds. When all is said and done these Church-owned schools are an integral part of the Indian educational system and as a consequence are entitled to receive the same fair consideration that the Department accords to the buildings which they themselves have erected.

Yours very truly,

Rev. J. O. Plourde, O.M.I.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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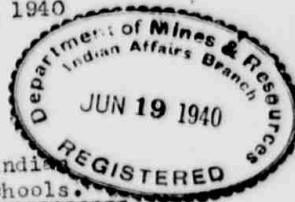
160-5
Minister's Office

MEMORANDUM

June 17, 1940

THE DEPUTY MINISTER

Church-owned Indian
Residential Schools.



I enclose a letter to the Minister from the Rev. J.O. Plourde, O.M.I., written from Ottawa, June 12, submitting that some special regulations should be adopted by the department for the administration of the above mentioned schools, for the reasons given therein. I quote the closing paragraph:

"Taking the above facts into consideration I feel that when requests are forwarded for repairs and improvements to these Church-owned schools the Department should not hesitate to assist simply because the buildings were originally erected from Church funds. When all is said and done these Church-owned schools are an integral part of the Indian educational system and as a consequence are entitled to receive the same fair consideration that the Department accords to the buildings which they themselves have erected".

The letter is referred to the department, herewith, for consideration, and for preparation of a draft reply for the Minister's signature.

For draft reply as requested.

cmj

Encl.

W.J.F. Pratt
W.J.F. Pratt
Private Secretary.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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160-5

Ottawa, July 5, 1940.

Dear Father Plourde:

I have your letter of June 12,
with reference to church-owned Indian residential
schools.

I recognize the contribution that
the different Churches have made to Indian
education and appreciate the co-operation which
we have always received.

In connection with repairs and
improvements to buildings not owned by the
Government, certain regulations have to be followed,
but I can assure you that departmental officials
do not desire to discriminate against the Indian
residential schools that are in this class.

Yours sincerely,

J. O. Plourde
Reverend J. O. Plourde, O.M.I.,
619 McDermot Avenue,
Winnipeg, Manitoba.

PP

Indian Affairs. (EG 10, Volume 6041, file 160-5, part 2)

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CANADA
MINISTER
OF
MINES AND RESOURCES

Ottawa, July 5, 1940.

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In connection with repairs and
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Yours sincerely,

Reverend J. O. Plourde, O.M.I.,
619 McDermot Avenue,
Winnipeg, Manitoba.

Indian Affairs. (PG 10, Volume 6041, file 160-5, part 2)

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Dr. McGill: 160-5

Replacing letter of July 5,
which is returned herewith.

C.W. Jackson.

Ottawa, July 9, 1940.

Dear Father Plourde,

I wish to acknowledge the receipt of your letter of the 12th ultimo, in which you refer generally to the monies provided by the Government for repairs to church-owned Indian Residential Schools. So far as I am aware, the Indian Affairs Branch adopts the same practice for all the Residential Schools whether they are church-owned or not. It is true, of course, that in the Government-owned schools the expenditures are made in accordance with the usual Government regulations covering the spending of money. As to church-owned schools, it is necessary to see that the money is spent for the purposes for which it was voted. In this respect there is no difference between either class of schools, except that in one case the church authorities spend the money under Government supervision.

You are aware of the difficulties we have had in the past in connection with repairs made to some of the church-owned schools where the expenditures have greatly exceeded the amount estimated. This, of course, should not be permitted and is probably the reason why the officials in the Branch may be more strict now than they have been in the past. As I said before, we do not make any distinction between the cost of repairs to either class of schools; in fact, I understand this year the amount set aside in the Estimates for repairs to church-owned schools is almost twice what it is to those owned by the Government.

Yours sincerely,

Reverend J.O. Plourde, O.M.I.,
619 McDermot Avenue,
WINNIPEG, Manitoba.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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GOVERNMENT OF CANADA



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RADIOTELEGRAPH SERVICE

ADMINISTERED BY

DEPARTMENT OF NATIONAL DEFENCE—OTTAWA, CANADA

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NIGHT MESSAGES
NIGHT LETTERS

NUMBER	SENT TO	SENT BY	REC'D BY	TIME SENT	TIME FILED	CHECK

SEND THE FOLLOWING MESSAGE SUBJECT TO THE TERMS ON THE BACK HEREOF:—

CONFIRMATION

Ottawa September 24 1940

REVEREND J O PLOURDE O M I
619 McDERMOT AVENUE
WINNIPEG Manitoba

AS INSTRUCTIONS HAVE BEEN ISSUED TO
PREPARE ESTIMATES FORWARD IMMEDIATELY LIST OF
YOUR REQUIREMENTS

R A Hoey

Phoned by *E.M.*
Phoned to *H.G.*
Time *11:30 a.m.*

N.D.—G. F. 4c.
500—1-39

INDIAN AFFAIRS

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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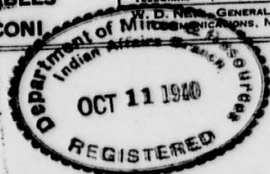
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DAY LETTER	DL	CODE	CDE
NIGHT LETTER	NL	DEFERRED	LC
NIGHT TELEGRAM	NM	NIGHT CABLE LETTER	NLT

W. D. NEWS GENERAL MANAGER OF
MONTREAL



6WNRW 14

WINNIPEG MAN OCT 10 1014AM

191

R A HOEY,

DIRECTOR WELFARE & TRAINING, INDIAN AFFAIRS BRANCH, OTTAWA ONT.

PLEASE LET ME KNOW HOW SOON LISTS OF OUR REQUIREMENTS MUST BE FORWARDED
OTTAWA.

J O PLOURDE O M I

1125AM.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Ottawa,
October 10, 1940.

AIR MAIL

Dear Father Plourde:


With reference to your telegram I may say that definite instructions were received at the end of last week to have the 1941-42 estimates prepared for consideration in the Minister's office on Monday of this week. This was done and our estimates have been tentatively approved.

Mr. Phelan and I feel that very reasonable consideration has been given to the requirements at all schools conducted under your auspices having in mind, of course, the fact that owing to present conditions some reductions had to be made.

In the case of practically all your schools the Indian Agent concerned included their requirements when submitting the Agency estimates.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.



Rev. J.O. Plourde, O.M.I.,
619 McDermot Avenue,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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ESTIMATES 1941-1942.

J O U S S A R D Indian Residential School.

1) Equipment:

a) Water Hose to complete equipment of fire protection	\$1,000.00
b) Beds, 36	600.00
c) Completion of Ice Storage	400.00

2) General Repairs:

500.00

Total:

2,500.00

700
600
1300

Indian Affairs. (PG 10, Volume 6041, file 160-5, part 2)

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ESTIMATES 1941-1942.

FORT VERMILION Indian Residential School.

1) Equipment:

a) Water Hose to complete equipment against Fire	\$1,000.00
b) Cellar Root	750.00
2) Transportation of Children	100.00
3) General Repairs	500.00
	<hr/>
Total:	\$2,350.00

4500

Indian Affairs. (PG 10, Volume 6041, file 160-5, part 2)

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ESTIMATES 1941-42.

WABASCA R.C. Indian Residential School.

1) Water Installation:

Laying down water pipe and
intake to the lake.

\$1,000.00

Pump and fittings

500.00.

2) General repairs

500.00

Total:

\$2,000.00

4/200

Indian Affairs. (EG 10, Volume 6041, file 160-5, part 2)

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ESTIMATES 1941-1942.

G R O U A R D Indian Residential School.

1) Equipment:

a) Set of heavy batteries for lighting plant	\$800.00
b) Equipment for Training School	400.00
c) Completion of Laundry	500.00
d) Ice Barn	300.00

2) General Repairs

500.00

Total:

500.00
\$2,500.00

Indian Affairs. (PG 10, Volume 6041, file 160-5, part 2)

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1200
700

1900

ESTIMATES 1941-1942.

STURGEON LAKE Indian Residential School.

- | | |
|--|---------------|
| 1) Equipment: Water Hose to complete equipment against fire | \$500.00 |
| 2) General Repairs | \$500.00 |
| 3) Special grant to help buying material for new Main Building | \$20,000.00 ✓ |

Total:

\$21,000.00

\$1800

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Missions Indiennes des Pères Oblats

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Oblate Catholic Indian Missions

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ET-AND
UNIVERSITÉ-OTTAWA UNIVERSITY
ONT.



L.J.C. et M.I.
BUREAU DU SURINTENDANT GÉNÉRAL
OFFICE OF THE GENERAL SUPERINTENDENT

MEMBRES-MEMBERS
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PROVINCIAL, MANITOBA
R. P. H. ROUTHIER, O.M.I.
PROVINCIAL, ALBERTA-SASKATCHEWAN

WINNIPEG, _____ October 9, _____ 19 40
MANITOBA

The Secretary
Indian Affairs Branch
Ottawa

Attention Mr. R. A. Hoey

My dear Mr. Hoey-

Enclosed please find the lists of the requirements of the five schools under the management of His Excellency Bishop U. Langlois.

In spite of the economies which you have been asked to implement in your Department, I hope that you will give the enclosed lists your sympathetic consideration.

yours very truly,



Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
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POOR
COPY

Ottawa,
October 16, 1940.

Dear Father Plourde:

I have your letter of the 9th instant enclosing list of requirements at the five Indian residential schools in the Grouard Diocese for the fiscal year 1941-42.

When completing our estimates for that year careful consideration will be given to the requests which you have forwarded. However, I might point out at this time that it is not our intention to provide in the 1941-42 estimates for the erection of any residential or day schools. Under these circumstances you will understand that it will be impossible to consider including in the estimates the amount requested for a new main building at the Sturgeon Lake School.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

Rev. J.O. Plourde, O.M.I.,
619 McDermot Avenue,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Missions Indiennes des Pères Oblats

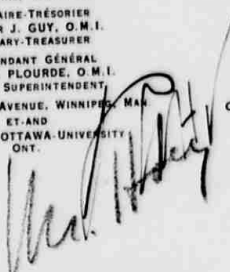
160-5
Oblate Catholic Indian Missions

COMITÉ-COMMITTEE
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VICE-PRÉS.: R. P. G. MARCHAND, O.M.I.
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SECRÉTAIRE-TRESORIER
S. E. MGR J. GUY, O.M.I.
SECRETARY-TREASURER
SURINTENDANT GÉNÉRAL
R. P. J. O. FLOURDE, O.M.I.
GENERAL SUPERINTENDENT
619, McDERMOT AVENUE, WINNIPEG, MAN.
ET AND
UNIVERSITÉ OTTAWA UNIVERSITY
ONT.



L.I.C. et M.I.
BUREAU DU SURINTENDANT GÉNÉRAL
OFFICE OF THE GENERAL SUPERINTENDENT

MEMBRES-MEMBERS
S. E. MGR G. BREYNAT, O.M.I.
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S. E. MGR M. LAJEUNESSE, O.M.I.
S. E. MGR U. LANGLOIS, O.M.I.
S. E. MGR J. L. COUDERT, O.M.I.
S. E. MGR H. BELLEAU, O.M.I.
BAIE JAMES, ONT.
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PROVINCIAL, MANITOBA
R. P. H. ROUTHIER, O.M.I.
PROVINCIAL, ALBERTA-SASKATCHEWAN


The Secretary
Indian Affairs Branch
Ottawa



October 11, 1940

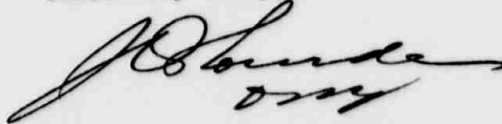
Dear Sir: Attention Mr. R. A. HOEY

Among the numerous letters which I have received from the Principals of the Catholic group of Indian Residential Schools, I find that all those that come from the small schools with an average attendance ranging around 75 and below, strike the same note of complaint; i.e., the cut in the per capita grant, or rather in the attendance, is particularly difficult to cope with in small schools.

The overhead is almost the same as in a school where the grant is allowed for 100 or more and the receipts are from 25% to 40% less. The only saving effected is in the matter of clothing and food. Clothing of course is always cash disbursements, but food is sometimes provided in part by the school farm so that as a matter of actual expense almost the only difference between the small school and the medium or larger one is the question of clothing.

That being the case would it not be possible in the coming estimates to consider the case of these small schools in a more favourable way than was done last year, and to exempt them from the cut in attendance. You have often spoken to me about the handicap that these small schools have to overcome on account of their small attendance; my present appeal will therefore fall on willing ears.

yours very truly,



Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

Ottawa, October 18, 1940.

Dear Father Plourde:

I have for acknowledgment your letter of the 11th instant, written by you on behalf of a number of residential schools where the pupil enrolment in each case does not exceed 75.

I fully appreciate the position in which the Principals of these schools find themselves and I have intimated to my associates here that the coming year is likely to be a very critical one for the people of Canada.

Our 1941-42 estimates were reviewed by the Director and the senior officials at the Minister's office on the afternoon of October 7. In response to instructions, almost every appropriation has been reduced. In view of this fact, I do not consider that there is even a remote possibility of securing for these smaller schools an amount greater than the per capita grants paid them last year.

However, this is a matter that in my judgment you would be well advised to take up with us when you visit Ottawa.

Yours sincerely,

R. A. Hoey,
Supt. of Welfare and Training.

Reverend J. O. Plourde, O.M.I.,
619 McDermot Avenue,
Winnipeg, Manitoba.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

C O P Y

Original on 118-1-10

Ottawa, February 4, 1941.

Dear Father Routhier:

I have for acknowledgment your letter of the first instant, in which you discuss again the eligibility of Allan Hunter for enrolment at the Blue Quills School.

You may be interested to learn that I have this morning discussed the subject matter of your letter very fully with the Reverend Father Plourde. This is a matter which, in my judgment, requires a great deal of careful consideration. Father Plourde is anxious to have an opportunity to discuss it with a number of residential school principals and with the members of his Indian Missionary Committee. It is altogether likely that you shall hear from either Father Plourde or from the Department, just as soon as a definite decision has been reached.

Yours very truly,

R. A. Hoey,
Supt. of Welfare and Training.

Reverend H. Routhier, O.M.I.,
Oblate Fathers' Provincial House,
9916 - 110th Street,
Edmonton, Alberta.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Poor
copy

(For correspondence see File 118-1-10)

Blue Quills

Ottawa, February 4, 1941.

See also 150-7

Dear Father Plourde:

I am sending forward herewith, for your information, copy of a letter received by me from the Reverend Father H. Routhier, Provincial of the Oblate Order, Edmonton, Alberta. The subject matter of this letter, you will note, is self-explanatory.

It has been the policy and practice of the Department to define Catholic children for enrolment at our residential schools as children of Catholic parents and non-Catholic pupils as the children of non-Catholic parents. It would now appear, however, that a number of the principals and at least one or two of the church authorities would like to see the policy changed and an opportunity extended to the parents of Indian children to determine the institution in which their children should be educated, that is to say, whether this institution should be conducted under Catholic or non-Catholic auspices.

As I pointed out to you in our conversation of this morning, this is a question that requires a great deal of careful study. It is just possible that you may desire to discuss the matter with a number of the principals of your residential schools and also with the members of your Indian Missionary Committee. It is scarcely necessary to add that I shall be glad to hear from you again, when you have had an opportunity to consider the matter more fully.

Yours very truly,

R. A. Hoey,
Supt. of Welfare and Training.

Reverend J. O. Plourde, O.M.I.,
619 McDermot Avenue,
Winnipeg, Manitoba.

RA
Encl.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

Poor
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PUBLIC ARCHIVES
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CANADA

GROUARD, ALBERTA, Canada.

Superf. 160,000 sq. m.

Population 58,000: Cath. 18,000

QUELLE TÂCHE...

.....immense que celle de construire chapelles et presbytères ... d'entretenir 50 prêtres-missionnaires, en santé et en maladie... Tâche humanitairement impossible sans la charité chrétienne.

Le Délégué à GROUARD

L'image du Pape sur leur poitrine : celle du Christ dans leur âme. Nous aiderez-vous dans cette oeuvre?



Le Missionnaire et le Fr. Convers sont heureux de recevoir leur évêque dans leur mansarde.

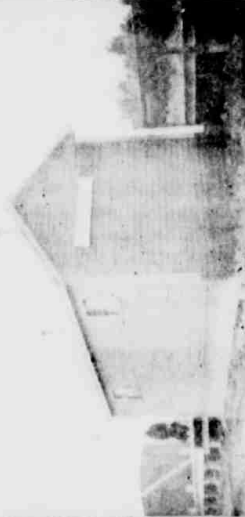
MELIE



MERCI!

...of the Beaver tribe.
la petite Castor.

Voire et franche petite au grosse sera bien reçue à GROUARD, Alberta.



The easiest address to remember: GROUARD, Alberta.

GROUARD, ALBERTA, Canada.

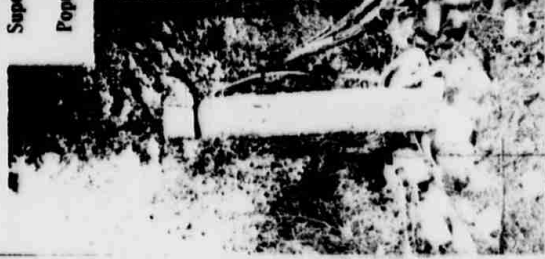
Superf. 160,000 sq. m.

Population 58,000: Cath. 18,000

The task of supporting our priests and sisters is tremendous. We humbly beg you to do all in your power to help finance our missionary effort and you will share largely in the reward of their labours.

TOTEM POLE

...to which pagans still sacrifice guns, pans and pots. Will you help us stamp out superstition.



They meet once a year! Chins up.

Indian Affairs. (EG 10, Volume 6041, file 160-5, part 2)

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CANADA

Poor
copy

L.J.C.
et
M.I.

160-5
GROUARD, Alta.,
March 12, 1941

Dear Friend of the Missions,

With the war draining so great a share of our country's resources for its work of destruction and death, will a few pennies remain in the pockets of our friends, and will a bit of generosity be found in the depths of their hearts for the work of the Missions?

All Christians know it: this work must continue, and continue unceasingly. Our Saviour tells us so in Chapter X of St. John: "Other sheep I have: they MUST be brought to the fold."

These words are imperative and apply to each one of us who has received the gift of Faith. Let me repeat them on behalf of the poor Apostolic Vicariate of Grouard, for nothing but this command would be potent enough as to make me extend today a begging hand.

DURING THIS LENTEN SEASON OF 1941, WILL YOU GIVE US A SMALL SHARE OF YOUR ALMS?

The fact is that our 18,000 Catholics, Indians and newly established settlers, are unable, in most cases, to provide for the upkeep of their Missionaries. This heavy task falls upon the Vicar Apostolic, who, besides providing for these Missionaries in sickness and in health, constructing numerous urgently-needed chapels etc., is often called upon to pay the travelling expenses of his priests from one Mission to the other, so that the ministry of souls be not neglected, and to obtain for them Mass stipends to maintain these priests at their posts of duty. Our Missionaries, I am happy to acknowledge, are not exacting; nevertheless, they must have the indispensables.

Were it not for the Society for the Propagation of the Faith, and the aid of friends living afar, the Vicar Apostolic would be practically without funds at his disposal. Judge for yourself: the collections taken up in 1940 in the Mission Church which serves as Cathedral (until more favourable circumstances permit us to build a church and a modest residence for the bishop in a more central and accessible location) have amounted to an average of seventy cents a Sunday. Our good people do their best, but they cannot give that which they have not.

Therefore, in the name of our Vicariate, in the name of my Missionaries who toil hard and of our institutions that should multiply, we confidently turn towards the friends of the Missions and ask them: "Will you give us a small part of your Lenten almsgiving?"

"To Saint Joseph, special Procurator of our Missions, to whom this month is consecrated, we confide this request. We beseech him to inspire you with all the generosity your means allow, and to grant you in return all the choice Blessings and favours you desire to obtain.

Please accept the anticipated expression of our deep gratitude and of our best sentiments in Christ

D. Langlois O.M.I.

RECEIVED
MAR 25 1941
Department of Indian Affairs & Northern Development

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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CANADA

POOR
COPY

160-

Ottawa,
May 3, 1941.

Dear Father Plourde:

I have your letter of the 26th ultimo with reference to the desire of Rev. Father Lamontagne to place insurance on certain of the schools conducted under the auspices of the Manitoba Oblate Province.

Mr. Hoey and I have discussed this suggestion very carefully and several insurmountable difficulties appear. The schools in question are owned by the Government and if insurance were placed on them by the Oblate Order it is extremely difficult to foresee what action the insurance company might take in the event of a fire.

As far as we are aware no such procedure has been taken in the past and consequently to allow you to place insurance on these buildings appears to me to be a matter of Government policy. This could only be finally decided by the Minister. Possibly you would feel disposed to discuss the proposal with him on the occasion of your next visit to Ottawa.

Yours truly,

Rev. J.O. Plourde, O.M.I.,
619 McDermot Avenue,
Winnipeg, Man.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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CANADA

POOR
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Missions Indiennes des Pères Oblats

Oblate Catholic Indian Missions

COMITÉ-COMMITTEE
 S. E. Mgr A. TURQUETIL, O.M.I.
 PRÉS.: R. P. G. MARCHAND, O.M.I.
 PROVINCIAL, MONTREAL
 SECRÉTAIRE-TRÉSURIER
 S. E. Mgr J. GUY, O.M.I.
 SECRETARY-TREASURER
 SURINTENDANT GÉNÉRAL
 R. P. J.-O. FLOURDE, O.M.I.
 GENERAL SUPERINTENDENT
 619, McDERMOT AVENUE, WINNIPEG, MAN.
 ET-AND
 UNIVERSITÉ OTTAWA-UNIVERSITY
 ONT.



L.I.C. et M.I.
 BUREAU DU SURINTENDANT GÉNÉRAL
 OFFICE OF THE GENERAL SUPERINTENDENT

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 S. E. Mgr J. L. COUDERT, O.M.I.
 S. E. Mgr H. BELLEAU, O.M.I.
 BAIE JAMES, ONT.
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 R. P. E. LAMONTAGNE, O.M.I.
 PROVINCIAL, MANITOBA
 R. P. H. ROUTHIER, O.M.I.
 PROVINCIAL, ALBERTA-SASKATCHEWAN

WINNIPEG, April 26 19 41
 MANITOBA

Mr. Philip Phelan
 161 Holmwood
 Ottawa

My dear Phil:

Rev. Father Lamontagne, Provincial of the Manitoba Oblate Province, is very anxious as to the security of the Residential Schools in his province, which are not fireproof. These include St. Phillips, Marieval, Fort Alexander, Pine Creek, Sandy Bay, McIntosh, Kenora and Fort Frances.

He feels, like so many others now engaged in Indian work, that with conditions as they are, if any of these schools was destroyed by fire, the Government would refuse to rebuild them, and this might last until after the war and possibly for much longer.

He would be prepared to place a fair amount of insurance on each of these schools if it could be done legally, or at least with the consent of the Department. His purpose in this would be to provide funds for the rebuilding of the schools in case any of them was destroyed by fire.

Knowing the sentiment that prevails in some sections of the Department, I do not want this to be discussed too openly, but if you could secure an opinion as to the possibility of our insuring these schools, I would be very much obliged if you would transmit it to me on as early a date as you can.

Thanking you in anticipation, I remain,

Yours very truly,

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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POOR
 COPY

L.J.C. & M.I.

English Oblates of Eastern Canada

PROVINCIAL ADMINISTRATION
~~1914-1915-1916-1917-1918-1919-1920-1921-1922-1923-1924-1925-1926-1927-1928-1929-1930-1931-1932-1933-1934-1935-1936-1937-1938-1939-1940-1941-1942-1943-1944-1945-1946-1947-1948-1949-1950-1951-1952-1953-1954-1955-1956-1957-1958-1959-1960-1961-1962-1963-1964-1965-1966-1967-1968-1969-1970-1971-1972-1973-1974-1975-1976-1977-1978-1979-1980-1981-1982-1983-1984-1985-1986-1987-1988-1989-1990-1991-1992-1993-1994-1995-1996-1997-1998-1999-2000-2001-2002-2003-2004-2005-2006-2007-2008-2009-2010-2011-2012-2013-2014-2015-2016-2017-2018-2019-2020-2021-2022-2023-2024-2025~~
OTTAWA, ONTARIO

17 Graham Ave

May 21st.1941

Dear Mr. Phelan:

Enclosed is a letter that I received from our Auditor Mr. Lawrence Ryan in which he is asking for certain information that you were kind enough to obtain for us in past years.

Would you be kind enough to obtain this information for us again and send it to me or directly to him at the address on his letter-head.

With many thanks for this and past favors, remain,

Yours very sincerely,



Reverend W.V. Doran O.M.I.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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PAYMENTS FOR MANUAL TRAINING INSTRUCTORS

- Kamloops Residential School** - \$40.00 a month for 10 months.
During 1940 payments were made to the school for:
- | | |
|----------------------------|----------|
| Dec. qr., 1939 - 3 months) | |
| March " 1940 - 3 months) | \$400.00 |
| June " 1940 - 3 months) | |
| Sept. " 1940 - 1 month) | |
- At the end of December, 1940, there was due \$120.00 for the December quarter, 1940, which amount was paid to the school in the calendar year 1941.
- Kootenay Residential School** - \$40.00 a month for 10 months.
Same payments made as in the case of Kamloops School.
- St. Mary's Mission Residential School** - \$50.00 a month for 10 months.
During 1940 payments were made to the school for:
- | | |
|----------------------------|----------|
| Dec. qr., 1939 - 3 months) | |
| March " 1940 - 3 months) | \$500.00 |
| June " 1940 - 3 months) | |
| Sept. " 1940 - 1 month) | |
- At the end of December, 1940, there was due \$150.00 for the December quarter which was paid to the school in 1941.
- Cariboo Residential School** - \$50.00 a month for 10 months.
Same payments made as in the case of St. Mary's Mission School.
- Sechelt Residential School** - \$50.00 a month for 10 months.
Same payments made as in the case of St. Mary's Mission School.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Christie Residential School - \$60.00 a month for 12 months.
During 1940 payments were made
to the school for:

Dec. qr., 1939 - 3 months)	
March " 1940 - 3 months)	\$720.00
June " 1940 - 3 months)	
Sept. " 1940 - 3 months)	

At the end of December, 1940,
there was due \$180.00 for the
December quarter which amount
was paid to the school in the
calendar year 1941.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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PAYMENTS FOR NIGHT WATCHMEN

- Cariboo Residential School - Allowed \$35.00 a month for a period of 5 months; namely, from November 1, 1939, to March 31, 1940.
- Christie Residential School - Allowed \$40.00 a month for a period of 6 months; namely, from November 1, 1939, to April 30, 1940.
- St. Mary's Mission Residential School - Allowed \$50.00 a month for a period of 7 months; namely, from October 1, 1939, to April 30, 1940.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Statement No 1

	Dec. Qr. 1939	March Qr. 1940	June Qr. 1940	Sept. Qr. 1940	Dec. Qr. 1940
	¹⁹⁴¹	¹⁹⁴¹			¹⁹⁴¹
Kamloops	\$12,112.50	11,172.57	11,172.57	11,172.57	11,172.57
Kootenay	3,825.00	3,528.18	3,528.18	3,528.18	3,528.18
St. Mary's	7,522.50	6,060.35	6,060.35	6,060.35	6,060.35
Cariboo	5,227.50	4,821.85	4,821.85	4,821.85	4,821.85
Seehelt	3,300.97	3,136.16	3,136.16	3,136.16	3,136.16
Christie	<u>3,909.60</u>	<u>4,058.10</u>	<u>3,200.00</u>	<u>3,278.20</u>	<u>4,212.45</u>
	\$35,898.07	\$33,577.21	\$33,507.91	\$33,490.01	\$33,711.56

Grand Total - \$170,212.76

poor
copy

Indian Affairs. (FG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
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CANADA

Ottawa,
May 23, 1941.

Dear Father Doran:

With reference to your letter of the 21st instant I am returning Mr. Ryan's letter and also the following statements which I trust give the information that the latter requires:

Statement #1

Payments of per capita allowances to the residential schools mentioned in Mr. Ryan's letter during the calendar year 1940 (per capita allowances for the December quarter, 1939, also for March, June and September quarters, 1940, paid to the schools concerned).

The per capita allowances for the quarter ended December 31, 1940, would not be paid to the schools concerned until 1941.

Statement #2

Allowances for night watchmen

Statement #3

Allowances for vocational training instructors.

With kind personal regards,

Yours sincerely,

Rev. W.V. Doran, O.M.I.,
17 Graham Ave.,
Ottawa, Ont.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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OFFICE OF THE
BISHOP OF VANCOUVER

BISHOP'S RESIDENCE
288 NICOLA STREET
KAMLOOPS, BRITISH COLUMBIA

November 25th, 1941

Mr. Philip Pheasant
Chief of Welfare Division
Indian Office Branch
Department of Mines and Resources
OTTAWA

Dear Sir,

His Excellency, the Archbishop of Vancouver, has committed to me a certain part of his own supervision of the spiritual and educational welfare of the Indians in the Archdiocese of Vancouver. In discussing the matter of the Indians, we felt that a knowledge of the financial affairs of the Indian Residential Schools was necessary for our approach to the different problems which this work in the Archdiocese presents.

If the Department will supply them, therefore, I should like to ask copies of the financial reports of the Indian Schools in the Archdiocese for the last three years, - Sechelt, N. Vancouver, Mission City, Kamloops, Cariboo.

Thanking you for your kind attention in this matter,

I remain

Very truly yours,

E. Q. Jennings
E. Q. Jennings
Auxiliary Bishop of Vancouver.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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all money found by WPA
must be used for the
purposes of the school

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
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POOR
COPY

Ottawa,
December 10, 1941.

Dear Bishop Jennings:

I received your letter of the 25th ultimo regarding the financial affairs of the Indian residential schools in the Archdiocese of Vancouver. I regret that it is not our practice to supply copies of our audited statements of financial transactions at residential schools. These are prepared solely for the information of Departmental officials and the Principal of the school concerned.

For your information I may add that these statements indicate that our residential schools are finding it extremely difficult to finance on the per capita allowance which we pay. As you may suppose, this is due to advancing prices on all lines of goods and the further fact that a year ago it was found necessary to reduce the pupilage for which grant is allowed. This latter action had to be taken by the Department due to war conditions. We realize that it has worked a hardship on our schools as it is not easy for the school management to reduce overhead expenses.

For the per capita allowance paid to each school the management is required to feed, clothe and educate the Indian children in their care as well as provide heat, light and other expenses incident to the operation of large buildings. Our reason for auditing the accounts is to assure ourselves that the per capita allowance paid to each residential school is expended only at that school for the welfare of the children who are in attendance. Reports that we have received indicate that the Indian residential schools in the Archdiocese of Vancouver are complying with the Department's wishes and no funds are being diverted to any other project.

Yours truly,

Rt. Rev. E.Q. Jennings,
Auxiliary Bishop of Vancouver,
255 Nicola Street,
Kamloops, B.C.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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BISHOP'S RESIDENCE
255 NICOLA STREET
KAMLOOPS, BRITISH COLUMBIA

OFFICE OF
BISHOP OF

December 16th, 1941

Mr. Philip Phelan
Chief, Training Division
Indian Affairs Branch
Department of Mines and Resources
OTTAWA

Dear Mr. Phelan,

This will acknowledge receipt of your
letter of December 10th, for which I thank you.

Although it is not possible for you
to supply the financial statements of Indian residential schools
as requested, I appreciate the full explanation you have given
of the situation, and the solid recommendation of the managements
of the schools in the Archdiocese of Vancouver.

Very truly yours,

E. Q. Jennings

E. Q. Jennings
Auxiliary Bishop of Vancouver

Indian Affairs. (EG 10, Volume 6041, file 160-5, part 2)

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Commission Oblate des Oeuvres
Indiennes

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SURINTENDANT GÉNÉRAL
R. P. J.-O. PLOURDE, O.M.I.
GENERAL SUPERINTENDENT
619, McDermot Avenue, WINNIPEG, MAN.
ET-AND
UNIVERSITÉ-OTTAWA-UNIVERSITY
ONT.



L.J.C. et M.I.
BUREAU DU SURINTENDANT GÉNÉRAL
OFFICE OF THE GENERAL SUPERINTENDENT

160-2
Indian Welfare and Training Oblate
Commission

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PROVINCIAL, MANITOBA
R. P. H. ROUTHIER, O.M.I.
PROVINCIAL, ALBERTA-SASKATCHEWAN

WINNIPEG, March 11 19 42
MANITOBA

School
Att'n. Mr. R.A. Hoey



The Secretary
Indian Affairs Branch
Ottawa, Ontario

Dear Sir:

With very few exceptions all the schools that are conducted by the Reverend Oblate Fathers are asking for paint either for interior or exterior renovating. Judging from what I have seen as a result of personal inspection of these buildings, I am inclined to believe that the request of our Principals is quite justified.

I was given to understand that in all cases labour and wages would be supplied by the school management either out of grant, or out of missionary funds.

As your fiscal year will come to a close soon, I am of the opinion that funds that may still be available would be well spent if employed for this purpose. After all, it might be remembered that nearly all these schools are the property of the Government and in requesting paint for their proper upkeep, the Principals are cooperating in a generous manner towards eliminating waste and deterioration.

In making this request I have no particular school in mind, but it is possible that all the buildings would be materially improved by a liberal use of paint this coming Summer.

Thanking you in anticipation, I remain,

Yours very truly,

J. P. Plourde
O.M.I.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Ottawa,
March 19, 1942.

Dear Father Plourde:

I have your letter of the 11th instant with reference to paint required at the residential schools conducted under the auspices of the Catholic Church. We have received several requests recently for paint from some of the schools to which you refer and favourable consideration has been given to such requests. As you are probably aware, new regulations have been issued recently restricting the sale of paint and it is quite possible that this article will be difficult to secure during the coming year. However, we will keep your recommendation in mind and all requests for paint will be favourably considered, provided it can be secured when funds are available.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.



Rev. J.O. Plourde, O.M.I.,
619 McDermot Avenue,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Missions Indiennes des Pères Oblats



Oblate Catholic Indian Missions

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 PROVINCIAL, MANITOBA
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 PROVINCIAL, ALBERTA-SASKATCHEWAN

Dr. McGill, March 26/42

WINNIPEG, _____ 19_____
 MANITOBA

4.- Re Treatment of T.B. cases in our local Hospitals of the Prince Rupert district. I beg to say that I received lately a letter from Father M. Murie, our Vicarial Bursar, stating that "the local Indian Agent Mallinson has recently caused much trouble to the Sisters of St. Ann. at their local Hospital in Smithers; he absolutely insists that Indian T.B. cases ought to be sent to the Hazelton Hospital (which is under the auspices of the United Church and is not better equipped for the treatment of T.B. cases than any of our local Catholic Hospitals of Smithers and Vanderhoof)". So, the persecution and other petty annoyances of Dr. McQuarry go on; Dr. McQuarry had the audacity to tell me one day, right to my face, that "if he had anything to say in the matter, no Catholic Sisters would be allowed to work in any of the Hospitals run by the Department for the treatment of Indian patients" ... When shall the Department do justice to our Catholic Indians and allow them to be treated in our Catholic Institutions? We are getting fed up with such methods on the part of the Officials of the Indian Department.

You may communicate this letter to the Department in the hope that we may get a fair deal in our work; we ask for no favors but simply for what is due us and to our Catholic Indian Children and Patients. "

Could you please let met know as soon as possible what can be done to meet the wishes of His Excellency.

Yours very truly,

J. O. Plourde
J.O.P.

Referred to Mrs. M. 4/14/42

Indian Affairs. (PG 10, Volume 6041, file 160-5, part 2)

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 PROVINCIAL, ALBERTA-SASKATCHEWAN

Sr. McNeill, March 26/42

WINNIPEG,
 MANITOBA

19

the North in our School of Lejac; those children have been sent to Lejac partly at our own expenses and partly at the expense of the Department; owing to the exorbitant price of transportation to Lejac and to the isolation of those children from their parents and tribe, the present arrangement is very unsatisfactory; a school of some fifty or sixty children in the North, at Tagish Lake or elsewhere, would be filled overnight; I insist, therefore, that the Government give due consideration to our very legitimate request.

3.- Re District Nurse for the Summer Months at Teslin and Lower Post.- After the experience I had in Lower Post last Summer for three weeks, I urgently beg the Department to do something for the physical welfare of the Indians in such isolated districts as Lower Post, McDame and Teslin Lake. There was no medical help of any kind available at Lower Post last Summer during the three weeks I spent there, whilst over 120 Indians were sick with the flu and various infections and eye diseases: I had to spend most of my time visiting the sick, making dressings and giving out medicines from a ridiculous supply which was practically exhausted and dirty and old.- Referring to a former request I made through you to the Department on the same matter as early as the Fall of 1939, to which you replied on Feb. 10, 1940, I beg to say that Miss G. Beau-doin, a fully qualified nurse, is now here with us at Whitehorse, and willing to go and spend one month at Teslin Lake and one month at Lower Post next Summer, whether the Department helps defray her expenses or not. I would suggest that the Department give her, to start with, a grant of \$75.00 per month for the two months she intends to spend at such points so as to cover her travelling expenses by plane.

*Referenced
 Mrs. M.
 1942
 4/4/42*

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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 S. E. MGR J. GUY, O.M.I.
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 S. E. MGR U. LANGLOIS, O.M.I.
 S. E. MGR J. L. COUDERT, O.M.I.
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 PROVINCIAL, MANITOBA
 R. P. H. ROUTHIER, O.M.I.
 PROVINCIAL, ALBERTA-SASKATCHEWAN



Ottawa,
 WINNIPEG, March 26, 1942
 MANITOBA

Dr. H. W. McGill,
 Director of Indian Affairs Branch,
 Ottawa, Ontario.

My dear Dr. McGill,

His Excellency Bishop Coudert, the Co-Adjutor of the Prince Rupert Diocese, wrote me, on November 27th last, a lengthy letter regarding the needs of the Catholic Indians in the Yukon Territory. Unfortunately the letter has just reached me and it is only to-day that I am able to call your attention to its contents. I can think of no better method of doing so than by quoting the Bishop's letter itself:

1.- Re Teslin Catholic School.- You will find herewith a letter of father A. Drean O.M.I., our school teacher and resident missionary at Teslin; this letter is a copy of a recent communication sent to Mr Jeckell, the now acting Indian Agent for the Yukon. I think that father Drean has been far too modest in his request; I would insist that the Federal Government supply our school not only with books and stationery, but also officially approve such a school, pay a reasonable salary to father Drean and give us a grant to erect a decent building wherein we may conveniently conduct a school; as things stand at present, we have to conduct the school in our residence.

2.- Re Catholic Boarding School for the Catholic Indians of Northern B.C. and the Yukon. The former Indian Agent of Telegraph Creek has recognized the necessity of such a school and has written to that effect to the Department on April 14th of this year; we have now a dozen Indian Children from

Revised 21/
MP

Get on #1
MP

Indian Affairs. (PG 10, Volume 6041, file 160-5, part 2)

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Ottawa,
April 4, 1948.

Dear Father Plourde:

With reference to your letter of March 26, I am referring to the Welfare & Training Division the request from Bishop Coudert for recognition of a Catholic day school at Teslin Lake and the establishment of a residential school in Northern British Columbia.

The other two matters mentioned in your letter are being referred to the Medical Division.

Yours very truly,

[Handwritten signature]
Director.

[Handwritten initials]

Rev. J.O. Plourde, O.M.I.,
619 McDermot Avenue,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Ottawa, April 17, 1942.

Reverend Sir:

I wish to refer to paragraph three and paragraph four of your letter of March 26.

With reference to paragraph three and the request of Bishop Coudert that the Department employ a nurse for the summer months at Teslin and Lower Post, Yukon, I regret that the Department will be unable to make any grant such as is suggested.

Paragraph four refers to treatment of cases of tuberculosis among the Indians of the northern part of the province. I wish to state that the Department will not be able to extend its present policy in this area.

Yours truly,

Howell

Director of Indian Affairs.

J.P.M.

Rev. J. O. Flourde, O.M.I.,
619 McDermot Avenue,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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L.I.C. et M.I.
BUREAU DU SURINTENDANT GÉNÉRAL
OFFICE OF THE GENERAL SUPERINTENDENT

160-5
Indian Welfare and Training Oblate
Commission

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R. P. H. ROUTHIER, O.M.I.
PROVINCIAL, ALBERTA-SASKATCHEWAN

M. J. Grant

Ottawa
WINNIPEG, November 20 19 42
MANITOBA



The Secretary,
Indian Affairs Branch,
OTTAWA,
Ont.

Dear Sir:

His Excellency Bishop Martin Lajeunesse
advises me that the last cheques issued by the Indian
Affairs Branch in his favour are made out to "Rt Rev.
J. Lajeunesse".

I wish to point out that his Excellency's
first name is Martin. Will you be good enough to
issue instructions to your Accounting Department to
make the necessary correction.

Yours very truly,

*J. D. Bourke,
S.M.*

*we can find no trace
of this
P.C. Grant
checked at Finance
(Ottawa)*

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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160-5

LE DROIT, OTTAWA, VENDREDI 22 JANVIER 1943

Handwritten signatures and initials in the left margin.

Mission de Mgr Jos. Guy, o.m.i., chez les Indiens

QUEBEC, le 22. (D.N.C.)—Son Excellence Mgr Joseph Guy, o.m.i., est chargé d'une mission spéciale au profit des catholiques indiens.

On annonce au palais cardinalice que Son Excellence Mgr Joseph Guy, o.m.i., en repos depuis son départ de Gravelbourg, vient d'être chargé d'une mission spéciale à l'effet d'assurer le développement spirituel et aussi matériel des missions indiennes des diverses provinces du Canada.

Son Excellence, depuis longtemps initié aux problèmes missionnaires dans leurs rapports tant avec l'Eglise canadienne qu'avec l'Etat, est particulièrement apte à mener à bonne fin ce qu'on peut appeler la coordination des oeuvres d'apostolat chez les indiens du Canada.

Son Excellence établira probablement ses quartiers généraux à Ville-Lasalle, près de Montréal, et entreprendra dans quelque temps ses voyages d'enquêtes dans les diverses missions du pays, en premier lieu dans l'ouest et puis dans le nord-ouest.

On a lieu d'augurer d'excellents résultats de cet apostolat de Mgr Guy, pour l'étude des nombreuses questions missionnaires d'ordre général, et l'application concertée de solutions les plus propres au progrès de l'évangélisation et de la conservation chrétienne des indiens. L'assignation de Son Excellence Mgr Guy à cette tâche assure un nouvel essor aux missions indiennes, encore si importantes, du pays.



Son Exc. Mgr Joseph GUY, o.m.i., que Son Eminence le cardinal Villeneuve vient de charger d'une mission spéciale auprès des Peaux-Rouges du Canada. Son Excellence va établir son quartier général à Ville-Lasalle, près Montréal.

Indian Affairs. (PG 10, Volume 6041, file 160-5, part 2)

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L.J.C. & M.L.
English Oblates of Eastern Canada

PROVINCIAL ADMINISTRATION
151 LAURIER AVENUE EAST
OTTAWA, ONTARIO

April 12th, 1945.

Philip Phelan, Esq.,
Department of Indian Affairs,
Ottawa, Canada.

Dear Mr. Phelan:

Our auditor has asked that we obtain this information for him, and I would ask you to kindly advise him direct at your earliest convenience;

1. The amount of per capita and other grants paid to our schools for the year ended December 31, 1942.
2. The amount of earned grants in 1942 but not paid until 1943.

Yours faithfully,



The Reverend W. V. Doran,
Provincial Bursar.

*Also
Approved grants
paid in 1944*

A.
P.S. Auditor - Lawrence S. Ryan, C.A.,
46 Elgin Street,
Ottawa, Canada.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Manual Training Instructors

	Dec. Qr. 1941	Mar. Qr. 1942	June Qr. 1942	Sept. Qr. 1942	Dec. Qr. 1942
Kamloops	- 120.00	120.00	120.00	40.00	120.00
Kootenay	- 150.00	150.00	150.00	150.00	225.00
St. Mary's Mission	- 150.00	150.00	150.00	50.00	150.00
Cariboo	- 150.00	150.00	150.00	---	---
Seebelt	- 150.00	150.00	125.00	75.00	150.00
Christie	- 180.00	180.00	180.00	180.00	180.00
	<u>\$900.00</u>	<u>\$900.00</u>	<u>\$875.00</u>	<u>\$495.00</u>	<u>\$825.00</u>

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Wight Watson

	Dec. Qr. 1941	Mar. Qr. 1942	June Qr. 1942	Sept. Qr. 1942	Dec. Qr. 1942
St. Mary's Mission -	150.00	150.00	---	---	150.00
Cariboo -	70.00	105.00	---	---	---
Christie -	40.00	120.00	40.00	---	80.00
	=====	=====	=====	=====	=====
	\$260.00	\$375.00	\$ 40.00	---	\$250.00
	=====	=====	=====	=====	=====

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Per Capita
Special Grant

Per Capita Grant

	<u>Dec. Qr. 1941</u>	<u>Mar. Qr. 1942</u>	<u>June Qr. 1942</u>	<u>Sept. Qr. 1942</u>	<u>Dec. Qr. 1942</u>	<u>April 1943</u>
Kamloops -	11,172.57	11,172.57	11,172.57	11,172.57	11,172.57	2,628.80
Kootenay	3,528.18	3,528.18	3,528.18	3,438.67	3,432.72	819.23
St. Mary's Mission	6,860.35	6,860.35	6,860.35	6,860.35	6,860.35	1,614.20
Cariboo	4,821.85	4,821.85	4,821.85	4,821.85	4,821.85	1,134.50
Sechelt	3,136.16	3,136.16	3,136.16	3,136.16	3,136.16	737.90
Christie	4,522.95	4,565.88	4,372.65	4,408.20	4,371.75	984.34
	<u>\$54,042.06</u>	<u>\$54,084.99</u>	<u>\$53,891.76</u>	<u>\$53,837.80</u>	<u>\$53,795.40</u>	<u>\$7,918.97</u>

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Ottawa,
April 17, 1943.

Dear Sir:

At the request of Rev. W.V. Doran I enclose the following statements:

1. Statement of per capita payments made to the six Indian residential schools conducted under the auspices of the English Oblates of Eastern Canada. You will note that this statement shows the per capita earned for the quarter ended December 31, 1942. These amounts were not paid until 1943. At the extreme right of this statement are shown the amounts paid to each of the schools last year as a special grant. This was sent to the schools just previous to the close of March, 1942.
2. Statement of payments made for night watchmen's services at three of the schools.
3. Statement of payments made to the six schools in connection with employment of manual training instructors. In this case also the payments for the quarter ended December 31, 1942, were not made until 1943.

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. Lawrence S. Ryan, C.A.,
46 Elgin Street,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Ottawa,
April 17, 1943.

Dear Father Doran:

With reference to your letter of the 12th instant, I enclose, for your information, copies of statements that are going forward to Mr. Lawrence S. Ryan, C.A.

Yours truly,

Philip Phelan,
Chief, Training Division.

PM

Rev. W.V. Doran,
Provincial Bursar,
English Oblates of Eastern Canada,
151 Laurier Ave. East,
Ottawa, Ont.

Indian Affairs. (EG 10, Volume 6041, file 160-5, part 2)

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Minister's Office

160-5-

MEMORANDUM

Aug. 17, 1944

DEPUTY MINISTER

Indian Residential Schools

File

You will be interested to note the attached letter to the Minister from Rev. J.O. Plourde, O.M.I., General Superintendent of the Indian Welfare and Training Oblate Commission, Ottawa, Aug. 11th, conveying the thanks of the Commission for the restoration in full of the grant to the Indian Residential Schools and for the special wartime grant of \$15. per school pupil.

After notation, please have the letter brought to Mr. Hoey's attention.

W. F. Pratt
Private Secretary.

Encl.

Dr. McGill:

To note as requested.

[Handwritten signature]



Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Missionnaires Oblats de Marie Immaculée

ADMINISTRATION PROVINCIALE
340, AVENUE PROVENCHER



L. J. C. & M. I.

1. R. J. C. & M. I.
Notes

Saint-Boniface, Man. June 14th 1945.

Mr. Philips Phelan,
Chief, Training Division,
Department of Mines and Resources
Indians Affairs,
OTTAWA, Ont.



Dear Mr. Phelan:-

I have your letter of June 5, granting
us permission to close on June 20, the Indian Residential Schools
conducted by the Oblates, so that the Principal and staff may
attend the Centenary celebration in Winnipeg.

I appreciate greatly this permission, and
wish to thank you, especially for your very prompt consideration
and reply.

Sincerely yours,

M. Lavigne
Provincial. *O.M.I.*

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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LES MISSIONNAIRES OBLATS DE MARIE IMMACULEE
SCOLASTICAT DU SACRE-COEUR
LEBRET, SASK.

November 1st, 1945

Rev. Father O. Plourde, O.M.I.
General Superintendent,
Oblate Commission for Indian Affairs,
Ottawa University.

Dear Father Plourde:

I beg to acknowledge receipt of your communication dated Oct. 27 and which I found yesterday upon my arrival here.

1.-Re Salary Cheques to be paid to our Missionaries teaching in our various seasonal schools, I think that the new arrangement will be more satisfactory, as it will allow me to follow more closely amounts paid to our individual missionaries. I will see that said cheques be forwarded to them without delay.

2.-Re rent of our buildings for school purposes, I will send the account in duplicate at the end of each year for each school. The amount mentioned is satisfactory to me, and all in all will cover the expenses of fuel and janitor, if paid by the Branch both for our summer as well as for our winter school.

3.-I take note of what you say regarding cheque to Father Poulet for the transportation of the children to Grouard School, and the promise to repay father A. Drean for the transportation of five children from Teslin Lake to Lower Post in connection with same.

4.-Regarding Evelyn Reid, born on June 15, 1929, and who should have been discharged from Lejac School last Summer, I understand the difficulties which Mr. Phelan may be up against at such time of the year. My advise for him is to let things go until next summer, but to remind both the Indian Agent Samson and the Principal Father Simpson not to keep the children of Norther B.C. and the Yukon over the time allowed by the School Regulations without referring the matter to the head of the Branch and to me; he may add that he knows positively that Evelyn Reid was anxious to go back north last summer and that her sister Mrs. Henri Taku of Atlin Lake, B.C., was anxious to have her and to provide her with a good home, and, therefore, he does not understand why such a child was kept in Lejac School for another year. -If the child was to be discharged now, the Branch would get in touch with Agent Samson and find out through him whether at such a time the Indians of Atlin Lake (especially Mrs. Henri Taku) are in town or on their trap line and can easily be reached.

5.-In my next Circular Letter to our teaching Missionaries I am going to insist on the necessity of sending in their school reports at the end of each month, if they want to be paid at once.

N.B.-Iskut Lake School is the same as Klappan (wrongly called so by the former Indian Agent Harper Reid). The school is located on Iskut Lake, but the Indian Band is called the Klappan Band.

6.-Re Indian Residential School at Teslin, I found your report to Mr. Hoey quite satisfactory, and hope it will soon bring a definite line of conduct on the part of the Officials of the Branch.

Thanking you for your kind services, I remain, dear Father Plourde,

Yours very sincerely in O.L. and M.I.

(signed) J.L. Coudert, O.M.I.
J.L. Coudert O.M.I. Vicar Apost. of Whitehorse.

.....2 - - N.B.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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- 2 -

N.B.- KINDLY RETURN TO ME, AS SOON AS POSSIBLE, THE DOCUMENTS REGARDING THE SURVEY OF OUR LANDS IN THE YUKON: SUCH DOCUMENTS WERE LEFT IN THE HANDS OF MR. CUMMING TO BE COPIED FOR THE BENEFIT OF THE SURVEYOR GENERAL AND YOUR OWN, AND WERE TO BE RETURNED TO ME. I URGENTLY NEED THEM AND WOULD APPRECIATE YOU SEND THEM TO EDMONTON AT ONCE. THANKS.

Indian Affairs. (EG 10, Volume 6041, file 160-5, part 2)

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Commission des Œuvres Indiennes

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L.I.C. et M.I.

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160-5-RC
Missionary Oblates of Mary Immaculate
Indian Welfare and Training Commission

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R. P. L. DESCHATELETS, O.M.I.
MONTRÉAL
R. P. H. ROUTHIER, O.M.I.
VICAIRE DES MISSIONS, GROUARD

OTTAWA, 5th November 1945
ONTARIO

NOV 6 1945

Mr. R.A. Hoey,
Director,
Indian Affairs Branch,
Ottawa.

My dear Mr. Hoey:

Further to my letter of October 27th, 1945,
which I wrote at the request of Bishop Coudert, I beg to
communicate to you copy of the one which he wrote to me from
Lebret, Sask., where he is staying for a few days. Bishop
Coudert's letter confirms in every respect the various demands
which I made either to you or to Mr. Phelan, regarding the
needs of his diocese.

Yours very truly,

J.O. Plourde, O.M.I.

Encl.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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160-5
MR. PHETAN

EXTRACT
ORIGINAL ON

712-162 3

Re: Inspection of North Bay, Spanish,
Manitoulin Island, Shingauk Home
and Longlac.

XX

XX

XX

It may be said that the crying need of Residential Schools is qualified personnel. This brings up many angles and points of view. I am merely pointing it out here, for, in my mind, it will break through sooner or later. The quicker it is tackled the better for all concerned. I do not wish to say that there are no qualified employees at the Residential Schools. On the contrary, many admirable men and women, of all denominations, fully qualified to take their place in any community, are working for the welfare of the Indian. But the schools must be able to attract more of these and in order to do so, must offer more attractive positions.

A second need for the Residential School is to eliminate as much drudgery, as is possible, leaving more time for valuable training.

XX

XX

XX

A.J. Doucet,
Training Division.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Col. Neary.

List of Council
members, pp 18-19.

John & Robbin

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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160-

Ottawa, June 28, 1946.


Dear Father Plourde:

Canadian Social Science Research Council

Herewith the Fifth Annual Report of the above mentioned Council. You will find the list of Council members on pp. 18 and 19.

Could this report please be returned when you have the information which you wish.

Yours sincerely,


Bernard F. Neary,
Supt. of Welfare & Training.

Encl.

Reverend J. O. Plourde, O.M.I.,
Ottawa University,
Laurier Avenue East,
O t t a w a, Ontario.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Ottawa, November 7, 1947.

Memorandum:

MR. BRY.

Upon instructions received from you, I have included the following sums in our draft Estimates for the purchase of residential schools which are at present owned by the Churches:-

(a) Church of England Schools:

Fort George	-	\$33,000.00
Moose Fort	-	49,000.00
Carrross	-	30,000.00

(b) Roman Catholic Schools:

Fort George	-	33,000.00
Albany	-	49,000.00

It has been difficult to assess the value of these schools and the above figures are rough estimates only. However, when the official evaluator has set the amount which should be offered for these schools, then transfers can be effected between the funds involved.

B. F. Neary
Bernard F. Neary,
Supt. of Indian Education.

HVE/KM

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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*See also
160-
Ch. 9, p. 21.
P.P.
Dec 11/47*

Ottawa, October 29, 1947.

MEMORANDUM:

- Colonel Neary -

I am sending forward herewith a letter dated October 24, 1947, with certain statements relating to a number of residential schools the property of the Church of England in Canada. This letter and these statements were left at my office by Doctor Alderwood a few days ago.

May I suggest that you place in the estimates now under consideration an amount sufficient to purchase the Moose Factory and Fort George schools, and an amount which you may deem necessary to purchase the Albany and Fort George residential schools, now the property of the Roman Catholic Church.

In addition to this proposal, it is my intention to discuss with the members of the Northwest Territories Council the desirability of having the Council, as such and from its own funds, purchase the Roman Catholic and Anglican residential schools at Aklavik. Just what the reaction of the members of the Council will be to this suggestion, I am not of course at this moment in a position to state.

K.M.
Director.

RAH/CH

Indian Affairs. (EG 10, Volume 6041, file 160-5, part 2)

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160-5a (E.1)

Ottawa, April 3, 1945.

Dear Father Plourde:

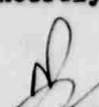
The Church of England has offered to sell certain of their residential schools to the Department. In preparing the appropriation for the current fiscal year we included an amount which would enable us to purchase the Fort George and Albany Residential Schools which are conducted under the auspices of the Oblate Order. Please let me know at once if your Order would be interested in selling these buildings to the Department.

Incidentally, we have a letter from the Indian Superintendent in Hobbema which reads as follows:

"The reverend principal of the Ermineskin Residential School has recently contacted Archbishop MacDonald and his superiors in Edmonton. Father Adams says he is in a position to state the Ermineskin Residential School can now be transferred to Government ownership. They are, of course, interested in maintaining the present administration."

We would appreciate having your comments on this offer as it is the first time that there has been any intimation to the above effect.

Yours sincerely,


Bernard F. Neary
Superintendent of Education

Rev. J.O. Plourde, O.M.I.,
University of Ottawa,
Laurier Avenue East,
O t t a w a.

PP/MGD

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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MEMO. for FILE 160- (R.C. CHURCH)

Assistant to Reverend J. O. Plourde, O.M.I.,

Reverend Father Andre Renaud, O.M.I.

OTTAWA UNIVERSITY

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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	Per Capita Grants	Watchmen Vocational Train. Teachers	Equipment and Repairs	New Buildings and Repairs	Travel	Sundries	Total
<u>NORTHWEST TERRITORIES</u>							
Aklavik	10,444.01		4,837.81	3,880.14		62.50	19,224.46
Fort Resolution	16,593.36		2,199.39	2,300.61		49.42	21,142.78
Providence Mission	23,456.45	380.00	271.24	2,232.25		83.33	26,423.27
<u>YUKON</u>							
Tesslin Lake				21,192.00		105.00	21,297.00

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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	Per Capita Grants	Watchmen Vocational Train. Teachers	Equipment and Repairs	New Buildings and Repairs	Travel	Sundries	Total
SASKATCHEWAN (Cont'd)							
Guy	34,968.83	270.00	7,064.32	1,146.29	3,502.38	49.05	47,000.87
Moosequan	39,266.35	1,210.00	1,242.17	734.71		114.15	42,567.38
Onion Lake	26,016.97	280.00	5,660.00	689.15	18.45	61.00	32,725.57
Qu'Appelle	76,698.25	2,475.00	3,040.51	1,663.14	307.30	105.71	84,289.91
St. Phillips	23,699.45	1,900.00	925.26	8,381.43		88.97	34,995.11
Thunderchild			1,711.61	40.13	1.35	9.75	1,762.84
ALBERTA							
Blood	47,584.07		859.34	20,287.23		109.64	68,840.28
Blue Quills	35,527.05		375.85	2,056.33		100.00	38,059.23
Crowfoot	31,224.73	856.80	1,784.90	4,492.76		127.50	38,486.69
Krminskins	36,481.10	360.00		759.94		105.00	37,706.04
Holy Angels	19,457.52	400.00	1,114.93	2,437.31	38.40	15.04	23,463.20
Sacred Heart	17,442.28	490.00	392.45	626.26		880.00	19,830.99
Youville	6,870.39	40.00		214.40		35.00	7,159.79
Grouard	21,220.89	1,115.00	2,791.32		328.27	70.00	25,525.48
Jéussard	26,469.39	440.00	173.38	1,310.00		75.60	28,468.37
Sturgeon Lake	22,152.14	440.00	220.85	1,500.00		70.00	24,382.99
Vermilion	23,184.43	420.00	1,338.38		239.50	76.61	25,258.92
Wabasca	19,225.87	440.00	1,851.56			113.19	21,630.62
Hay Lakes				59,918.78			59,918.78
BRITISH COLUMBIA							
Cariboo	30,449.91	300.00	1,001.96	1,179.56	5.00		32,936.43
Christie	33,542.70	660.00	1,652.02	1,084.52	204.40	1.94	37,145.58
Lejas	46,716.31	240.00	2,313.83	943.27	408.20	61.61	50,683.22
Kamloops	84,651.09	225.00	2,591.20	19,398.71	379.38	95.42	107,340.80
Kootenay	27,329.37		589.49	9,693.06	641.10	127.76	38,380.78
Kaper Island	28,149.15		3,878.90	450.00		90.17	32,568.22
Seehelt	23,720.03	240.00	450.98	2,205.43	162.40	11.39	26,790.23
Squamish	18,621.51	255.00	101.19	694.94	17.54	.48	19,690.66
St. Mary's	53,330.72	360.00	450.00	2,185.14	383.84	56.12	56,765.82
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EXPENDITURE AT RESIDENTIAL SCHOOLS CONDUCTED UNDER THE
AUSPICES OF THE ROMAN CATHOLIC CHURCH, 1948-1949

	Per Capita Grants	Watchmen, Vocational Train-Teachers	Equipment and Repairs	New Buildings and Repairs	Travel	Sundries	Total
<u>NOVA SCOTIA</u>							
Shubenacadie	37,222.14		1,113.14	25,562.24	130.01	835.13	65,162.66
<u>QUEBEC</u>							
Fort George	2,974.80			1,022.00			3,996.80
<u>ONTARIO</u>							
Albany Mission	29,288.40	360.00	102.84	1,011.46	36.00		30,800.70
Fort Frances	22,333.94	1,225.00	794.71	1,747.11		207.43	26,308.19
Fort William	12,003.22				1.50	105.00	12,109.72
Kenora	23,969.40	1,100.00	1,079.04	1,261.75	96.70	89.09	27,595.98
Spanish	68,617.41	1,500.00	511.25	1,500.77	529.14	150.96	72,809.53
McIntosh	25,928.21	823.57	1,904.58	20,225.89	440.00	155.06	49,477.31
<u>MANITORA</u>							
Gross Lake	31,361.92		166.42	474.26		146.04	32,148.64
Fort Alexander	29,499.46	160.00	590.20	2,954.58		126.39	33,330.63
Pine Creek	27,175.62	40.00	673.16	455.28	364.25	21.39	28,729.70
Sandy Bay	38,413.56	1,650.00	1,766.46	3,424.89		1,373.25	46,628.16
<u>SASKATCHEWAN</u>							
Beauval	30,395.90		451.37	95.39		5.30	30,947.96
Cowessess	29,119.76	850.00	2,242.82	7,797.07			40,009.65
Duck Lake	52,567.16	900.00	531.48	607.68	13.30	58.25	54,677.89
						2

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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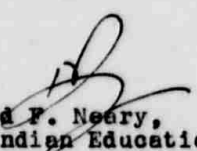
July 15th, 1949.

Rev. J.O. Plourde, O.M.I.,
Ottawa University,
Laurier Avenue East,
Ottawa, Ontario.

Dear Father Plourde:

Attached for your information
is a statement in duplicate showing the
expenditures incurred during the fiscal
year 1948-49 at the Indian Residential
Schools conducted under the auspices of
the Roman Catholic Church.

Sincerely yours,


Bernard F. Neary,
Supt. of Indian Education

PP/ST
Attach.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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R. P. S. A. LAROCHELLE, O.M.I.
PROVINCIAL DU CANADA

EB

C

OTTAWA, August 18th 1949
ONTARIO

*File on the
160 Church Street
+ P.A. case*

T

Mr. Bernard F. Neary,
Superintendent of Education,
Indian Affairs Branch,
Ottawa, Ont.

Dear Mr. Neary:

I am enclosing a letter from Reverend
Father Meilleur, o.m.i., missionary in charge of the
Manawan, Obedjiwan and Weymontaching Indian Reserves,
which speaks for itself.

It is to be hoped that official action will be
taken by your Department, so that the Indians will not
be forced to miss their yearly religious exercises
because the Departmental Doctor and Dentist will be on
hand to pay their annual call.

It must be remembered that it is not Reverend
Father Meilleur who has chosen the same time of year as
the doctors, but it is the other way about. Your agent,
knowing all Indians would be home for the religious
retreat, has chosen this time to visit them in company
of doctors and dentists.

We appreciate very much the medical cares given
to our Indians, but the missionary does think that it is
not necessary for the Medical Corps to choose the same
time which he has chosen for the retreat.

Thanking you in anticipation, I remain,

Sincerely yours,

J.O. Plourde
J.O. Plourde, O.M.I.

*11/ E. It is hardly feasible to
try to use the H.B.C. radio to wherever Mr. Lariviere
and his medical party are now.
I suggest he be requested by letter
to explain why this has occurred
and what measures he can take
to avoid a recurrence.*

*CA 70.
22/8*

Indian Affairs. (EG 10, Volume 60A1, file 160-5, part 2)

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LES MISSIONNAIRES OBLATS DE MARIE IMMACULÉE

DESSERTÉ-MISSION ST-GABRIEL-LALEMANT

SANMAUR
CO. LAVIOTETTE, P. Q.

August 15 / 79

To the Supt. - Manager of the Dept of Indian Affairs.

Dear Sir

As a question of Religion is concerned, I think that it is my duty to call your attention - and to ask you "justice".

I complain of your employees named H. Larivier -

From the 14th to the 21st of August, here in Obidjivan, it is the great Week of Spiritual recollection. I ask only one week a year.

Your employee: H. Larivier, as he knows it, as he knows that the Indians being good Christians Catholics obey to their Missionary in coming to that one week's recollection, comes to "break" my work, to disturb the spirit of that recollection.

As he is wholly egotist with an absolute character, he, himself has the right to be...

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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LES MISSIONNAIRES OBLATS DE MARIE IMMACULÉE

DESSERTÉ-MISSION ST. GABRIEL-LALEMANT

SANMAUR
CO. LAVIOTETTE, P. Q.

-2-
Besides himself, he has a dentist, and a
photographer...

Impossible to do my spiritual work.
Would it be necessary that I should
bring this complaint to the Council of
their Lordships the Archbishop & Bishops of
Canada? -

I am quite certain that he will do
again the same thing at Westmounting
because he knows that there I will be there
from the 4th to the 11th of September.

Please, give us justice & fair play.

Yours all truly

Ed. Mathews, a.m. ?
missionary

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Cariboo	\$ 265.
Christie	285.
Kamloops	260.
Kootenay	262.
Lejac	270.
St. Mary's Mission	260.
Sechelt	260.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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160-5 (E6)

, December 14, 1949.

Dear Father Birch:

The Minister has approved the new per capita rates for the residential schools under your jurisdiction. These new rates are effective from April 1, 1948.

Please find attached a list of the schools and their respective rates. Adjustment cheques will be going out shortly.

Yours sincerely,

Bernard F. Neary,
Supt. of Indian Education.

Rev. J.R. Birch, O.M.I.,
151 Laurier Ave., E.,
Ottawa.

Encl:

NFT/HM

Indian Affairs. (PG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

Albany	\$ 430
Fort George R.C.	\$ 516.
Fort Frances	259.
Kenora	280.
McIntosh	264.
Cross Lake	285.
Fort Alexander	257.
Pine Creek	260.
Sandy Bay	260.
Beauval	285.
Cowessess	251.
Duck Lake	257.
Guy	285.
Muscowequan	251.
Onion Lake R.C.	275.
Qu'Appelle	268.
St. Philips	264.
Blood	280.
Blue Quills	260.
Crowfoot	275.
Ermineskin	245.
Grouard	315.
Holy Angels	276.
Joussard	300.
Sacred Heart	300.
Sturgeon Lake	301.
Vermilion	301.
Wabasca R.C.	301.
Aklavik R.C.	351.
Fort Resolution	351.
Providence Mission	351.
Cariboo	265.
Christie	285.
Kamloops	260.
Kootenay	262.
Lejac	270.
St. Mary's Mission	260.
Sechelt	260.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

160-5 (E6)

, December 14, 1949.

Dear Father Plourde:

The Minister has approved the new per capita rates for the residential schools under your jurisdiction. These new rates are effective from April 1, 1948.

In cases where the rate has been increased, the cheques for the adjustment will be going out shortly.

The Very Reverend Father J.R. Birch, O.M.I., has been advised regarding the rates for residential schools in British Columbia.

Attached please find a list of the schools and their respective rates.

Yours sincerely,

Bernard F. Neary,
Supt. of Indian Education.

Rev. J.O. Plourde, O.M.I.,
Ottawa University,
Laurier Ave., E.,
Ottawa.

Encl:

MFT/HM

Indian Affairs. (PG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

→ Miss
Mundy

Dear Father Sir:

Please find attached
two copies of letter^{dated Dec 10, 1941} from Department
to Rt Rev E. A. Jennings, then Auxiliary
Bishop of Vancouver.

This refers to Indian
residential schools operated by
your Order in BC as discussed recently
with you.

B. E. L.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

160-5 (E)

February 17th, 1950.


Rev. J.R. Birch, O.M.I.,
St. Joseph's Rectory,
151 Laurier Avenue East,
Ottawa.

Dear Father Birch:

Please find attached two copies of a letter dated December 10th, 1941, from the Department to the Rt. Rev. E.Q. Jennings, then Auxiliary Bishop of Vancouver.

This refers to Indian residential schools operated by your Order in British Columbia as discussed recently with you.

Yours sincerely,


Bernard F. Neary,
Supt. of Indian Education

BFN:ST
Attach.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

Poor
copy

<u>School</u>	<u>New Rates</u>	<u>Retroactive Adjustments</u>
Ermineskin	\$280.	\$9,474.16
Joussard	340.	6,044.20
Grouard	340.	2,891.07
Sturgeon Lake	340.	4,991.13
Wabasca R.C.	340.	4,353.78
Vermilion	340.	5,153.85
Holy Angels	340.	8,220.32
Aklavik R.C.	380.	1,484.81
Fort Resolution	380.	2,552.72
Providence Mission	380.	3,428.61
Cariboo	300.	7,182.45
Lejac	300.	9,151.74
Kuper Island	260.	2,616.52
Duck Lake	264.	2,521.46
Cowessess	264.	<u>2,585.03</u>
		\$72,651.85

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

160-5
(E6)

, March 20, 1950.

Dear Father Plourde:

The Minister has approved an increase in the Per Capita Rate for a number of residential schools.

Attached you will find a list of the schools under your jurisdiction for which new rates have been approved and we have shown the new rates and the amounts of the retroactive payments that will be made in each case. The increases were dated from April 1, 1948.

We are arranging to forward to your office the cheques for Aklavik, Holy Angels, Fort Providence and Fort Resolution Indian Residential Schools. All the cheques will be going out shortly.

Yours sincerely,

Philip Phelan,
Chief, Education Division.

Rev. J.O. Plourde, O.M.I.,
Ottawa University,
Laurier Ave., E.,
Ottawa.

MFT/HM

Encl:

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

160-5A
(E6)

, March 20, 1950.

Mr. W.S. Arneil,
Indian Commissioner,
P.O. Box 70,
Vancouver, B.C.,

The Minister has approved the increase in the Per Capita Grant rates for the Cariboo, Lejac and Kuper Island Indian Residential Schools.

The new rates are:

Cariboo	\$300.
Lejac	\$300.
Kuper Island	\$260.

These are retroactive to April 1, 1948.

The cheques covering the increase from April 1, 1948 to December 31, 1949, will be going out shortly.

Would you kindly advise the Principals concerned of the latest increase.

Philip Phelan,
Chief, Education Division.

MFT/HM

Indian Affairs. (HG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

160-5A
(E6)

, March 20, 1950.

Mr. J.P.B. Ostrander,
Regional Supervisor of
Indian Agencies,
304 P.O. Building,
Regina, Sask.,

The Minister has approved the
increase in the Per Capita Grant rates for the
Duck Lake and Cowessess Indian Residential Schools.

The new rates are:

Duck Lake	\$ 264.
Cowessess	\$ 264.

These are retroactive to April 1, 1948.

The cheques covering the increases
for the period April 1, 1948 to December 31, 1949
will be going out shortly.

Would you kindly advise the
Principals concerned of the latest increase.


MPT/HM

Philip Phelan,
Chief, Education Division.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

160-5A
(E6)

, March 20, 1950.

Mr. H.N. Woodsworth,
Supt. Indian Agency,
Hobbema, Alta.,

The Minister has approved the increase in the Per Capita rate for the Ermineskin Indian Residential School from \$245. to \$280. to take effect from April 1, 1948.

An adjustment for \$9,474.16 will be going out to the Principal shortly.

Would you kindly advise the Principal of this new rate.

Philip Phelan,
Chief, Education Division.


MFT/HM

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

, March 21, 1950.

Reverend J.R. Birch, O.M.I.,
 St. Joseph's Rectory,
 Laurier Avenue East,
 O t t a w a.

Dear Father Birch:


You will recall our previous conversations concerning adjustments in Per Capita grants for certain of your residential schools.

I am pleased to advise you that new rates have been set for the following schools:

<u>School</u>	<u>New Rates</u>	<u>Retroactive Adjustments</u>
Cariboo	\$300.00	\$7,182.45
Lejac	300.00	9,151.74

These cheques will be forwarded to the two Principals concerned in the near future. I know that this will be good news for them.

Sincerely yours,


 Bernard F. Neary,
 Supt. of Indian Education.

BFN/MMcN

Indian Affairs. (EG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
 ARCHIVES PUBLIQUES
 CANADA

POOR
 COPY

, March 30, 1950.

Dear Sir:

This is to confirm our telephone conversation in connection with the new per capita rates for residential schools as approved by the Minister.

Effective from April 1, 1948, the new per capita rates are as follows:

Providence Mission	\$380.
Aklavik R.C.	380
Fort Resolution	380.

Yours sincerely,

Philip Phelan,
Chief, Education Division.

Mr. J.F. Doyle,
Administration,
Dept. of Resources & Development,
Norlite Bldg.,
Ottawa.

[Handwritten signature]
MPT/EM

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
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CANADA

Poor
copy

Ottawa, April 3, 1950.

R. A. Gibson, Esq.,
 Director,
 Development Services Branch,
 Department of Resources and Development,
 Ottawa, Ontario.

Dear Sir:

Per Capita Rates - Residential Schools

As you are aware, an adjustment was made in per capita grants to certain Residential Schools in November of 1949. This was not applied to all residential schools as auditors' reports were not available for certain of the Catholic schools.

Such information has now been received and the following schools have therefore had approved by our Minister the per capita rates listed below, effective from April 1, 1948:

Providence Mission	\$380.
Aklavik R.C.	\$380.
Fort Resolution	\$380.

Yours sincerely,



[Handwritten signature]
 Director.

BVN/EM

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
 ARCHIVES PUBLIQUES
 CANADA

POOR
 COPY

Memo - Central Registry

Date Apr 3/50 Time.....

File No. 160-5 A
(IF FILE NO. KNOWN OTHER PARTICULARS NOT REQUIRED)

- (1) is required by.....
- (2) has been passed to Director
- (3) is for cancellation of B. F. of (Date).....

R. 3540 P.W. 4/4/50
CA Initials EM
(STRIKE OUT LINES NOT APPLICABLE)

Indian Affairs. (PG 10, Volume 6041, file 160-5, part 2)

**PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA**

**POOR
COPY**

160-5A
(E6)

, April 6, 1951.

Reverend J.R. Birch, O.M.I.,
St. Joseph's Rectory,
Laurier Avenue East,
Ottawa.

Dear Father Birch:

This is to inform you that
the Department has recently been authorized
to increase the Per Capita Rate for the
Indian Residential Schools by 5% effective
from October 1, 1950.

We are arranging to send out
cheques representing the increase for the
December Quarter.

Future grant payments will be
worked out on the new scale.

Yours sincerely,

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

160-5A
(E6)

, April 6, 1951.

Mr. J.F. Doyle,
Administration,
Dept. of Resources & Development,
Norlite Bldg.,
Ottawa.

Dear Sir:

This is to inform you that the Department has recently been authorized to increase the Per Capita Rate for the Indian Residential Schools by 5% effective from October 1, 1950.

Future grant payments will be worked out on the new scale.

Yours sincerely,

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (EG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

160-5A
(E6)

, April 6, 1951.

Rev. P.A. Renaud, O.M.I.,
Ottawa University,
Laurier Ave. E.,
Ottawa.

Dear Father Renaud:

This is to inform you
that the Department has recently been
authorized to increase the Per Capita
Rate for the Indian Residential Schools
by 5% effective from October 1, 1950.

We are arranging to send
out the cheques representing the increase
for the December Quarter.

Future grant payments will
be worked out on the new scale.

Yours sincerely,

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

147/25-1-
770 (E6)

, September 5, 1951

Rev. A. Renaud, O.M.I.,
Ottawa University,
Laurier Ave. E.,
Ottawa.

Dear Father Renaud:

The other day when in my office you indicated that there was a change of Principals in the residential schools in the Diocese of Grouard.

Our records indicate that the two latest changes were those for Wabasca and the Grouard schools but no others.

Would you advise what the changes are and the names of the new Principals. The Principals we have recorded are:

Fort Vermillion	- Rev. Paul Serrand, O.M.I.,
Grouard	- Rev. B. Guimond, O.M.I.,
Hay Lakes	- Rev. F. Arbet, O.M.I.,
Joussard	- Rev. J. Habay, O.M.I.,
Wabasca R.C.	- Rev. B. Rainville, O.M.I.,

Yours sincerely,

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
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CANADA

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Missionnaires Oblats de Marie-Immaculée
Commission des Oeuvres Indiennes

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L.I.C. et M.I.

BUREAU DU SURINTENDANT GÉNÉRAL
OFFICE OF THE GENERAL SUPERINTENDENT
UNIVERSITÉ D'OTTAWA

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S. E. Mgr H. ROUTHIER, O.M.I.

REV. J. BIRCH, O.M.I.

PROVINCIAL, ST. PETER'S PROVINCE

R. P. P. SCHEFFER, O.M.I.

PROVINCIAL, MANITOBA

R. P. S.-A. LAROCHELLE, O.M.I.

PROVINCIAL DU CANADA

R. P. G. FOURNIER, O.M.I.

PROVINCIAL, ALBERTA-SASKATCHEWAN

OTTAWA, September 14th 1951
ONTARIO

94402

1951 SEP 15 AM 8:27

INDIAN AFFAIRS

Mr. Philip Phelan,
Superintendent of Education,
Indian Affairs Branch,
Ottawa, Ont.

Dear Mr. Phelan:

In reply to your letter of September 5th, re changes in the list of Principals of our Residential Schools, I am pleased to state that the list you submitted is up-to-date. There have not been any subsequent changes.

Yours sincerely,

Father P.A. Renaud O.M.I.

Father P.A. Renaud, O.M.I.,
Superintendent.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
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Missionnaires Oblats de Marie-Immaculée
Commission des Oeuvres Indiennes

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S. E. Mgr U. LANGLOIS, O.M.I.
S. E. Mgr J.-L. COUDERT, O.M.I.



L.I.C. et M.I.
BUREAU DU SURINTENDANT GÉNÉRAL
OFFICE OF THE GENERAL SUPERINTENDENT
UNIVERSITÉ D'OTTAWA

Missionary Oblates of Mary Immaculate
Indian Welfare and Training Commission

MEMBRES — MEMBERS
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S. E. Mgr L. SCHEFFER, O.M.I.
S. E. Mgr H. ROUTHIER, O.M.I.
REV. J. BIRCH, O.M.I.
PROVINCIAL, ST. PETER'S PROVINCE
R. P. P. SCHEFFER, O.M.I.
PROVINCIAL, MANITOBA
R. P. S.-A. LAROCHELLE, O.M.I.
PROVINCIAL DU CANADA
R. P. O. FOURNIER, O.M.I.
PROVINCIAL, ALBERTA-SASKATCHEWAN

OTTAWA, September 24 1951
ONTARIO

Mr. Philip Phelan,
Superintendent of Education,
Indian Affairs Branch.

Dear Mr. Phelan:

This is the most recent list of the Principals
under Father Fichó's jurisdiction received at this office (Aug. 30).

- ✓ CAMPERVILLE, Man.: R. Fr. Paul Dumouchel, O.M.I.;
- ✓ Fort ALEXANDRE, Man.: R. Fr. Charles Ruest; O.M.I.;
- ✓ SANDY BAY, Man. : R. Fr. Jean Lambert, O.M.I.;
- ✓ FORT FRANCES, Ont.: R. Fr. Vincent de Varennes; O.M.I.;
- Kenora; Ont. : R. Fr. Michel St.-Jacques, O.M.I.;
- McIntosh, Ont : R. Fr. Joseph Brachet, O.M.I.;
- LEBRET, Sask.: R. Fr. Omer Robidaux; O.M.I.;
- LESTOCK, Sask.: R. Fr. Paul-Emile Tétrault, O.M.I.;
- MARIVAL, Sask.: R. Fr. Jean Lemire, O.M.I.;
- ST-PHILIPPE, Sask.: R. Fr. Adéodat Ruest, O.M.I.;

Yours truly,

Father A. Renaud O.M.I.

P.S. Please overlook the typing: my secretary is away.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
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CANADA

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NORTHWEST TERRITORIES

Aklavik C.E.	50					
Aklavik R.C.	40	2,924.67	2,992.50	3,610.95	3,610.95	13,139.07
Fort Resolution	80	6,022.21	6,233.38	6,704.20	7,748.83	26,708.62
Providence Mission	70	8,179.50	8,008.93	7,232.87	8,312.07	31,733.37

YUKON

Carcross 60

BRITISH COLUMBIA

Alberni	235					
Alert Bay	200					
Cariboo	135	10,726.54	10,832.85	9,913.05	12,715.26	44,187.70
Christie	110	9,589.34	9,406.92	9,163.28	10,392.09	38,503.63
Kamloops	315	28,114.46	28,114.91	27,815.97	32,295.25	116,350.59
Kootenay	120	6,602.40	6,662.23	6,482.47	7,792.07	27,520.17
Kuper Island	100					
Lejac	175	13,577.29	13,373.33	13,096.13	16,346.54	62,393.29
St. Mary's Mission	225	14,862.80	14,832.09	14,864.85	17,759.37	62,319.11
Sechelt	90	6,347.25	6,395.03	6,302.89	7,439.83	26,485.00
Squamish	70					
St. George's	190					
<i>Lower Post</i>		—	—	—	8,108.58	8,108.58

106,906.46 106,952.17 102,169.66 132,520.84

105,169.66

451,444.40

1,552,725.53

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

SASKATCHEWAN						
Beauval	120	8.23237	8.890.70	8.82788	10.414.46	36,365.41
Cowessess	110	8.27234	8.246.70	8.065.83	9.28765	33,872.52
Duck Lake	210	15,830.89	15,182.94	15,337.48	19,239.17	65,590.48
Gordon's	130					
Guy	125	12.629.10	12.430.85	11,907.91	16,764.65	53,732.51
Lac la Ronge	200					
Miscowequan	150	9.992.50	10,114.39	9.72763	12.062.68	41,897.20
Onion Lake R.C.	120	8,757.07	9.060.25	7,860.50	9.72277	35,405.59
Onion Lake C.E.	100					
Qu'Appelle	300	21,527.10	21,597.45	21,396.04	25,909.03	90,629.62
Round Lake	75					
St. Philip's	95	6,945.25	7,137.90	7,070.68	8,254.80	29,408.63

ALBERTA						
Blood	240	18,767.49	19,036.50	19,088.69	22,286.97	79,179.65
Blue Quills	145	10,449.08	10,834.69	10,895.43	13,714.12	45,893.32
Crowfoot	130	10,106.25	10,722.44	10,104.81	12,411.68	42,801.16
Edmonton	150					
Ermineskin	165	10,833.90	10,954.44	10,184.90	12,417.50	45,890.54
Grouard	90	5,355.00	5,353.77	4,916.78	5,273.55	20,923.03
Holy angels	80	6,907.95	7,070.39	7,060.57	9,464.20	30,503.11
Joussard	125	7,539.84	7,295.30	6,501.86	8,919.20	30,256.20
Morley	100					
Old Sun's	130					
St. Cyprian	60					
St. Paul's	200					
Sacred Heart	65	5,512.50	5,512.50	5,471.35	6,429.97	22,926.42
Sturgeon Lake	90	7,050.75	7,050.75	6,988.28	6,534.42	29,745.42
Vermilion	65	6,890.10	7,059.68	6,766.94	7,288.02	27,996.74
Wabasca C.E.	35					
Wabasca R.C.	110	5,539.75	5,713.79	5,748.59	7,301.64	24,303.77
Whitefish Lake	30					

182,139.23 188,722.66 787.2

184,602.5 226,814.46

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
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		<u>SASKATCHEWAN</u>				
Beauval	120	8.232.37	8,890.70	8,827.88	10,414.46	36,365.41
Cowessess	110	8.272.34	8,246.70	8,065.83	9,287.65	33,872.52
Duck Lake	210	15,830.89	15,182.94	15,337.48	19,239.76	5,590.48
Gordon's	130					
Guy	125	12,629.10	12,430.85	11,907.91	16,764.65	53,732.51
Lac la Ronge	200					
Miscowequan	150	9,992.50	10,114.39	9,722.63	12,062.68	41,897.20
Onion Lake R.C.	120	8,757.07	9,060.25	7,860.50	9,722.77	35,405.59
Onion Lake C.E.	100					
Qu'Appelle	300	21,527.10	21,597.45	21,396.04	25,909.03	90,629.62
Round Lake	75					
St. Philip's	95	6,945.25	7,137.90	7,070.68	8,234.80	29,408.63

		<u>ALBERTA</u>				
Blood	240	18,767.49	17,036.50	17,088.49	22,286.97	79,179.65
Blue Quills	145	10,449.08	10,834.69	10,893.43	13,714.12	45,893.32
Crowfoot	130	10,106.25	10,778.44	10,104.81	12,411.66	42,801.16
Edmonton	150					
Ermineskin	165	10,833.90	10,954.44	10,694.90	12,417.50	45,890.54
Grouard	90	5,335.00	5,333.77	4,916.78	5,273.57	20,263.12
Holy angels	80	6,907.95	7,070.39	7,060.37	9,464.00	30,503.11
Joussard	125	7,539.84	7,295.30	6,501.86	8,919.20	30,256.20
Morley	100					
Old Sun's	130					
St. Cyprian	60					
St. Paul's	200					
Sacred Heart	65	5,512.50	5,512.50	5,471.35	6,429.74	22,926.09
Sturgeon Lake	90	7,050.75	7,050.75	6,998.28	6,334.52	29,745.30
Vermilion	65	6,890.10	7,059.68	6,766.94	7,286.02	27,996.74
Wabasca C.E.	35					
Wabasca R.C.	110	5,539.75	5,713.79	5,748.59	7,301.64	24,303.77
Whitefish Lake	30					

187,139.23 188,722.66 787,298.50

184,622.5 226,814.46

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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NAME OF SCHOOL

ALLOWED

		<i>Mar</i>	<i>June</i>	<i>Sept</i>	<i>Dec</i>	<i>Total</i>
<u>NOVA SCOTIA</u>						
Shubenacadie	160					
<u>QUEBEC</u>						
Fort George C.E.	50					
Fort George R.C.	20	4,915.48	5,011.55	4,522.68	4,361.49	18,811.20
<u>ONTARIO</u>						
Albany	80	8,999.39	9,142.88	10,197.13	11,406.08	39,744.48
Cecilia Jeffrey	150					
Fort Frances	90	7,200.56	7,293.02	7,267.86	8,365.08	30,126.52
Fort William	95					
Kenora	110	7,617.54	7,999.74	8,083.00	8,565.76	32,265.04
McIntosh	110	8,918.91	7,033.26	9,428.96	11,943.10	39,324.23
Shingwauk Institute	150					
Moose Fort	100					
Shingwauk	150					
Sioux Lookout	150					
Spanish	300					
<u>MANITOBA</u>						
Birtle	115					
Brandon	170					
Cross Lake	120	8,888.47	9,052.31	9,121.89	11,108.76	38,171.43
Fort Alexander	120	9,218.08	9,077.71	9,073.03	10,914.21	38,283.03
Pine Creek	120	7,641.27	7,986.64	7,747.74	9,702.63	33,278.28
Portage la Prairie	100					
Sandy Bay	150	10,863.35	10,901.37	10,683.86	11,981.91	44,430.49

74,212.05 75,238.18 76,128.15 88,349.02
318,728.15

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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160-5A
(E6)

, February 21, 1952.

G. Lavolette
Rev. A. Renaud, O.M.I.,
Ottawa University,
Laurier Ave. E.,
Ottawa.

Dear Father Renaud:

Attached please find a Statement
of the Per Capita Grants paid to the schools
under your jurisdiction during the year 1951.

Yours sincerely,

Philip Phelan,
Superintendent of Education.

Encl:

MPT/HM

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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160-5A
(E6)

, February 29, 1952.

Rev. A. Renaud, O.M.I.,
Ottawa University,
Laurier Ave. E.,
Ottawa.

Dear Father Renaud:

Further to our letter of
February 21st regarding Per Capita Grant
payments made to schools under your jurisdiction,
please be advised that this statement included
the 15% which was allowed from October 1st, 1951.

With reference to the omission of
the Hay Lakes Indian Residential School, this school
was omitted as you had not shown this school on your
list. For your information the following payments
were made for this school:

March	\$4,192.50
June	4,682.81
September	6,021.56
December	<u>8,383.13</u>

TOTAL: \$23,280.00

Yours sincerely,

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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160-5A (E1)

May 29th, 1952.

Reverend G. Laviolette, O.M.I.,
Ottawa University,
Laurier Avenue East,
Ottawa, Ontario.

Dear Father Laviolette:

Enclosed is a list of the Roman Catholic
Indian Residential Schools with the authorized pupilage.
There are, of course, more pupils enrolled in almost all
of these schools than is shown by the authorized enrolment.

Yours sincerely,



Philip Phelan,
Superintendent of Education

Q.70
RFD:ST
Enc.

Indian Affairs. (PG 10, Volume 6041, file 160-5, part 2)

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160-5A
(E1)

Ottawa, June 24, 1952.

MEMORANDUM TO THE DEPUTY MINISTER

Re: Maintenance of Church-owned
Indian Residential School
Buildings

As requested by you following the school construction conference, I submit the following comments with regard to several proposals for the allotment of funds for maintaining residential school buildings not owned by the department:

1. The present system is to include in the estimates an amount for each Church-owned residential school in accordance with the request of the Church authorities concerned and the recommendation of the Superintendent of the Indian Agency in which the school is located. Normally, this amount does not exceed \$5,000.00 in any one year. Difficulties arise with this arrangement because occasionally requests are delayed until it is too late for the work to be done or the equipment purchased before the end of the fiscal year. However, this method has the following advantages:-
 - (a) It ensures that funds are expended for the purpose for which they were intended.
 - (b) Technical advice is made available to ensure that the work undertaken or the equipment purchased is suitable.
 - (c) Equipment and materials are secured through the Departmental Purchasing Agent.
2. The payment of a rental which would enable the Church authorities to maintain the building, would afford no assurance to the department that the money so provided would be used for maintenance. It is also unlikely that

...2

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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the Church authorities would receive the technical advice which is now made available to them through the department.

3. Purchase of Church-owned buildings by the department would result in the department taking over the maintenance of these schools. With the acquisition of the buildings, the department would have to insist that only Indian children are admitted. It is probable that there would be some objections from the Churches concerned to this arrangement. The list below gives the names of the schools in Bishop Trocellier's diocese and shows the authorized pupilage, the enrolment at the end of March, 1952, and the number of non-Indians in attendance at two of them. No information is available as to the number of non-Indians enrolled at the other two schools.

Fort Resolution, Fort Resolution, N.W.T.
Aklavik, Aklavik, N.W.T.
Providence Mission, Fort Providence, N.W.T.
Holy Angels, Fort Chipewyan, Alberta.

Fort Resolution

Authorized Indian enrolment	- 80	Actual enrolment	- 85
Indians	- 63		
Half-breeds	- 22		
Eskimos	- 0		
Others	- 0		

Aklavik

Authorized Indian enrolment	- 40	Actual enrolment	- 98
Indians	- 35		
Half-breeds	- 9		
Eskimos	- 54		
Others	- 0		

I have refrained from making a definite recommendation as you asked to receive this information as a basis of discussion.

Handwritten initials

RFD:ST

Handwritten signature

Director.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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L.I.C.M.I.

OFFICE OF THE PROVINCIAL
(ST. PETER'S PROVINCE)

MISSIONARY OBLATES OF MARY IMMACULATE

443 DALY AVENUE
OTTAWA, ONT. CANADA.

PHONE: 5-4422

160-5

Handwritten initials

Major D.M. MacKay, Director,
Indian Affairs Branch,
Dept of Citizen & Immigration,
Copeland Building,
294 Albert Street,
Ottawa, Ont.

July 11, 1952

Re - Appointments - New Principals

Dear Major MacKay -

I wish to confirm our conversation of this morning regarding new appointments to the Principalships of four of our Indian Schools.

We propose the following changes:

<u>Name of School</u>	<u>New Principal</u>
Kamloops Indian Residential School	Rev. Father James Mulvihill, O.M.I.
Cariboo Indian Residential School	Rev. Father Fergus O'Grady, O.M.I.
Lejac Indian Residential School	Rev. Father Gerald Kelly, O.M.I.
Cranbrook Indian Residential School	Rev. Father Gerald Dunlop, O.M.I.

The only one of the above-mentioned who is not well known by your Department is Rev. Father Gerald Dunlop. However he was stationed at Kamloops Indian School under Father O'Grady for several years. He knows Indian work and became quite conversant with the management of the school during his stay at Kamloops. It is without the slightest hesitation that I recommend him for this new Principalship in succession to Father Kelly.

With every good wish I am, Major MacKay,

Yours sincerely,

Handwritten signature: Joseph R. Birch O.M.I.

JOSEPH R. BIRCH, O.M.I.
Provincial.

11324

JUL 14 1952

INDIAN AFFAIRS

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Ottawa, July 9th, 1952.

Very Reverend Joseph R. Birch, O.M.I.,
Provincial,
Missionary Oblates of Mary Immaculate,
443 Daly Avenue,
Ottawa, Ontario.

Dear Father Birch:

I wish to thank you for your letter of July 4th,
in which you nominate to the schools listed below the
Principals as shown:

Kamloops Indian Residential School

Reverend Father James Mulvihill, O.M.I.

Cariboo Indian Residential School

Reverend Father Fergus O'Grady, O.M.I.

Lejac Indian Residential School

Reverend Father Gerald Kelly, O.M.I.

Granbrook Indian Residential School

Reverend Father Gerald Dunlop, O.M.I.

JP
The department is pleased to accept your recommend-
ations, and approves of these appointments.

Yours sincerely,

hfd
RFD:ST

[Signature]
for Director.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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RC

Send the following message, subject to the terms on back hereof, which are hereby agreed to.

Ottawa December 10 1951

Reverend Father P A Renaud O M I
1201 Visitation Street M O N T R E A L Q U E

MAJOR MACKAY DIRECTOR OF INDIAN AFFAIRS AND OTHER OFFICIALS OF THIS
BRANCH EXTREMELY SORRY TO LEARN OF BISHOP GUY'S DEATH -stop- HIS INTEREST IN
INDIAN WORK IN CANADA AND HIS FINE COOPERATION AT ALL TIMES WITH
DEPARTMENTAL OFFICIALS WILL LONG BE REMEMBERED -stop- REGRET THAT I AM UNABLE
TO ATTEND FUNERAL AS I AM OBLIGED TO LEAVE FOR WESTERN CANADA TOMORROW

Philip Phelan
Philip Phelan
Superintendent of Indian Education

Charge Indian Affairs Branch
Dept Citizenship & Immigration

PP/VM

Indian Affairs. (RC 10, Volume 6041, file 160-5, part 2)

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INDIAN AFFAIRS

Ottawa, November 4, 1952.

MEMORANDUM TO: The Deputy Minister:
FOR: Director of Indian Affairs
FOR: Report

The Minister has received from the Canadian Catholic Conference copies of the following resolutions recently adopted at the annual assembly of the Canadian Hierarchy. Mr. Harris has acknowledged receipt of them.

1. " That the Canadian Episcopate very strongly favours secondary education for Indians "
2. " That proper steps be taken to prevent Agents on certain Indian Reserves, from placing any restrictions on the teaching of religion in Indian Day Schools. "
3. " That when teachers are to be appointed for Catholic Indian Schools, the name of the teacher in each case be first submitted for approval to the interested Bishop. "
4. " That the salaries of all qualified teachers in the Indian Residential Schools be paid by the Federal Government. "
5. " The Catholic Archbishops and Bishops of Canada request the Minister of Citizenship and Immigration to take into account, in Article 117 of the Indian Act, the phrase "Except by written direction of the parent" in such a way that this expressed wish of the parents may effectively serve as the method of procedure in determining the choice of the school by the Minister in disputed questions. "



J. Sheehy
Private Secretary.

im

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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C. & I. 4

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
OFFICE OF THE DEPUTY MINISTER

DATE 11-11-57

TO: Director of Canadian Citizenship
Registrar of Canadian Citizenship
Director of Immigration
Director of Indian Affairs
Chief, Editorial and Information

ATTENTION OF:

Mr. A. ...

For Action:

For Direct Reply:

For Reply and Signature in Deputy Minister's
Behalf:

For Preparation of Reply:

For Report ~~or~~ Comments: ✓

To Note and Pass to:

To Note and Return:

For Discussion with Undersigned:

For Information:

For Translation:

*Re: Bishop's will call on the
Minister Tuesday 18 Nov at 10. am.
could you let me have the report
for Nov 17th*

B.D.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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C. & I. 4

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
OFFICE OF THE DEPUTY MINISTER

DATE 11-11-52

TO: Director of Canadian Citizenship
Registrar of Canadian Citizenship
Director of Immigration
Director of Indian Affairs
Chief, Editorial and Information

ATTENTION OF:

- For Action:
- For Direct Reply:
- For Reply and Signature in Deputy Minister's
Behalf:
- For Preparation of Reply:
- For Report ~~or~~ Comments:
- To Note and Pass to:
- To Note and Return:
- For Discussion with Undersigned:
- For Information:
- For Translation:

*Re: Bishops will call on the
Minister Tuesday 18 Nov at 10. am.
could you let me have the report
for Nov 17th*

B.D.

NOTED-
12-11-52
C.H.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Ottawa, November 17, 1952.

MEMORANDUM TO THE DEPUTY MINISTER

With reference to your memorandum of November 11th with regard to the resolutions received from the Canadian Catholic Conference, I submit the following:

1. "That the Canadian Episcopate very strongly favours secondary education for Indians".

For many years past the Department has provided facilities for Indian children to take advantage of secondary education. The following statements indicate the progress that has been made within the last few years:

(a) Indian children attending departmental schools:

	<u>Grade 9</u>	<u>Grade 10</u>	<u>Grade 11</u>	<u>Grade 12</u>
Fiscal Year ended March 31, 1949	219	54	10	1
Fiscal Year ended March 31, 1952	297	79	49	48

(b) Indian children in secondary grades attending provincial and private schools:

Fiscal Year ended
March 31, 1949

<u>Grades</u>					<u>University</u>					<u>Total</u>
<u>9</u>	<u>10</u>	<u>11</u>	<u>12</u>	<u>13</u>	<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>Special</u>	
156	90	52	23	6	3	3	2	1	41	377

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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(b) Indian children in secondary grades attending provincial and private schools (cont'd.)

Fiscal Year ended
March 31, 1952:

<u>Grades</u>					<u>University (Arts)</u>				<u>University (Medical)</u>
<u>9</u>	<u>10</u>	<u>11</u>	<u>12</u>	<u>13</u>	<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	
255	139	73	50	14	8	-	2	1	2
<u>Normal School</u>					<u>Commercial</u>		<u>Special</u>		<u>Total</u>
<u>Nurse in School Training</u>		<u>Nurse Aids</u>							
4		12		4	32	34			630

2. "That proper steps be taken to prevent Agents, on certain Indian Reserves, from placing any restrictions on the teaching of religion in Indian Day Schools".

Religious instruction to the extent of one-half hour a day in all Indian day schools has been the policy of the Department for many years past. All field officials have been so informed on many occasions. At the present time the Department is preparing regulations for Indian day schools. These will be issued shortly and will contain the following instruction regarding the teaching of religion:

(a) A period of not more than one-half hour a day to be devoted to religious instruction may be included in the time table for classroom instruction.

(b) Religious instruction may be given by any person assigned for such purpose by the religious denomination in the faith of which pupils are to be instructed.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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(c) A pupil shall not be required to receive instruction in the faith of any religious denomination contrary to the desire of such pupil's parent or legal guardian as expressed to the principal or teacher-in-charge of the school and recorded in the school register.

(d) When it is necessary to conduct religious instruction in the faiths of more than one religious denomination and the accommodation is inadequate for simultaneous instruction in the different faiths, the Superintendent, Indian Agency, shall apportion the use of the school premises and school time for the religious denominations concerned.

3. "That when teachers are to be appointed for Catholic Indian Schools, the name of the teacher in each case be first submitted for approval to the interested Bishop".

The supply of qualified teachers at the present time is limited. It has been our practice to advertise in both daily and weekly papers and when an applicant is interested in securing employment in an Indian school it is necessary to take immediate action, otherwise such applicant will obtain employment elsewhere.

To submit to the interested Bishops the name of the teacher being considered for a Catholic Indian day school would involve considerable time and this would result in our losing teachers as they would have obtained other employment in the meantime. Our Indian Superintendents and Regional Inspectors of Indian Schools are aware of the Indian day schools at which a Catholic teacher should be engaged and we have received no complaints to the effect that Catholic teachers have not been engaged at the schools where their services are required. However, if any of the members of the Canadian Catholic Hierarchy are aware of qualified Catholic teachers whose services are available, we would appreciate it if the names and addresses of such persons would be submitted either to the Indian Affairs Branch at Ottawa or the local Regional Inspector of Indian Schools. Such recommendations will receive very careful consideration.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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4. "That the salaries of all qualified teachers in the Indian Residential Schools be paid by the Federal Government."

Ever since 1892, when the principle of payment of per capita grants to residential schools was adopted, it has been definitely understood, both by the Department and the Churches concerned in the operation of residential schools, that the per capita grant included payment of teachers' salaries. If the Department took over payment of teachers at residential schools, it would be necessary to make a deduction in the per capita rate. At a few of our residential schools we are experimenting with the system of paying the salaries of qualified teachers. It is hoped to obtain, during the next year, sufficient information to enable us to make a decision with reference to paying the salaries of qualified teachers at all Indian residential schools.

5. "The Catholic Archbishops and Bishops of Canada request the Minister of Citizenship and Immigration to take into account, in Article 117 of the Indian Act, the phrase 'Except by written direction of the parent' in such a way that this expressed wish of the parents may effectively serve as the method of procedure in determining the choice of the school by the Minister in disputed questions."

In cases of dispute regarding the religious auspices under which an Indian child should be educated, the Department makes every possible endeavour to ascertain the religious denomination of the parents and careful consideration is also given to the wishes of the parents.

EM

P/EM

W. S. ...
Director.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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VICARIATE APOSTOLIC OF WHITEHORSE

List of Catholic Children in Protestant Schools in the Yukon
in 1952-1953

A.-In the Baptist Indian School of Whitehorse, Y.T.-

- # 35 1.-Paul Stanley James, child of Andrew James of Carcross, born Sept. 11, 1937, baptized August 24, 1938, by Rev. L. Delarue O.M.I. in Carcross, Y.T.
- # 34 2.-Louise James, child of Andrew James of Carcross, born August 8, 1939, baptized September 13, 1942, by Rev. Jh. Adam O.M.I. in Carcross, Y.T.
- # 33 3.-Charlie James, child of Andrew James of Carcross, born May 17, 1944, baptized July 30, 1944, by Rev. Chas. Hamel O.M.I., in Carcross, Y.T.
- No 4.-Joseph James, child of Andrew James of Carcross, born May 19, 1946, baptized June 23, 1946, by Rev. Jh. Plaine O.M.I., in Carcross, Y.T.
- # 29 5.-Teddy John Hall, child of Billy Hall of Skwanga Lake, Y.T. born March 24, 1937, baptized February 16, 1943, by Most Rev. J.L. Coudert O.M.I. in Carcross, Y.T. - N.B. May be discharged by now.
- # 28 6.-Linda Hall, child of Billy Hall of Skwanga Lake, Y.T., born October 9, 1940, baptized July 1945, by Rev. Chas. Hamel OMI, in Skwanga Lake, Y.T.
- # 27 7.-Elmer Hall, child of Billy Hall of Skwanga Lake, Y.T., born on Nov. 1st, 1943, baptized July 1945, by Rev. Chas. Hamel OMI, in Skwanga Lake, Y.T.
- # 50 8.-Joseph Johnson, son of Moose Johnson and Mary Johnson (now deceased) born Oct. 21, 1938, in Burwash Landing District, Y.T. baptized on Dec. 24, 1945, by Rev. E. Morisset OMI, in Burwash, Y.T.
- # 123 9.-Jh. Lester John, son of Scotty John and Margaret Jackson born Aug. 29, 1943, in Champagne Y.T. baptized on Aug. 16, 1950, by Rev. E. Morisset OMI, in Champagne, Y.T.
- # 127 10.-Babe John, daughter of Scotty John and Margaret Jackson born Oct. 7, 1944, in Champagne Y.T. baptized on August 16, 1950, by Rev. E. Morisset OMI, in Champagne Y.T.
- # 16 11.-Dorothy Rose Charley, daughter of Dick Bean Charley and Mary Smith born July 30, 1944, in Whitehorse, Y.T. baptized on Sept. 1945, by Rev. J.L. Caron OMI
- # 103 12.-Jean Carlick, child of Bill Carlick and Bessy Dick, from Lower Post, B.C. born in 1940 in Dease Lake, B.C. baptized in March 1945 by Rev. Cl. Carpentier OMI, in Dease Lake, B.C.
- # 104 13.-Stanley Alfred Carlick, son of Bill Carlick and Bessy Dick, ... born in 1942, in Dease Lake, B.C. baptized in March 1945, by Rev. Cl. Carpentier OMI, in Dease Lake, B.C.
- # 165 14.-Howard Ladue, son of Peter Ladue and Ella Etzel, from Ross River, Y.T. born on Febr. 15, 1945, in Ross River, Y.T. baptized on July 3d, 1949, by Rev. D. Buliard OMI, in Ft. Selkirk, Y.T.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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List of Catholic Children in Protestant Schools in the Yukon

VICARIATE APOSTOLIC OF WHITEHORSE

A.-In the Baptist Indian School of Whitehorse(continued).-

15.-Effie Shorty, daughter of Skukoni Glada Shorty and Sekella, of Pelly Bks born about 1942, in Pelly Banks, Y.T. baptized on Sept. 5, 1948, by Bishop J.L. Coudert OMI, in Ross River, Y.T.

N.B.-Effie may be in Camsell Hospital now..?

16.-Carro Shorty, daughter of Skukoni Glada Shorty and Sekella, ... born Dec. 25, 1944, in Pelly Banks, Y.T.

baptized on Nov. 20, 1948, by Rev. Jh. Guilbaud OMI, in Ross River, Y.T.

17.-Janice Olie, daughter of Jack Olie and Rose, of Sheldon Lake, Y.T. born Jan. 14, 1943, in Sheldon Lake, Y.T.

baptized on August 24, 1947, by Rev. O. Desmarais OMI, in Ross River, Y.T.

18.-Aline or Irene Olie, daughter of unknown father and Marie Olie, of Sheldon Lake, Y.T. born Oct. 29, 1946, in Sheldon Lake, Y.T.

baptized on July 13, 1947, by Rev. O. Desmarais OMI, in Ross River, Y.T.

N.B.-The Mother, Marie Olie, is now married to Jim Smith.

19.-Margaret Jules or Etzel, daughter of .. and Mary Etzel, of Ross River, Y.T. born in June 1945, in Ross River, Y.T.

baptized on March 30, 1949, by Rev. Jh. Guilbaud OMI, in Ross River, Y.T.

N.B.-The Mother is now in Essendale, B.C.; the child was adopted by Mrs. Sadie Jule, a catholic.

20.-Franklin Charley, son of Jos Charley and Maud Jimmy, of Pelly Lakes, YT born on July 20, 1946

baptized on August 13, 1946, by Rev. O. Desmarais OMI, in Ross River, YT

21.-McLeod Clifford, son of Gray Clifford and Mary Ann Jule, of Ross River, YT born about 1944, in Ross River, Y.T.

baptized on June 26, 1950, by Rev. Jh. Guilbaud OMI, in Ross River, Y.T.

22.-Possibly, according to rumors, the following may also be in Whitehorse:

Mary Catherine, also called Caroline, Maudy, d. of Maudy and Biddy, born March 16, 1947, in Sheldon Lake, Y.T.

baptized on July 6, 1947, by Rev. O. Desmarais OMI, in Ross River, Y.T.

23.-Possibly also, according to rumors, the following may be in the Baptist Indian School of Whitehorse:

Bessie Agnes Moose, daughter of Isaac Moose and Jennie Stevens, born June 7, 1945, in Aishihik, Y.T.

baptized August 4, 1945, by Rev. E. Morisset OMI

Indian Affairs. (RG 10, Volume 60A1, file 160-5, part 2)

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Not in Whitehorse
#134
#135
#169
30
#118

Not in Whitehorse
#118

Not in Whitehorse

Not in Whitehorse



List of Catholic Children in Protestant Schools in the Yukon (1952-1953)
VICARIATE APOSTOLIC OF WHITEHORSE

B.- In the Anglican Indian School of Carcross, Y.T.

- See above*
- 1.- Jimmy James, child of George James (called Scotty Jim) of Carcross, Y.T. born March 13, 1938, in Carcross, Y.T. baptized on July 15, 1942, by Most Rev. J.L. Coudert OMI
 - 2.- Patrick James, child of George James... etc. born January 28, 1940, in Carcross, Y.T. baptized on July 15, 1942, by Most Rev. J.L. Coudert OMI
 - 3.- Albert James, child of George James, ... etc. born October 10, 1943, in Carcross, Y.T. baptized on November 15, 1943, by Rev. Chas. Hamel OMI
- See above*
- 4.- Jerry Johnson, son of Dan Johnson, of Carcross, Y.T. born February 16, 1940, in Carcross, Y.T. baptized on April 10, 1940, by Rev. P. Pouillet O.M.I.
 - 5.- Kenneth Johnson, son of Dan Johnson, of Carcross, Y.T. born May 9, 1941, in Carcross, Y.T. baptized on August 10, 1942, by Rev. Jh. Adam O.M.I.
- See above*
- 6.- Cecilia Johnston, daughter of Freddy Johnston, of Teslin, Y.T. born October 20, 1939, in Teslin, Y.T. baptized on October 22nd, 1939, by Rev. A. Dreaan OMI, in Teslin, Y.T. N.B.- Mother died April 30, 1942; Freddy lives now with Mrs. G. Morris..
 - 7.- Catherine Johnson, daughter of Billy Johnson, of Carcross, Y.T. born March 17, 1937, in Carcross, Y.T. baptized on Sept. 11, 1938, by Rev. L. Delarue O.M.I., in Carcross, Y.T. N.B.- There is a rumour that Catherine has left School lately.

J.L. Coudert
+ J.L. Coudert O.M.I., Vic. Apost. of Whitehorse, YT

Whitehorse, Y.T., this 20th Day of February, 1953.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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1953 FEB 27 AM 9:15

VICARIATE APOSTOLIC OF WHITEHORSE

P.O.B.95, Whitehorse, Y.T.

February 23, 1953

Mr. Philip Phelan
Superintendent of Education
Indian Affairs Branch
Copeland Bldg.- Ottawa, Ont.

Re: Catholic Children in
Protestant Schools
Ref. File 166/25-1-
931 (E)

Dear Mr. Phelan;

In answer to your request of January 17 to let you know the names of all the Catholic children of my Diocese who are at present in the Protestant Boarding Schools for Indians in the Yukon, I beg to say that I am now in a position to provide you most of the required information concerning said children.

It took quite a bit of time, and plenty of writing, wiring and travelling to contact all our missionaries and obtained from them the necessary data.

Please find herewith the complete List of our Catholic Indian Children who are at present either at the Indian Baptist Residential School of Whitehorse, or at the Indian Anglican Residential School of Carcross, in the Yukon.

When we had any doubt about the actual presence of those children in the above mentioned Schools, I noted it very clearly, as in cases No. 5, no. 15, no. 22 and no. 23 of the Baptist School in Whitehorse, and in case No. 7 of the Anglican School of Carcross.

I am forwarding copy of the List to Indian Superintendent Meek, as the first List I gave him a few weeks ago was rather incomplete.

Yours sincerely

J.L. Coudert
J.L. Coudert O.M.I.
Vic. Ap. of Whitehorse



Indian Affairs. (EG 10, Volume 6041, file 160-5, part 2)

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Rev. P. Rigaud

PLEASE QUOTE
FILE 166/25-1

1953 FEB 23 AM 8 49
DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

Whitehorse, Y.T.,
February 23 1953.

INDIAN AFFAIRS

Indian Affairs Branch,
OTTAWA, Ontario.

Further to my letter of 3rd instant, in reply to your letter of January 2nd 1953, your file Rigaud, Rev. P. (E7), and the Ross River Indian Seasonal School.

I attach hereto copy of letter received from Bishop J.L. Coudert, O.M.I., Vicar Apostolic of Whitehorse with further names of pupils at the Carcross and Whitehorse Indian schools who have been baptized as Roman Catholics.

c.c. Indian Commissioner for B.C.

F.J. Meek
(F.J. Meek)
Superintendent

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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11.- In Carcross.-

From George James Family (called Scotty): of Carcross

*June 22/52
The family was
confirmed and
received its full
membership of the
Church of
England.*

- 1.- Jimmy James, born March 13, 1938, baptized July 15, 1942 by Bishop J.L. Couder OMI
- 2.- Patrick James, born January 28, 1940, baptized July 15, 1942 by Bishop J.L. Couder OMI
- 3.- Albert James, born October 10, 1943, baptized November 15, 1943, by Rev. Chas. Hamel OMI

From Dan Johnson Family.- (of Carcross)

*July 13, 1952
The father remains
an adherent to
authority of the
Roman Catholic
Church and sends
children to the
Carcross School.*

- 4.- Jerry Johnson, born February 16, 1940, baptized April 10, 1940, by Rev. P. Poulet OMI
- 5.- Kenneth Johnson, born May 9, 1941, baptized August 10, 1942, by Rev. Jh. Adam OMI

From Freddy Johnsto Family (of Teslin) N.B.- Mother died April 30, 1942 (Freddy baptized Catholic on Aug. 4, 1940, now lives with Mrs. G. Morris, also a Cath.):

- 6.- Cecilia Johnston, born October 20, 1939, baptized Oct. 22nd, 1939 by Rev. A. Drean OMI

*0182 ad 11/9/47
Applied State
CE*

7.- Possibly..

N.B.- Catherine Johnson, daughter of Billy Johnson and Martha, may still be in the Carcross School; she was born on March 17, 1938, and I heard that Catherine has left school lately.

*0150
ad 3/10/40
Applied State
CE - school
No longer in school*

^ J.L. Couder O.M.I. Vic. Ap. of Whitehorse
Whitehorse, Y.T. This 31st Jan. 1953

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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(SEAL)

VICARIATE APOSTOLIC OF WHITEHORSE

P.O. Box 95, Whitehorse, Y.T.,
February 4, 1953.

Indian Superintendent Meek,
Whitehorse Indian Agency,
WHITEHORSE, Y.T.

Re: Catholic Children in Protestant
Schools in the Yukon

Dear Mr. Meek:

I beg to enclose herewith additional informations recently received from our missionaries concerning 6 and perhaps 7 Catholic children attending the Anglican Boarding School at Carcross.

Here is an additional list of Catholic children admitted in the Baptist School at Whitehorse:

From Andrew James family (of Carcross)

- Not in Whitehorse*
- * 38 1.- Paul (Stanley) James, born Sept. 11 1937, baptized August 24, 1938 by Rev. L. DeLarue OMI
 - * 34 2.- Louise James, born August 8, 1939, baptized September 13, 1942 by Rev. Jh. Adam OMI
 - * 33 3.- Charlie James, born May 17, 1944, baptized July 30, 1944, by Rev. Ch. Hamel OMI
 - 4.- Joseph James, born May 19, 1946, baptized June 23, 1946, by Rev. Jh. Plaine OMI.

N.B. - This should bring the number of Catholic children in the Whitehorse Baptist School to 19, according to the list submitted to which we should add three or four children of Billy Hall. I am not sure which children of Bill Hall are in said School; we are unable to contact him either in Whitehorse nor in Skwanga Lake where one of our missionaries made a trip last week. But if you can obtain the list of said children from the school itself, I will be able to give you the other information concerning their catholic baptism.

Yours sincerely

J.L. Coudert O.M.I. Vic. Ap. of Whitehorse

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NO FURTHER CORRESPONDENCE TO BE PLACED ON THIS FILE
SEE CURRENT VOLUME

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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To enable this file to be made available to researchers it has been necessary for IAND officials to exclude some material in accordance with Cabinet Directive No. 46 of 7 June 1973.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

— INDIAN AFFAIRS BRANCH —

C L O S E D F I L E

FILE No. 160 - 5 VOL. 2
TO BE STAMPED IN 1958

FILE NUMBER 160 - 5 VOLUME 2

SUBJECT GENERAL EDUCATIONAL POLICY

ROMAN CATHOLIC CHURCH

CORRESPONDENCE FROM MAR. 1935

TO FEB. 1953

NO FURTHER CORRESPONDENCE
TO BE PLACED ON THIS FILE

NOTE: For subsequent correspondence relevant to the subject matter of this closed file see

FILE 1/25-1-7-6 VOLUME 1

Indian Affairs (Part 1), Volume 160, File 160-5, Series 2

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